

Chapter 13

Extended Digital Musical Instruments to Empower Well-Being Through Creativity



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Abstract At this time of considerable technological development, interdisciplinarity assumes a key role in the advancement of research and the design of virtual reality and immersive environments. In this chapter, I will start by reporting some significant examples of technologies designed to generate new creative and therapeutic spaces that use the user's movements, such as *CARE HERE*, *e-mocomu* and *Sentire*, and I will then describe the design prototyping of *BehCreative*. At the basis of these technologies are a few common features, including a sense of control, a multimodal design, and sensor-free performative movement. I will also address music therapy and rehabilitation, empowerment and Creative Empowerment based on the embodied cognition paradigm—a concept already present in the research of other authors yet never studied in depth or connected with Extended Digital Musical Instruments (EDMIs).

Keywords Creative empowerment · BehCreative · Interaction · DMI · EDMI · Music therapy · Rehabilitation

13.1 Extended Digital Musical Instruments

From 1980 up to now, the use of interactive digital technologies has grown extensively in several fields; in addition, interdisciplinarity between scientific and humanistic subjects has increasingly proved beneficial. A dialogue has emerged from the need to develop “methodologies for designing systems of easier and more immediate use” in [1, 2].

Over the years, this has led to the design of experimental technologies that are grounded in the interconnection between action and the subject's perception of it

“[...] the essence of technology is by no means anything technological” Heidegger, 1977.

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365

23 and are easy to use, even in the health field, such as in the area of rehabilitation and
24 music therapy. When combined with the music sector, these technologies enable users
25 without any pre-existing musical abilities and with physical challenges to play an
26 instrument properly, producing a highly proficient, expressive and creative outcome.
27 As a consequence, the use of technology itself continues to transform, enhancing and
28 reprogramming traditional learning schemes by introducing new, subjective stimuli.
29 This is possible through the use of motion capture (MOCAP) technology, which
30 enables the sensorless body tracking of the user. This is the case with Extended
31 Digital Musical Instruments (EDMI), which means that we use and control these
32 DMI as artefacts “in order to extend our abilities” [3]. In other words EDMIs are
33 instruments that allow a distributed interaction within the space on a practical level,
34 and—as property—promote a sense of agency and control on a cognitive one. In
35 this way the user can create new ways to cognise with such tools [4]. EDMIs are thus
36 extended in a cognitive, sensorimotor and perceptual level.

37 From this perspective, it appears that the creative and cognitive dimensions are
38 interdependent, since MOCAP technologies promote immersive, performative envi-
39 ronments in which the user creates and extends new connections, or new ways to
40 pursue a goal through their movements. And it is precisely through these move-
41 ments, presented in the context of an exploratory experience, that the user can gain
42 full control over the technology, thus achieving *Creative Empowerment*.

43 With this term, I refer to the subject’s mastery of technology, which—once
44 achieved—facilitates the subject’s creative self-expression [5].

45 Movements are regulated by the person’s exploration of the environment through
46 their ability to master sensorimotor contingencies—a form of control that depends on
47 practice [6]. This proficiency can lead to the *flow* that is associated with the creative
48 opportunities that such an experience can offer the user.

49 Moreover, everyone has equal opportunities for artistic creation and self-
50 expression, as referenced in the psychology of empowerment, and this feature enables
51 us to achieve goals through a collaborative relationship with a therapist, in which the
52 therapist works together with the client rather than acting as an expert. I will describe
53 these concepts in the following paragraphs.

54 In order to offer the user an EDMIs that helps them achieve full creative expression
55 and self-awareness, we need to empower these very users in EDMIs design. The
56 design of assistive technology is, in fact, paramount given that the effectiveness of
57 treatment will depend on it. Participatory and co-design methods include different
58 steps in the construction of a user-friendly technology, including users in the design
59 process. These tools should provide users with a structure and scaffold for creativity
60 and, more importantly, these processes should involve users with a diverse grade of
61 disabilities in order to offer assistive technology that is effective yet inclusive [7].

62 **13.1.1 Music Therapy and the Mirroring Phase**

63 Music is a medium for describing how to move, think and socialise [8], acting as
 64 a resource for the body that can be thought of as a technological prosthesis, or a
 65 material that extends the capabilities and actions of the body. In other words, “[...]”
 66 music is an accomplice of body configuration. It is a technology of body building, a
 67 device that affords capacity, motivation, coordination, energy and endurance” [8]. As
 68 with musical instruments and technological systems, music itself must be understood
 69 for its non-verbal abilities, activation and imitation of the user (2000). As DeNora
 70 points out

71 [m]usic’s role as a resource for configuring emotional and embodied agency is not one that
 72 can be predetermined [...] Music not only affects how people feel emotionally; it also affects
 73 the physical body by providing a ground for self-perception of the body, and by providing
 74 entrainment devices and prosthetic technologies for the body (2000).

75 Already considered a means for medical treatment and psychophysical well-being
 76 in primitive societies (2,000 BC), nowadays music is used as a therapeutic tool that
 77 brings psychophysiological and physical benefits to the individual and continues to
 78 be studied for its neurophysiological effects. Today, for example, we know that music
 79 influences the immune and neurohormonal systems [9], modulating, in particular,
 80 the function of the autonomic nervous system and metabolism [10] and increasing
 81 self-perceived well-being [11].

82 Music therapy has been officially recognised at different times in different cultures.
 83 In the United States, it only became official in 1998, when the American music
 84 therapy Association was formed. In Europe, however, the European music therapy
 85 Confederation was established in 1990. The discipline consists of the systematic
 86 application of music, directed by a professional in a therapeutic environment, with
 87 the goal of activating biological, psychological, intellectual, physiological, social and
 88 spiritual mechanisms through the proposed musical activities [12]. The music therapy
 89 approach includes different methodologies that professionals can apply, depending
 90 on their training, in sessions with clients.

91 Within the clinical improvisation of the Nordoff-Robbins methodology, for
 92 example, music therapy stimulates interaction on various levels. Indeed, one of the
 93 most important aspects in music therapy is the concept of innate musicality, taken
 94 from the Nordoff-Robbins methodology, which is taught mainly in the United States
 95 and applied through clinical improvisation. Also referred to as the *music child*, this
 96 concept conveys the idea that any person—regardless of their pathology—keeps
 97 their musical intelligence intact and is able to respond naturally and spontaneously
 98 to sound stimuli. In fact, the Nordoff-Robbins methodology emphasises the pecu-
 99 liarity of innate music, thus opening up the possibility of direct communication with
 100 the client [13]. Improvisation is a fundamental aspect that occupies a central part,
 101 as for the therapist, “the music improvised in sessions is an embodiment or expres-
 102 sion of the client in any one moment” [14]. Indeed, during improvisation, emotional
 103 creativity emerges in the communicative musical act (2000) and in “rebuilding a
 104 new schema after the shattering of one’s belief system [...] and of rediscovery of the

105 mind–body connection” [15]. Therefore, the term “clinical or creative improvisa-
 106 tion” is applied as a technique, which represents “specific therapeutic meaning and
 107 purpose in an environment facilitating response and interaction” (APMT 1985).

108 This type of improvisation is free: it is a constant observation of the type of
 109 material that emerges between therapist and client, establishing a listening-response
 110 dialogue [14]. In Nordoff-Robbins, the therapeutic process involves a period of time
 111 consisting of distinct phases, which, as Lorenzo [16] reports, are usually divided into
 112 three steps:

- 113 1. *Reflection*. The therapist acts as a *mirror* to the client, reflecting their reactions
 114 and attitudes, ensuring the client feels listened to and accepted and helping them
 115 to achieve self-awareness.
- 116 2. *Identification*. In this phase, the client has already reached a certain level of
 117 awareness of their own attitudes and reactions.
- 118 3. *Contact*. This stage involves the consolidation of the client-therapist bond of trust,
 119 in which the subject accepts the therapist’s interventions and aid, and positively
 120 advances in the therapeutic process.

121 Regarding the importance of the first phase, in which the music therapist acts
 122 as a *mirror* to reflect the client’s musical behaviour, Trevarthen and Malloch [14]
 123 underline that this process enables clients to see a reflection of themselves to aid
 124 self-understanding.

125 This crucial aspect also connects music therapy with current body philosophy,
 126 in particular the *embodied simulation* model, a concept proposed by [17] and the
 127 specific phenomenal state called *intentional consonance* [18]. Intentional conso-
 128 nance or *attunement* generates a sort of familiarity with individuals and happens when
 129 we recognise others as being similar to ourselves, making non-linguistic interper-
 130 sonal communication possible through our mirror mechanisms¹ [17]. The mirroring
 131 concept—i.e. the exercise that the music therapist practises during the sessions, which
 132 consists specifically in acting as a mirror for the client—connects to the mirror mech-
 133 anism. While this mechanism supports *corporeality*—an intersubjective² dimension
 134 of our subjectivity, “providing a new cognitive dimension that assists us in defining
 135 our nature” (2020)—on the other hand, being connected to the motor system enables
 136 the music therapist and the client to organise how the action is executed, and how
 137 to perceive and imitate it. The mirroring phase works because, as outlined by the
 138 authors:

139 When we are present while others are doing something, we immediately comprehend most of
 140 their [sensorimotor] and emotional intentions without the need to explicitly represent them
 141 linguistically (2020)

142 In this way, the therapeutic bond is strengthened, making the therapeutic sessions
 143 more profitable. Therefore, through music, the innate musical potential present in

¹ FOR further reading, see Lorenzo [19] and Rizzolatti and Sinigaglia [20].

² The conjunction of the dimension of *otherness* with that of identity. For further reading, see Gallese and Guerra [17].

every human being is used and developed, and through the connection between musical technology and musical therapy, these characteristics can be reinforced. With an EDMI, it is possible to access this innate potential by acting on each phase from which the session is composed, and by structuring interventions that aim to reinforce social skills and expressiveness, regardless of physical and/or psychological challenges, technical skills or the musical training of each person [21].

Although the importance of using virtual and immersive technologies in sessions is starting to be understood, we are still far from being able to systematically apply immersive technologies in this field. This is due to an outdated misunderstanding that considers the implementation of the technological instrument too difficult and its scarce potential if compared to the traditional musical approach. Fortunately, this ‘dated’ consideration is being overcome, even through the period of isolation we have experienced in the last 3 years. As different authors have outlined [5, 22, 23, 24], technology should be implemented in music therapy considering its efficacy and the remarkable demand for applied technology in clinical practice sessions.

As already mentioned, this limitation is motivated by the inadequate technical and theoretical training of professionals. In fact, both research and the systematic application of EDMIs and DMIs in music therapy are scarce and largely consist of pilot experiments or technological prototypes from research projects, which—once such projects are completed—are hardly available or unavailable for sale, are prohibitively expensive, or cannot be accessed in the places where therapy is carried out.³

13.1.2 EDMIs with Therapeutic Purposes

Several scholars have pointed out the importance of technology within music therapy practice in the past few decades. One of the conclusions that emerged from a review by Hahna et al. [25] was that digital technology had been successfully applied for assessment and evaluation purposes in music therapy, as well as providing clients with a new, more creative approach. Although dated, this review is valuable in that it highlights the importance of the evaluation component in music therapy and the benefits of technology in enhancing the client’s expressivity. This last observation anticipates significant changes in the coming years in music therapy sessions. Some of these have been accelerated by the new need for virtual interventions provoked by COVID-19, while other more gradual changes have witnessed the inclusion of music technology in school curricula or in the latest editions of music therapy manuals.

In the music therapy field, there are still major problems in terms of the flexibility to accommodate diverse learning abilities in the technological area, as these devices require extensive training in computer science [5, 26]. From the client’s perspective,

³ For an example of a pilot experiment with an EDMI for Music therapy, see Motion Composer™ in [21]. for an example of a research project on multisensorial technologies, see the RHYME project in Cappelen and Anderson 2016.

181 however, one of the greatest obstacles is musical expression itself: not everyone can
 182 play a musical instrument or follow a rhythm by coordinating their movements. In
 183 fact, the majority do not have the adequate notions or skills to facilitate communi-
 184 cation during therapeutic sessions for either party. This presupposes an indefinite
 185 number of sessions in which to develop a relationship based on free expression
 186 insofar as it will be limited by the knowledge and possibilities of the client. In other
 187 words, this lack in musical knowledges poses a threat to the mutual collaboration,
 188 making it more likely that a hierarchical one will be established to the detriment of
 189 the customer's expressiveness.

190 In the digital era, technology is a medium in the relationship between a person's
 191 inner world and the external world—an extension of ourselves. From this point
 192 of view, there are DMIs that can mediate the needs of the patient and the therapist
 193 (whether it is through music therapy or physical rehabilitation). This mediation takes
 194 place through proper engagement. DMIs can take the shape of traditional instruments,
 195 or something quite different, as they contain a sound generation unit and a control
 196 surface that can be separated [27]. DMIs can be used in multiple contexts, providing
 197 benefits for both experts and non-experts in artistic and musical fields (2006). When
 198 referring to DMIs, I distinguish between DMI and Extended DMIs (EDMIs), where
 199 the body itself becomes the digital musical instrument, as the interaction occurs
 200 through a correlation between the environment and the agent, making the distribu-
 201 tive nature of the space offered to the user essential as its property of manipulation
 202 and incorporation. In this sense, motor skills are strictly linked to abilities of sound
 203 expression and, in other cases, visual expression. Therefore, given the nature of this
 204 performative space, therapeutic and pedagogical learning takes place through move-
 205 ment. This highlights the importance of considering proprioception as a bodily basis
 206 for consciousness in music [28]. Indeed, Peñalba outlines that the internal simulation
 207 of movement (mimesis) and exploration enable us to understand musical aspects that
 208 we would not otherwise understand. This concept can shift within an EDMI, as it
 209 implements MOCAP or sensorless systems alongside a performative space where the
 210 subject may use their body to explore and play around. One subcategory of motion
 211 analysis is the above-mentioned MOCAP, which involves camera-based sensors and
 212 systems—Kinect by Microsoft, for example [29]—and is usually preferred in the
 213 design of new instruments for musical expression due to its low cost and relative ease
 214 of use. Moreover, as Mulder points out [30], alternate controllers include three further
 215 subcategories: touch controllers, in which the surface has to be touched physically;
 216 extended-range controllers, in which it is not necessary to touch the surface although
 217 there are limitations in the range of effective gestures; and immersive controllers,
 218 which place only a few restrictions on the user's performance.

219 Thanks to MOCAP systems, an EDMI can become an appropriate instrument for
 220 self-awareness, making movements easier to perform and being equally available
 221 to everybody. Moreover, the possibilities that EDMIs encompass reside not only in
 222 the therapeutic field but also in the pedagogical and artistic ones, which is why I
 223 prefer to refer to an extended DMI rather than just an assistive DMI. In this sense,
 224 technology becomes a social instrument for equality, regardless of age, race or above
 225 all, disability.

226 Below, I will propose three examples of EDMIs that rely on sensory integration.
 227 Two of them implement audiovisual feedback, while the third audio feedback.

228 CARE HERE

229 CARE HERE stands for *Creating Aesthetically Resonant Environments for the Hand-*
 230 *icapped, Elderly and Rehabilitation* and stems from a European project. The rationale
 231 behind the project was to create an environment that enables the user to express the
 232 experience they perceive in it [31]. This concept is applied in technology with the
 233 aim of encouraging a greater awareness of one's body and movements in children
 234 with neuromotor deficits.

235 As outlined by Brooks and Hasselblad [32], CARE HERE is based on the concept
 236 of *Aesthetic Resonance* [33], which occurs when technology responds to a user's
 237 effort immediately and in an aesthetically pleasing way. As a consequence, the subject
 238 forgets the intention that prompted them to enact a physical movement, and therefore
 239 an effort, to receive feedback [32]. The framework underpinning this project is based
 240 on "[...] open architectural algorithms for motion detection, creative interaction and
 241 analysis, including the proactive libraries of interactive therapeutic exercise batteries
 242 based on multimedia manipulation in real time."

243 Behind CARE HERE there is another project by Brooks himself called *Sound-*
 244 *scapes* (Fig. 13.1). The project consists of an "interactive virtual space" (2004) in
 245 a motion capture library and a collection of programs capable of providing indi-
 246 rect feedback with respect to the user's audiovisual gestures to trigger a *feedforward*
 247 (*homeostatic control system*, 2004)—in other words, a continuous retrofeeding mech-
 248 anism that anticipates the result associated with the motor action on the feedback.
 249 CARE HERE applies the concept of back-feeding by offering the opportunity to
 250 select the type of feedback according to the user's preferences. For Brooks and
 251 Hasselblad [32], this opportunity makes it possible to bind the user to the same
 252 psychological dynamic that underlies games and video games as it evokes an: "under-
 253 standing of the causality involved and is analogous to the *flow state* involved in play
 254 and game psychology—exhibited when a child is engrossed in a computer game."

255 The CARE HERE technology is based on a sensor system. An algorithm was
 256 applied in collaboration with the InfoMus Lab in Genoa, Italy, using the EyesWeb
 257 software, which activates movement to visual feedback, otherwise known as *Silhou-*
 258 *ette Motion Images* (Fig. 13.2). In addition, the movement was segmented through a
 259 special program in order to distinguish the phases of motion from the user's pauses
 260 [32].

261 Sentire

262 Sentire is a body-machine interface [34] that sonifies proximity and touch to enhance
 263 body perception and social interaction. It uses a digital system that mediates body
 264 movements and musical sounds in the form of two bracelets, which enables two (or
 265 more) people to interact with each other. Audio feedback is heard when proximity
 266 and touch are detected. The artwork is thus thought of as a participatory performance
 267 in which a guiding performer invites the spectators (one at a time) to interact with
 268 him/her while wearing the bracelets for 6–10 min. The interaction develops either



Fig. 13.1 A user during the authors' experiment and the type of visual feedback related to her movement. Reproduced from "Creative aesthetically resonant environments for handicapped, elderly and rehabilitation: Sweden" by Brooks and Hasselblad [32, p. 195] with permission from Brooks

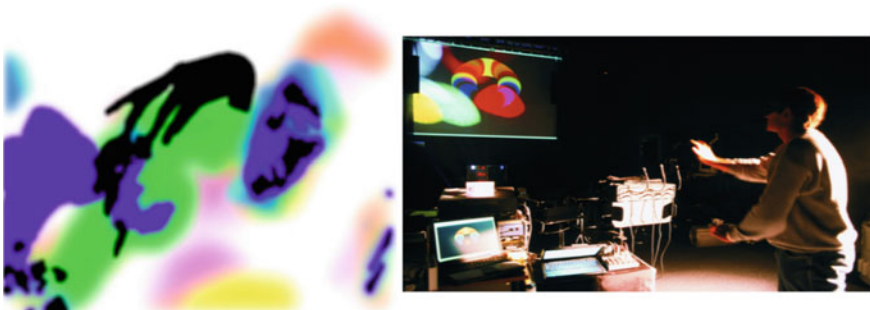


Fig. 13.2 Head/hand within an Eyesweb Bodypaint Aesthetic Resonant Environment on the left and the prototype enabling gesture control on the right. Reproduced from "Soundscapes: the evolution of a concept, apparatus and method where ludic engagement in virtual interactive space is a supplemental tool for therapeutic motivation" by Brooks [31, pp. 17, 12] with permission from Brooks

269 standing (with eyes open) or sitting (with eyes closed), yet always in a non-verbal
270 context (Fig. 13.3).

271 Driving this technology is the belief that auditory feedback has the potential
272 to increase embodied experiences and coordination for therapeutic purposes [34].
273 Distance and touch between the users can be measured and mapped in real time
274 to an algorithmic sound environment [35], making it possible to digitally design
275 real-world proxemics [36]. Through this multimodal experience, an awareness of
276 the self and the other is enhanced on bodily—especially kinaesthetic—levels, i.e.



Fig. 13.3 Two users of Sentire, reproduced from <https://www.interaktive-technologien.de/projekte/sentire> by Lussana 2019, with permission from Lussana

277 movement perception [37, 38]. During the interaction, a process of co-determination
 278 occurs, creating a so-called perception–action loop [39]. Since 2019, Sentire has
 279 been embedded in a research project at the Humboldt University of Berlin. It is
 280 now developed for therapeutic purposes, taking into consideration the increasing
 281 incidence of social isolation, chronic stress, and diminished body awareness caused
 282 by psychosomatic illnesses and mental disorders.

283 E-Mocomu

284 The e-mocomu prototype denotes e-motion, colour and music, and is an EDM I devel-
 285 oped under an interdisciplinary perspective with the primary aim of enabling users to
 286 control sounds and colours through their movements in space. E-mocomu stemmed
 287 from an interest in synaesthesia—in particular, chromaesthesia (sound-colour)—and
 288 the search for a theoretical correspondence between sounds and colours mediated by
 289 emotions and to be applied as feedback for the user [40]. In chromaesthesia, areas
 290 of the brain associated with the auditory system of the fusiform gyrus are activated
 291 together with those involved in colour processing [41]. Diverse applicable theo-
 292 ries have been studied—Newton, Munsell, Wells, Scriabin, Marion, Kandinsky and
 293 Veronesi. Eventually, in the pilot experiment, the correspondence theory of the Italian
 294 artist from the Viennese Secession, Luigi Veronesi, was applied (Fig. 13.4). The artist
 295 conducted an in-depth study of music and colours from a scientific-mathematical
 296 point of view by graphically representing the duration of notes, pauses and silence
 297 and attributing an appropriate colour with a specific brightness variation to each tone
 298 and semitone [42]. He also highlighted the correlation between colour and pitch,
 299 with lower notes represented by darker colours and higher notes by lighter ones.

300 The first prototype was composed using a Kinect quartz composer and synapse
 301 software. The latter version implemented processing software for an audiovisual

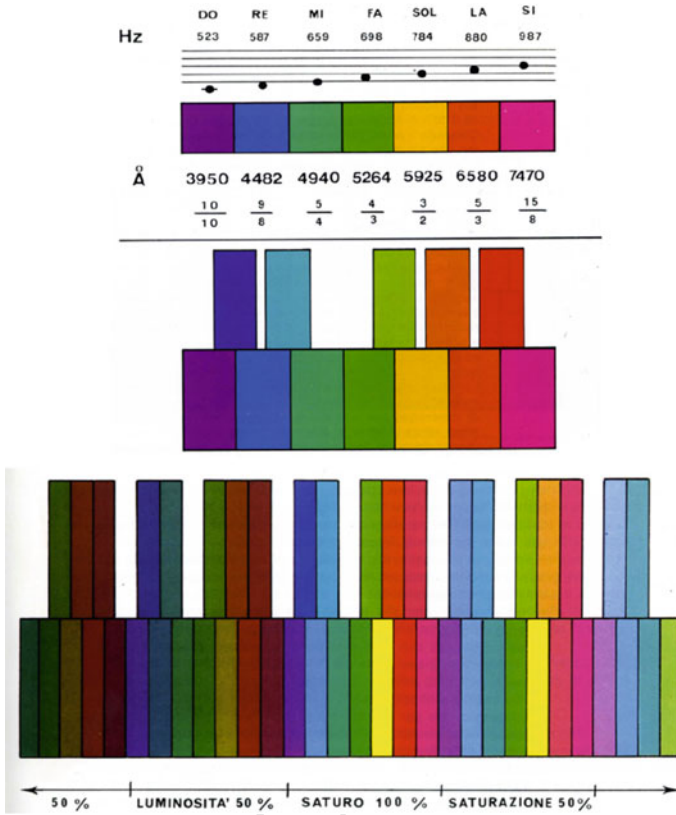


Fig. 13.4 The chromatic and natural musical scale according to the frequency ratios calculated by Veronesi. Below: the piano octaves represented chromatically. Reproduced from “Proposal for a theory on the relationships between sounds and colours” by Luigi [42, pp. 19–21] with the permission of the Luigi Veronesi Committee

302 output. Once in the immersive space, the user could receive three kinds of audiovisual
 303 feedback linked to the body movement within it. No movements corresponded to
 304 stopping the EDM. In an initial study, we analysed the responses of three groups
 305 of people to audiovisual stimuli, their learning capacity, and their emotional and
 306 improvisational feedback after performing several audiovisual and motor tasks [43].
 307 The results showed a positive self-perceived outcome of the performance as well
 308 as a positive boost in self-confidence. A more recent version of e-mocomu was
 309 introduced at an *OltreMusica* event in Padua, Italy, in a workshop with people with
 310 disabilities from the association (Fig. 13.5). During this workshop, children and
 311 people of different ages with and without disabilities—such as autism spectrum
 312 disorder (ASD) among others—were able to enjoy a free improvisation session with
 313 e-mocomu. The experience was highly rated by the users.



Fig. 13.5 Images taken during the workshop within *OltreMusica* event at Cooperativa Nuova Idea, Padua, 2019

314 In the examples proposed here, an EDMI was able to boost progression and
 315 development during therapeutic sessions, both in music therapy and rehabilitation.
 316 This happens when the user is motivated to work from inside out, which refers to
 317 the internal motivation of the user to independently take control of the situation
 318 [44]—a condition that occurs when there is freedom of interaction in an interactive
 319 environment.

320 CARE HERE and e-mocomu, in particular, rely on the creative interaction of
 321 users, who manipulate the audiovisual feedback with their bodies.

322 In yet another study, which dates back to 2010, Camurri et al. [45] tested the
 323 *stanza logo-motoria*—an interactive multimodal environment—demonstrating the
 324 efficacy of a multimodal system in treating dyslexia within an educational context,
 325 and advocating its implementation with ASD clients.

326 Peñalba et al. [46] note that some interactive musical technologies reduce the
 327 differences between users with and without disabilities, bringing both classes of
 328 users to the same level of competency as that shown by skilled musicians. In other
 329 words, these technologies enable users without musical skills and with physical
 330 difficulties to play an instrument properly, and to produce a highly proficient learning
 331 and expressive outcome [5, 21].

332 13.1.2.1 On Virtual Reality for Rehabilitation

333 The digital landscape has changed radically in the last 35 years, paving the way
 334 for new trajectories for expression and creativity in the many fields in which these
 335 media are implemented [47]. In this panorama, virtual reality (VR) made its way
 336 first and foremost as an innovative tool for entertainment, before entering the peda-
 337 gogic field known as *playful learning* [48], thus “improving student engagement,
 338 promoting creative thinking towards learning and developing approaches towards
 339 multi-disciplinary learning.” [48]. Moreover, its ecological validity means VR is
 340 also widely used in rehabilitation, particularly in motor rehabilitation. As Gallese and
 341 Guerra [17] underline, VR has absorbed the models of intersubjectivity and agency
 342 experienced in cinema. Cinema, in fact, is an excellent example of a mirror mecha-
 343 nism—a mechanism that supports our intersubjective dimension and provides us with
 344 a new cognitive dimension—to understand the direct experience of emotions in the
 345 era of interactive technologies and what the authors define as *embodied simulation*:

346 [...] a basic functioning mechanism of the brain-body system [...] By activating sensorimotor
 347 and visceromotor maps in the brain of the observer this system can facilitate the construction
 348 of a direct and non-linguistic relationship with space, objects, actions, emotion and sensations
 349 of others. (p. xix)

350 Therefore, while the application of VR-based rehabilitation can be effective
 351 through the embodied simulation mechanism, we should consider it in conjunction
 352 with other therapeutic interventions [49, 50]. VR is a valuable option for neuro-
 353 functional recovery rehabilitation used with different methods and purposes, such as
 354 post-stroke rehabilitation of the upper limbs, for balance, or to improve spatial orien-
 355 tation/navigation and stimulate movement in the lower limbs [51, 52], and through
 356 Rehabilitation Gaming Systems (RGS) [53]. The core aim in using RGS is to convince
 357 patients that they can perform therapy-related movements, thereby leading the brain
 358 to believe that they can perform the simulated movements, while in reality such
 359 movements are limited by their disabilities. In this way, it is possible to accelerate
 360 the neurofunctional recovery process. As several authors underline [54, 55], rehabil-
 361 itation in the post-stroke patient is concentrated mainly in the upper limbs because
 362 the patient’s quality of life depends on them, but also because VR is more effective

363 in this sector. Indeed, despite the wide fields of application, it appears that VR and
364 gaming VR are effective in both neurological rehabilitation and in the performance
365 improvement of older adults [56] in upper extremity treatment [57]. Serious game
366 applications—game design for application in fields other than pure entertainment,
367 such as in the learning and rehabilitation context—are still growing and are typically
368 based on MOCAP. This category is the most extensive and most widespread in the
369 current panorama, enabling the extraction of features such as acceleration, velocity
370 and positioning in space in order to understand the behaviour of the subject for ther-
371 apeutic purposes. It is important to note that accelerometers are still the most used
372 in the technological and artistic-performative field and that, for the most part, they
373 are implemented in other systems [29]. The increasingly widespread use of imple-
374 menting sensors over other motion analysis techniques—despite being insufficient
375 in certain aspects—is preferred due to their low cost and ease of use (2014).

376 Among the VR technologies implemented in this field, there is little use—if any—
377 of technologies based on and created with the musical trajectory in mind, such as an
378 EDM, which uses musical elements with a creative and expressive background. In
379 their research, Stephan et al. [58] claim that “[...] exposure to a movement-related
380 tone sequence can crossmodally and specifically affect subsequent performance of
381 a motor sequence that has never been physically practiced” (p. 7). The authors
382 also highlight the need to understand auditory-motor system interactions in order
383 to contribute to the development of new strategies using sound as a neuromodula-
384 tory tool for motor rehabilitation. In another study, Särkämö et al. [59] noted that
385 regular, self-directed music listening during the early post-stroke stage can enhance
386 cognitive recovery, increasing dopamine levels and preventing a negative mood. The
387 authors highlight the importance of everyday music listening during early stroke
388 recovery by providing an individually targeted, easy-to-conduct and inexpensive
389 means to facilitate cognitive and emotional recovery (2008). The use of music in
390 physiotherapy can therefore provide multiple benefits, as it stimulates both sensory
391 and cognitive integration—that is, performing multiple tasks at once, such as singing,
392 tapping, moving, clapping, etc.—which is essential in everyday life. Furthermore,
393 music therapy focuses on the emotional process that psychotherapy usually fails to
394 address. In this way, its implementation would provide additional benefits. The link
395 between motor entrainment and emotional processes is underlined by several authors
396 [60, 61]. In this field, EDMs could appeal to and be used in post-stroke patients,
397 tackling a rehabilitation issue linked to the monotony of treatment sessions [62].
398 As expressed by Zagalo and Branco [47], a creative technology must spark interest
399 and be easy to interact with, like a toy, or engage, motivate and maintain concentra-
400 tion while pushing for mastery (2021, 14) among other aspects. These prerequisites
401 should also be considered when designing an EDM for rehabilitation. By adding a
402 musical component, such as rhythm, we could also consider its therapeutic applica-
403 tion in people with ASD, Parkinson’s disease, or post-stroke patients who currently
404 demonstrate good responsiveness to treatment with VR. The studies currently avail-
405 able on people with these types of special needs help us to understand that, during
406 the design phase of an EDM, it is possible to tailor software to the needs of the

407 user [5], boosting potential strengths and disregarding any challenges imposed by
 408 the disease [63] to avoid potentially deleterious effects [64].

409 13.1.3 Embodiment, the Environment and EDMIs

410 EDMIs are technologies applicable in the field of therapy, but which are closely
 411 linked to artistic performance and therefore to creative expression [65], the father of
 412 *embodiment*, has left us a great philosophical legacy to reflect on—one that helps us
 413 to decode interaction and performance from a perceptual-phenomenological perspec-
 414 tive. Our body enables us to interact in and with the outside world through movement,
 415 and in this digital age in which we encounter more and more interactive experiences
 416 [66], this interaction is benefited by technology. Experience is the interpretative key
 417 for us to understand abstract domains and is based on the body and on the perception
 418 of its exterior. Here, it is the public—who is also the user—who is involved in the
 419 creation of their own interactive experience.

420 When discussing interactive technologies such as EDMIs, we know there is an
 421 open dialogue about the meaning of *interaction*, both as a noun and as an adjective
 422 [67]. In this chapter, since the EDMI is an interdisciplinary product stemming from
 423 both physical and mathematical design alongside a sociological and philosophical
 424 concept of the theory of embodiment, the reader will observe that both these aspects
 425 are considered.

426 Working with immersive multimodal environments, it is worthwhile considering
 427 the embodied cognition paradigm in order to situate the interaction that occurs
 428 between the agent and the environment, such as the sensorimotor contingency theory
 429 (SCT). According to the SCT [6], perception and action are interconnected since they
 430 influence the configurations of the agent’s sensorimotor system (here, the user).

431 So, when dealing with immersive audiovisual technologies that enhance the user’s
 432 self-awareness, we need to consider the role of *proprioception*. As indicated by
 433 Laskowski et al. [68], proprioception is one of the somatic senses that collects sensory
 434 information from the body, although it does not belong to one of the five basic senses.
 435 Thanks to proprioceptors, we are aware of the movements of our body in space and
 436 are able to control them. In this sense, proprioception can be conscious and voluntary,
 437 or it can be unconscious and allow muscle function to stabilise the joints that need
 438 to be modulated (1997). It is possible to use the different types of proprioceptors
 439 to classify EDMI technologies; for example, in CARE HERE and e-mocomu motor
 440 proprioceptors are used, while in Sentire mainly passive tactile proprioceptors and
 441 secondarily motor ones play a part.

442 In the embodied cognition paradigm, on the other hand, the environment is the
 443 result of a series of relationships produced by the activity of the subject. According
 444 to the enactive approach, the internal world of the subject and the external world in
 445 which the interaction takes place are not separate but rather domains that comple-
 446 ment each other [69]. The continuous designation of the external and internal domains
 447 mentioned above influences perception and action. From the enactive point of view,

448 what the subject is able to experience, know and manipulate is influenced by their
449 own structure of being [70]. Therefore, within a responsive environment in which
450 the perception and action of the subject are linked and influenced by the relationship
451 with the space, this perception can increase and stimulate certain behaviours through
452 precise sensorimotor stimulation. Indeed, in the SCT, the interaction between subject
453 and environment is regulated by sensorimotor laws. The ability to master sensori-
454 motor contingencies in every sensory modality derives from practical knowledge
455 [6]. Thus, perception corresponds to changes in the sensorimotor contingencies in
456 relation to the movement of the subject. Within this performative environment, the
457 user's perception is grounded on their self-awareness of bodily changes as a result
458 of their actions. The same actions modify how sensory stimuli are perceived. In this
459 dynamic, the practice leads to a certain degree of control over the object, or mastery.
460 In fact, as explained by Caruana and Borghi [71], the sensorimotor system automatic-
461 ally extracts the 'offers' from the observed objects and encodes them in terms of
462 potential actions.

463 Among the features of musical creation outlined by Clarke [72], one is particularly
464 meaningful when referring to EDMIs: its intimate connection with environmental
465 affordance. And since we are dealing with EDMIs in which the movement of the
466 subject corresponds to audio and/or visual feedback, the aforementioned concepts
467 lead us to consider the Gibsonian concept of affordance (1998) and to project it into
468 the virtual domain. Indeed, *affordance* refers to the characteristics of the environ-
469 ment offered to the subject: "[...] a point of contact between the creature and its
470 environment, an environment in which the creature moves around and within which
471 it acts" [73]. By transferring these concepts to an EDMI, the affordance is virtual in
472 the sense that it recalls a series of Sensorimotor Maps that the user activates through
473 their exploration of space and the feedback received from the immersive environ-
474 ment (mapping). Through them, the subject is embedded and even extended within
475 the environment. In an EDMI, the client's extended embodiment is implied during
476 the interaction—the user can feel themselves directly projected into the environment
477 from a holistic perspective. In this way, the empowerment process appears as a social
478 construct that links the user's inner and outer worlds through technology, which is
479 both social and technical since it is implemented in both settings [8].

480 **13.1.4 Sensorimotor Contingencies, Creativity and Sensory** 481 **Integration**

482 Despite studies on creativity, what has become apparent in recent years is the need
483 for investigations that focus on the experience, since our body is "the ultimate source
484 of our experience of ourselves and our relationship with the world" [17, p. 11]. From
485 this perspective, studies that establish a connection between immersive technologies,
486 creativity and user empowerment are still scarce.

487 Creativity, in fact, is usually associated with an increase in sensory gating and
488 attention control [74, p. 202], while emotional (and mental) processes that regulate
489 goal-oriented behaviour are tied to cognitive control [75]. It follows that an enhance-
490 ment of sensory gating and attention control is tied to emotional processes and
491 *Creative Empowerment*, a concept described further on, regarding EDM. Cogni-
492 tive control “can be understood as emotional process” (2015, p. 8); that is to say
493 that emotion and conflict lead to cognitive control. Thus, emotion is paramount in
494 eliciting and regulating conflict. In fact, as the authors outline: “There are many
495 reasons why emotion would play an important role in the engagement of cogni-
496 tive and behavioural resources to resolve conflicts [...]” (2015, p. 6). That is to say,
497 emotion regulates goal-oriented behaviour (and cognition) by capturing attention and
498 mobilising an organism for action, as well as helping promote adaptive behavioural
499 responses to handle conflict.

500 Various authors [76–78] claim that brain imaging studies reveal an apparent
501 connection between mental disorders and high levels of creativity as a result of
502 shared brain characteristics. In fact, creativity appears to be influenced by a multi-
503 tude of genetic variations [79]. On the other hand, music and music-making can be
504 considered creative actions. Music is a universal language and represents a multi-
505 sensory experience—both perceptive and physical. It has already been demonstrated
506 that it affects the nervous system by altering levels of dopamine, norepinephrine and
507 serotonin [80]. Moreover, exposure to music enhances brain plasticity and facilitates
508 a wide variety of emotional and cognitive functions besides having a generally posi-
509 tive effect on post-stroke patients [59]. In the rehabilitative field, Riley et al. suggest
510 [81] that technologies aimed at improving the daily life of people with dementia
511 can foster creativity and help them perform different tasks that empower them. This
512 statement is also valid for people with various kinds of disabilities, as well as in the
513 pedagogical sphere, for clients and professionals alike [82]. Riley et al. [81] also
514 highlight the importance of active music-making as an enjoyable tool and a poten-
515 tially empowering experience. An effective way to apply these concepts to EDMIs,
516 considering the mechanisms underlying cognitive control and the reward system, is
517 reinforcement learning. Reinforcement learning is based on reward prediction error
518 (the difference between the outcome of a choice and the chosen value) and value func-
519 tions (estimates for the sum of future rewards) where the actions of the organism are
520 chosen probabilistically and which ultimate goal is in fact to maximize future reward
521 [83].

522 In light of these considerations, an EDM I could also be effective in rehabili-
523 tative recovery and in music therapy sessions, for example, through rhythm. The
524 importance of rhythm in this field has been addressed in the past 15 years for its effi-
525 cacy in treating people with diverse disabilities [64, 84] both in physiotherapy and in
526 music therapy rehabilitation. Within music therapy itself, there are different methods
527 that apply rhythm in the sessions, such as functional music therapy and neurologic
528 music therapy, whereby the latter focuses on improving the client’s speech and timed
529 movements [84]. At the same time, neuroscience has shown that the integration of
530 various sensory modalities occurs in the human brain [85]. Thus, the kind of perfor-
531 mative experience that users have with technology should be aligned to provide

532 them with a form of *coherent multisensory integration* close to what they experience
533 in the real world, and one that could be strengthened through music. This situ-
534 ation—coherent multisensory integration—may occur and be strengthened within
535 a performative technology with multimodal feedback, which reproduces a synaes-
536 thetic experience. As Custodero [86] points out, clear feedbacks are paramount for
537 achieving a state of *flow* and thus a creative experience. For [87], however, sensory
538 integration helps develop an adaptive response on both the subcortical and cortical
539 levels, which involves cognitive and emotional processes, providing the material upon
540 which to work in therapy. Its inherently multisensory characteristics mean that music
541 can already give us diverse feedback such as auditory, visual (the score) and bodily
542 feedback (2011). The studies conducted by Koelsch [88] and the reviews by Lin
543 et al. [89] indicate that music therapy improves non-verbal communication, in addi-
544 tion to social interaction and self-expression, which are key factors in controlling the
545 client’s depression and anxiety. Somatic and cognitive anxiety can indeed be reduced
546 in people with a moderate and high trait through music treatment [90]. From this
547 perspective, interactive technology aimed at clients with SLD should typically offer
548 programs that can be modified in real time, according to the participant’s behaviour;
549 ones that are capable, for example, of recognising the direction of the subject’s eyes
550 for a continuous (non-aggressive) interaction; and ones that offer a risk-free envi-
551 ronment for the client. The ECHOES project [91], for instance, proposed learning
552 activities for clients with ASD with different objectives and which change according
553 to the attention of the participant and their exploration of the environment. Consid-
554 ering these statements and given the importance of sensory integration in children
555 with ASD, existing interactive systems could become a valuable tool in enhancing
556 expression and creative play. Moreover, music technology has great potential by
557 offering a multimodal approach with tangible interaction design, oriented music
558 therapy and empowering thinking [92].

559 According to Clarke [72], a creative process occurs through sensorimotor engage-
560 ment, among other aspects. Likewise, for the SCT [6, p. 572] the experience appears
561 to be a temporally extended exploratory activity mediated by the subject’s sensori-
562 motor contingencies. Therefore, sensory perception is the “ability to explore one’s
563 environment in ways mediated by implicit knowledge of patterns of sensorimotor
564 contingency that govern perceptual modes of exploration” (p. 569). Indeed, it is an
565 association of different perceptual-sensorial modalities of which the subject is aware,
566 even at an implicit level. In other words, perception is formed through changes in
567 sensorimotor contingencies that the subject perceives during their movement to reach
568 the initial stimulus (i.e. moving towards an object). While moving, however, the
569 perception of the subject will change, since the information provided by the stimulus
570 will change in relation to the movement itself. Movement and proprioceptive percep-
571 tion are therefore the basis of a co-determination process that is generated during
572 perception and action—through *Multiple Affordances* and *Sensorimotor Maps*, which
573 I will explain in the next paragraph—and which occurs within an EDMI where the
574 user’s capacities are empowered and enhanced [5].

575 Hence, as also emphasised by the SCT, we experience the integration of
576 different sensory modalities through movement, while different physical explorations

577 encourage different perceptual modalities. In this regard, Ruggieri [93] argues that
 578 the interaction in space is always synaesthetic since it is linked to the interaction
 579 of different sensory modalities in real time. For the author, space and movement
 580 are intertwined and the body image is processed based on perceived sensory infor-
 581 mation, which can be of a different nature (tactile, proprioceptive, sound, etc.). In
 582 “constructing the image of their own body, the different subjects can favour one
 583 sensory modality over the others, using, for example, mainly the visual channel over
 584 the cenesthetic or acoustic one and vice versa” (1997). In this way, it is the subject
 585 who unconsciously chooses what sensory information to prioritise.

586 In the examples provided in paragraph 1.2 and in the description of the BehCre-
 587 ative pilot experiment in 1.5.1, the designers pursued the goal of integrating different
 588 sensory modalities within an EDM, to offer a complete user experience. This way, the
 589 user encounters a feeling of *non-mediation*: in other words, the technology disappears
 590 [94] or becomes an extension of the body [8]. Effectiveness, however, will depend
 591 on the subject’s creative and emotional processes, aided by the design of the EDM
 592 itself as adequate tool for Creative Empowerment to occur. Furthermore, according
 593 to Gallese and Guerra [17], contemporary cognitive neuroscience is able to investi-
 594 gate the fundamental role of the body in creative expression and its reception—a
 595 current field of research, according to the authors.

596 For these reasons, a technology-driven shift in performative spaces needs to
 597 be encouraged, based on general theories on cognition, emotions, creativity and
 598 music-related neural activation. To do so successfully, it should engage the field of
 599 neuroscience to better understand the underlying mechanisms.

600 13.1.4.1 Sensorimotor Maps and Multiple Affordances

601 The body assumes great importance in the process of physical and phenomenolog-
 602 ical understanding. Together with the body, technology as an art form becomes a
 603 useful tool in understanding the relationship between internal and external dimen-
 604 sions. Therefore, in the performative act and within an immersive technological
 605 space, the subject continuously changes their body map by restructuring it. This
 606 also happens through their incorporated perception, as underlined by Kozel: “Per-
 607 formance is never one-directional [...] performance involves the awareness of being
 608 in a state of reception and initiation between inside and outside, modulation and
 609 response” [95].

610 Alongside the concept I refer to as *sensorimotor map* is that of *cognitive map*,
 611 developed by Benford and Giannachi [96], which indicates the continuous adaptation
 612 undertaken by the user in a mixed environment—i.e. both real and virtual—which
 613 obliges them to continuously monitor and engage with the two realities through the
 614 perception and use of these cognitive maps. Here, the concept of a sensorimotor
 615 map already incorporates the cognitive dimension. Within an EDM, proprioception
 616 plays a fundamental role in the creation of Sensorimotor Maps since the participant
 617 is offered not only a free choice of movements based on their exploration of the
 618 environment through sensorimotor contingencies, but also free artistic expression,

619 of which they are the direct protagonist. According to the SCT and the concept of the
620 sensorimotor map proposed here, the sensorimotor contingencies within an EDM I
621 will depend on the proficiency acquired by the subject through practical knowledge.
622 That is to say, the user will perceive changes in the different sensory modalities
623 through their movement, heightened by the technology in which they are immersed,
624 and will learn to master them. Furthermore, when using an EDM I, the individual
625 should know which movements produce specific feedback, and it is precisely through
626 the SCT that the user constantly verifies that their actions are the ones required to
627 produce the expected result, thus satisfying their expectations. In this sense, the user
628 charts their own Sensorimotor Maps, stemming from exploratory movement and
629 which will enable the creation and use of Multiple Affordances. They will also allow
630 for the storage of information and experiences encountered within the EDM I. It is
631 precisely through these movements, provided by an exploratory experience, that the
632 user will achieve full control over the technology, reaching *Creative Empowerment*.

633 Being aware of sensorimotor contingencies means knowing which movements
634 are necessary to produce certain changes, even in technological design, and which
635 sensory modalities guide us towards the movements aimed at obtaining them. There-
636 fore, depending on the type of technological instrument that is used, there will be a
637 different sensorimotor pattern.

638 These reflections express the concept of *Multiple Affordances*. With this term,
639 I intend to define the presence of more than one affordance, whether potential or
640 real, which are available within the interactive space to the user. As summarised
641 by Anderson and Sharrock [97], the affordances of objects are “constructed and
642 reconstructed in and through the courses of actions in which we engage” (1993).
643 Within an EDM I, however, there are no physical objects, so affordances depend on the
644 body parameters identified through Sensorimotor Maps and mapping. Hence, these
645 affordances represent the possibilities of the subject to interact with the immersive
646 space through the Sensorimotor Maps constructed internally. In particular, Multiple
647 Affordances continue to develop and change depending on the level of control and
648 experience that the subject obtains. Therefore, the more the user reacts and interacts
649 with the feedback, the more the affordances will transform. In other words, the level of
650 experience can pave the way for much more complex actions than those ‘suggested’
651 by the object at the beginning of the exploration. Furthermore, Multiple Affordances
652 can be used and explored voluntarily by the user.

653 Ultimately, since our body is “a priori the ultimate source of our experience”
654 [17], to study the relationship between the body and the immersive environment—
655 without forgetting the concept put forth by the authors of *Embodied Simulation* (see
656 1.2.1)—we should remember the importance of our motor system, which is activated
657 even when we are stationary, but are incorporating a simulation mode of what we
658 have seen into an inner understanding (2020). In fact, within an EDM I, the user
659 moves with intent to explore the space and to interact through different phases, thus
660 creating new Sensorimotor Maps or repeating those already internalised organically
661 or learned during the explorative experience. As the authors [17] argue, “a movement
662 is a simple dislocation of body parts, like flexing and stretching fingers. A motor act,
663 however, consists of using these movements to attain a motor goal [...]” while “the

664 premotor neurons are much more sensitive to the goal behind the action than to the
665 individual movements necessary to attain it” (2021). A central point of this discourse
666 concerns the goal of this interaction or the goal of the user specifically, which, in
667 the case of EDMIs like those described here, are based on movement for expressive
668 and creative purposes. Therefore, the act of learning through a creative experience
669 within an EDMI is fuelled by rewarding emotional expectations and triggers Creative
670 Empowerment.

671 13.1.4.2 Empowerment

672 The term *empowerment*, coined by American psychologist Rappaport, dates back to
673 the second half of the twentieth century and was later adopted by other disciplines
674 such as politics, psychotherapeutic treatment, pedagogy.

675 There are several definitions of empowerment. Among these, it is important to
676 report that of Kiefer [98], for whom it represents a process of acquiring skills, abilities
677 and information useful for the social and individual aspects of people. According
678 to Zimmerman [99], “Empowerment suggests a distinct approach for developing
679 interventions and creating social change”.

680 At the basis of empowerment is collaboration, which sets the psychology of
681 empowerment apart since the professional cooperates with the client rather than
682 acting as an expert, thus avoiding passive acceptance by the client.

683 In the field of music therapy, is the concept of empowerment proposed by the
684 music therapist Rolvsjord, who in 2004 argued that there are different types of inter-
685 action—subordination, collaboration, domination—according to the client’s needs.
686 The author talks about psychological empowerment and the importance of this within
687 music therapy, recognising the various advantages it brings to sessions, referring in
688 particular to cases of senile dementia she has treated [100].

689 According to Rolvsjord, different definitions of this process exist precisely
690 because of this multi-level construct. According to the music therapist, one should
691 employ a resource-oriented, collaborative and participatory approach. Furthermore,
692 the concept of empowerment raises questions about general and individual intellec-
693 tual health as well as therapeutic practices. This concept invites us to observe the
694 therapeutic relationship and its power dynamics, and otherwise implies a political
695 dimension within clinical practice, stimulating a discussion between subjectivity,
696 objectivity, research and politics. Finally, it concerns the recognition of the client’s
697 rights in terms of music. Some of these advantages entail a discussion about the nature
698 of music therapy and the health that empowerment affects, as well as the recogni-
699 tion of the client’s rights in music therapy. Indeed, focusing therapy on empower-
700 ment encourages the client’s resource-oriented development and practice, as well as
701 collaboration with the therapist.

702 13.1.4.3 Creative Empowerment

703 This concept is the result of an investigation in the field of music technology applied
 704 to the music therapy domain, beginning with the design of e-mocomu and following
 705 with the BehCreative environment, where the subject experiences complex audio-
 706 visual modalities according to the type of movement they undertake, and in which
 707 the movements are related to Gibson’s notion of affordance [101]. In fact, as Clarke
 708 reminds us [72], Gibson [101] himself defined affordance as the property of the object
 709 in relation to the capacities of the user. Hence, it is not a static attribute we simply
 710 perceive. As he explains: “affordances are discovered through active engagement”
 711 (2021). They are reciprocal, which means that the kind of aesthetic perception we
 712 experience in an EDMI can be extremely different between users. Creative Empow-
 713 erment is the result of specific processes—exploration, Sensorimotor Maps, and
 714 multiple trajectories—that happen within the EDMI, between the user and the envi-
 715 ronment, and which will be described here. To understand this concept, we should
 716 adapt the SCT to within the context of an EDMI.

717 As explained earlier, the sensorimotor contingency within an EDMI occurs
 718 through the manipulation and exploration of the immersive space through the
 719 subject’s movements. This implies the accomplishment of a state of control over
 720 technology, or a *flow*⁴—a psychological state associated with creativity (Csikszent-
 721 mihalyi 1996 in Wilkie et al. [102]), which enables the subject to express themself
 722 autonomously and without reservation from a creative point of view. In this case, we
 723 will discuss *Creative Empowerment*, which derives from a “feeling of control and
 724 self-determination in the client, gained through the exercise of creative expression”
 725 [5]. In order for this control to take place, a second person—in this case, the figure of
 726 the therapist—may be present to put forth ideas and help the client in the exploratory
 727 process, according to the mapping of the technology.

728 In this way, the subject receives pleasant feedback from the environment and
 729 their own body during Creative Empowerment through the self-awareness of their
 730 movements.

731 According to Ruggieri [93], motor activity is the basis of the pleasure-displeasure
 732 dynamic, referring in particular to “pleasure as being closely linked to bodily activ-
 733 ity”. One such example is attention, which is followed by an expectation that corre-
 734 sponds to muscular tension, leading in turn to the muscular resolution triggered
 735 by the onset of the stimulus. This “internal feedback” of pleasure, associated with
 736 the subject’s positive thoughts about their performance, allows for the creation of
 737 Sensorimotor Maps following the positive expectations created during the interac-
 738 tion. In this way, the subject can express themself freely through movement in the
 739 performative space.

⁴ This state is attained in a technological context when: “[i]n order to remain engaging, consuming and flow-like, activities that involve musical instruments must offer continued challenges at appropriate levels of difficulty: not too difficult, and not too easy” (see Csikszentmihalyi, quoted in Wilkie et al. [102]).

740 Benford and Giannachi [96] also emphasise the creative aspect in achieving
 741 control, particularly in “command-and-control” technologies (p. 7), as they facilitate
 742 creativity and play. While Swinger [103] and Ellis [104] highlight the possibilities
 743 offered by interactive environments for children with SLD through the concept of
 744 aesthetic resonance, Brooks and Hasselblad [32] refer to aesthetic resonance as “a
 745 situation where the response to intent is so immediate and aesthetically pleasing as to
 746 make one forget the physical movement (and often effort) involved in the conveying
 747 of the intention”.

748 These definitions share a common theme in terms of achieving a state of control,
 749 which may be otherwise driven by the therapist’s mediation.

750 It is useful to note that in Creative Empowerment the music therapist or phys-
 751 iotherapist will intervene to adapt an EDM to their client, supporting them, albeit
 752 without influencing the user’s awareness of movements, exploration, expression,
 753 composition or retrofeeding, or the creation of Sensorimotor Maps, which can take
 754 place within the same.

755 Therefore, Creative Empowerment is a condition that is fostered by these extended
 756 digital technologies through the self-awareness of movements [5] as well as phys-
 757 ical instantiation and situatedness in an environment [67]—that is, interaction. In
 758 addition, it is a creative process that does not rely solely on the body-awareness
 759 of the user but on the subjective belief of self-efficacy [105] since it comes from
 760 the empowerment theory. Moreover, the role of emotions in creative processes is
 761 also fundamental and has been studied extensively at an experimental level [106],
 762 although none of these studies took place in immersive technological environments.
 763 Indeed, given that emotion affects and fuels the creative process [76, 106], intrinsic
 764 motivation plays a vital role, based on enjoyment and challenge. The concept of
 765 Creative Empowerment is of course grounded in intrinsic motivation, considering
 766 that it is a matter of transforming “general and specific skills into creative behaviour”
 767 [107].

768 In this manner, Creative Empowerment is grounded in:

- 769 1. A sense of control over the technology; a mastery that leads to a state of flow;
- 770 2. The self-awareness connected to proprioception, resulting from a cyclical process
 771 of co-determination between the different parts involved (Multiple Affordances,
 772 Sensorimotor Maps);
- 773 3. A sense of self-efficacy that emerges on a psychological level and arises from the
 774 subjective belief that the user perceives about their own creative abilities (2019);
- 775 4. The intrinsic motivation that appears when the experience is enjoyable yet
 776 challenging.

777 13.1.4.4 The Conceptual Framework of Creative Empowerment

778 In the previous paragraphs, I have described the theory of Creative Empowerment,
 779 its foundations, and the importance it assumes in various fields such as in music
 780 therapy and pedagogy [108].

781 It is worth remembering that perception, which in this context concerns sound,
 782 image and proprioception, occurs through sensorimotor contingencies; that is, the
 783 relationship between the informational changes produced in the environment and
 784 the movements produced by one's body. For this reason, there is an interdependence
 785 between perception and action, experienced by the user during the interaction. In fact,
 786 in the conceptual framework proposed below, action (as an exploratory activity) and
 787 perception are two constant and closely linked elements.

788 In the diagram in Fig. 13.6 we find:

- 789 1. Perception of the environment linked to the exploratory experience between agent
- 790 and environment in an action-perception cycle described by the SCT;
- 791 2. Proprioception as the perception of self-awareness;
- 792 3. Exploratory experience or the exploration of the environment through the user's
- 793 movements;
- 794 4. Sensorimotor Maps;
- 795 5. Multiple Affordances;
- 796 6. Mapping.

797 Sensorimotor Maps are determined by the user's exploration of the environment
 798 during their interaction with EDM technology, by the changes perceived during this

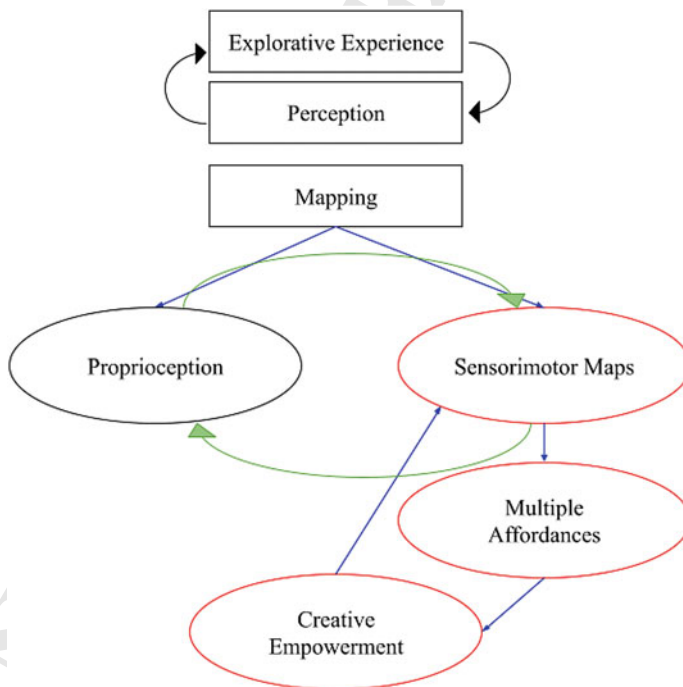


Fig. 13.6 Conceptual map of creative empowerment within an EDM

799 exploration of the environment, which also depend on perception, and finally, by
 800 the mapping of the technology. The mapping itself changes the relationship between
 801 gestures, sounds and/or visual feedback [5] and it is the relation between “the physical
 802 interfaces—directly linked to the user—and the logical interface—indirectly linked
 803 to the user—forming a unity of mediation, is extremely rich to work on to define the
 804 way we would like the user to perceive the experience” [109, p. 532].

805 In particular, Sensorimotor Maps depend on proprioception as they are created
 806 through the movement of the subject and the different perceptual modalities that
 807 are activated (visual-proprioceptive, audio-proprioceptive and proprioceptive). In
 808 addition, the subject creates their own sensorimotor map through an awareness of
 809 their movements in the environment, based on proprioception and their perception
 810 of self-efficacy. Therefore, Sensorimotor Maps derive from the subject’s perception
 811 and their self-awareness of the exploratory movements performed.

812 Multiple Affordances, however, derive from mapping. They may or may not be
 813 pre-established at first glance yet, in any case, they depend on the interaction of the
 814 user, who can therefore change the way they interact and use them. In this case, they
 815 are virtual and are strictly connected to Sensorimotor Maps, as they are created and
 816 recreated continuously (they represent different paths/material that the subject uses
 817 and applies for expressive purposes).

818 The concepts of Sensorimotor Maps and Multiple Affordances converge in
 819 Creative Empowerment. The Creative Empowerment of a subject during their interac-
 820 tion with an EDM I allows for the creation of a sensorimotor map once the appropriate
 821 degree of control has been reached, as described above. Therefore, while Sensori-
 822 motor Maps and Multiple Affordances also depend on the mapping itself, they must
 823 be present for Creative Empowerment to occur. As such, co-determination takes
 824 place between the action of the subject, with their repertoire of actions, and feedback
 825 from the environment.

826 Mapping is a fundamental parameter because it enables the user to control and
 827 play the EDM I, conveying their expressiveness through the feedback set, and allows
 828 for data analysis.

829 13.1.5 BehCreative

830 The BehCreative EDM I stands for *behavioural creativity* and aims to investigate
 831 the physiological, neurological and emotional processes that underlie behavioural
 832 changes in the user. In order to investigate functional brain changes, resting-state
 833 functional magnetic resonance imaging (rs-fMRI) data was applied.

834 Behind this decision was the fact that cognitive control is tied to mental and
 835 emotional processes that regulate goal-oriented behaviour through conflict [75],
 836 mobilising the user’s action while promoting adaptive behavioural responses to
 837 handle a conflict-driven virtual situation. The fMRI technique is based on nuclear

838 magnetic resonance (NMR) and measures the BOLD (blood oxygenation level-
839 dependent) response of the brain—a combination of variations in blood flow, volume
840 and oxygenation—secondary to neuronal activity.

841 The BehCreative concept relies on the client’s motivation, which should be of the
842 utmost importance when designing an EDMI to treat specific pathologies.

843 As already mentioned in 1.2, an immersive performative space such as an EDMI
844 is a performative space where the subject becomes an instrument, using their body
845 and senses to explore the space offered for different purposes (artistic, therapeutic or
846 pedagogical). Within it, the user feels directly projected into the environment from
847 a holistic perspective. Hence, the performative space or *environment* is crucial.

848 Another goal of the BehCreative investigation was to set a common protocol
849 by investigating how audiovisual and motor learning generates and strengthens new
850 Sensorimotor Maps based on crossmodal encoding in healthy subjects, measuring the
851 effects in the brains of these subjects, with a view to its future use in the rehabilitation
852 process of people with physical disabilities, such as stroke patients.

853 The subjects’ behaviour within interactive performative spaces and the brain’s
854 reaction/response to audiovisual and motor stimuli can be measured by conducting
855 appropriate studies using functional magnetic resonance imaging (fMRI). The investi-
856 gation also aims to measure how subjects engage with an interactive environment
857 on the assumption that their actions are mediated by their motivation and perceptions.

858 Since it is an immersive environment, and due to its flexibility, BehCreative can
859 be tailored to people with a vast spectrum of health issues or special needs.

860 In designing this performative space, we attributed audiovisual feedbacks to the
861 subject’s positioning of their left and right arms. The visual was then projected onto
862 the walls in front of and to both sides of the subject. We also implemented pure
863 data and processing programs connected through the open sound control (OSC)
864 protocol. Another music software was applied for sound synthesis and audio tracks,
865 while Kinect 2 was used for body mapping. We video recorded the performance
866 of each subject to retrieve qualitative data. For quantitative data, we collected the
867 *jerk*⁵—the derivative of body acceleration—to calculate the motion fluidity of their
868 performance and provide the appropriate audio feedback. It is motion fluidity that
869 influences the degree of dissonance or consonance that subjects hear from six of the
870 eight loudspeakers while interacting with the EDMI during each session. For this
871 reason, we collected the jerk of the body to calculate the motion fluidity of the users.
872 Furthermore, we collected and established beforehand six specific arm movements
873 (three per arm) for the two subjects, which we included in the multiple affordance
874 category and named *virtual affordance* (VA). The type of sound corresponding to
875 these movements came from two of the eight speakers in the studio, located behind
876 the performing subject.

⁵ Jerk is defined as the rate of change of acceleration; that is, the derivative of acceleration with respect to time and, as such, the second derivative of velocity or the third derivative of position.

877 13.1.5.1 Creative Empowerment in BehCreative

878 Previous studies with fMRI outlined how patients presented significant changes in
 879 their perception of emotions and modulations of the connectivity of the cerebral
 880 network [110, 111]. Emotion can be described as a perception-valuation and action
 881 process [112] in which an input from an internal or external world is perceived and
 882 then triggers an action that alters it. It depends on stimuli that can have innate value
 883 or acquire value and has a process of valuation (2015). At a neural level, emotion
 884 engages the amygdala, the ventral striatum and the periaqueductal grey (PAG) matter,
 885 besides a set of cortical regions such as the anterior insula and the dorsal anterior
 886 cingulate cortex (dACC). Hence, multiple anatomical regions are associated with
 887 emotions. As explained in paragraph 1.4, emotional process fuels creative process,
 888 which is thus the result of an intrinsic motivation such as a reward. For this reason,
 889 we can consider Creative Empowerment as depending on the reward feeling pursued
 890 by a goal-oriented behaviour, regulated by emotional process and cognitive control.

891 Here, I describe the data in a former pilot study of two volunteers. The study was
 892 structured in two phases: exploration and improvisation. The users' movements were
 893 tracked with Kinect 2 and the corresponding visual feedback was displayed through
 894 three screens around the user. As for the audio feedback, an octophone system of
 895 loudspeakers surrounded the user. Six specific sound sets linked to arm movements
 896 were produced by two loudspeakers to offer the users virtual affordance, while the
 897 others were linked to the jerk. Audiovisual feedback was bonded, with the colours
 898 displayed during certain precise movements (VA) linked to specific audio feedback.
 899 More specifically, colours themselves were linked to consonant sounds, while the
 900 absence of colour (white) was linked to dissonant sounds. Figure 13.7 shows some of
 901 the visual feedback.

902 Data from the rs-fMRI was analysed in the same way as that described in Feitosa
 903 et al. [113]. The degree of the obtained graphs was computed for the two moments
 904 data was acquired, as well as the degree of changes between these moments, analysing
 905 degree (K), clustering coefficient (C) and betweenness centrality (BC) over the cortex
 906 in ten fMRI evaluations and displaying here the first and the fifth ones. Through
 907 qualitative analyses, we see a different albeit markable transition from the 1st to the
 908 10th session. The two participants demonstrated a distinct first approach and general
 909 interaction with BehCreative technology [114].

910 As described elsewhere (2020), the graphs in Fig. 13.8 show the varied activa-
 911 tion of brain areas other than the visual cortex (peristriate of Brodmann area 19).
 912 The first subject shows consistency of clustering coefficient (C) through activation
 913 of the visual cortex, underlying alertness and high attention; the prefrontal cortex
 914 (PC) for the motor system; and minor activation of the area responsible for the
 915 cognitive process of decision-making (orbitofrontal cortex). In the second subject,
 916 the most significant increase occurs in the anterior-prefrontal cortex, responsible
 917 for the strategic processes in memory recall and cognitive control that facilitate
 918 the attainment of a chosen goal. This is particularly important when referring to
 919 the rewarding system. Moreover, other significant increases occur in the extras-
 920 triate cortex, which has multimodal integrating functions, and in the temporal lobe

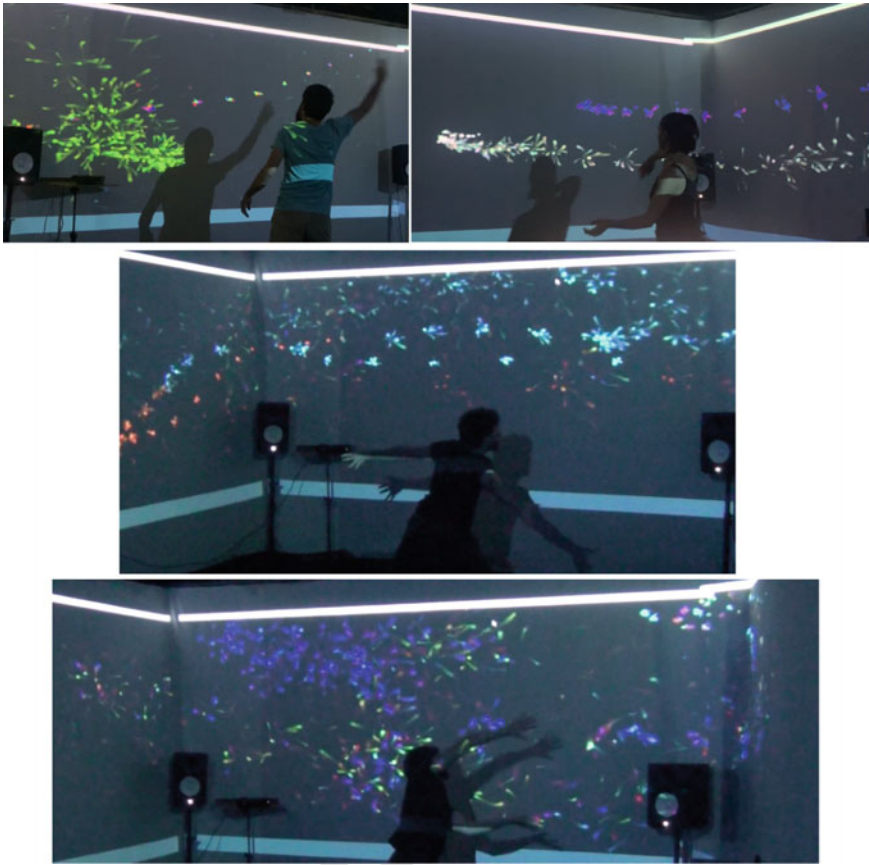


Fig. 13.7 Three users during the experiment: coloured feedback is linked to consonant sounds and VA; white visual feedback (the absence of colour) is linked to dissonant sounds and no VA

921 (area 37), which processes sensory input into deriving meanings for the appropriate
 922 retention of emotional association with others.

923 Overall, C underlines the largest changes in the second subject—the one with
 924 more bodily knowledge. Furthermore, we observe new brain connections over the
 925 sessions and a contingency of data between virtual affordance, the questionnaire on
 926 self-perceived performance, and fMRI data, revealing an increase in the calibration
 927 of motion fluidity (control over the environment) and self-awareness in the daily
 928 practice of BehCreative (2020).

929 These findings can be correlated with the concept of Creative Empowerment
 930 linked to the reward circuit (2020). Nevertheless, we are running a more in-depth
 931 experiment so further data will be published.

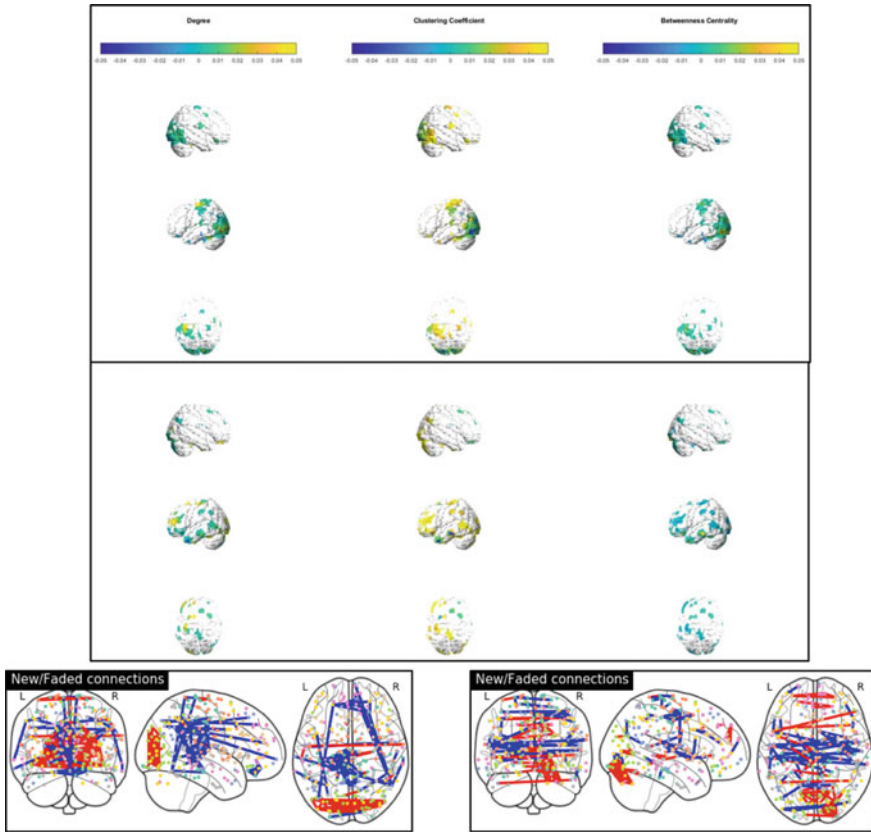


Fig. 13.8 Graph metrics detailing relative changes between fMRI sessions and new versus faded neural connection of 2 subjects from sessions 1–5

932 **13.1.6 Phases of the User’s Creative Involvement Within**
 933 **an EDM I**

934 From what has been described so far, it appears that our perception is essential
 935 within an EDM I in order to plan a movement, regulate it, perceive it and store it in
 936 our memory, and to be able to reproduce the same movements at a later time through
 937 what we experienced and the resulting Sensorimotor Maps.

938 Below, I present the movement of the subject as being key to the improvisation
 939 and self-expression that occurs within an EDM I. I summarise this performance in
 940 four stages of implication that enable the creative expression of the user:

- 941 1. *Environmental exploration.* This phase involves an initial aleatory exploration of
 942 the subject to understand the type of interaction that exists with the technology.
 943 This experience is connected to the theory of sensorimotor contingencies and
 944 enables us to learn the rules that determine how EDM I function.

- 945 2. *Programming (and re-programming) of Sensorimotor Maps*. This phase involves
946 the creation of Sensorimotor Maps through interaction with Multiple Affordances
947 and the subsequent consolidation of these as a result of the exploratory practice.
- 948 3. *Memorisation*. This phase is strictly connected to the previous phase given that
949 it involves the subject's memorisation of the experience gained within an EDM
950 that is useful for a new or future interaction with technology, drawing on [115]
951 concept of a motor prototype of predefined affordances that are activated when
952 observing an object. The Sensorimotor Maps created in the anterior phase are
953 linked to the concept of motor prototype, since they are stored as predefined so as
954 to be automatically re-proposed in future interactions with the same technology.
- 955 4. *New programming*. The subject will be able to search and use new affordances,
956 returning to point 2. In other words, the subject will use the material available to
957 them in ways that could differ from the first exploratory experience.

958 In terms of these points, it appears there is a certain circularity between phases 2,
959 3 and 4.

960 Therefore, within a creative space such as an EDM, co-determination is generated
961 by the interaction between the agent and their environment. Here, embodiment is
962 necessary for interactivity to happen [67] in an action-perception cycle.

963 **13.1.7 Future Perspectives**

964 In the digital era, programming and designing new interfaces for creative musical
965 expression is easier than in the past. The technological period in which we live has
966 changed not only how music is listened to, produced and distributed, but also and
967 above all the ease with which it is used for creative purposes. Let us consider, for
968 example, low-cost technologies such as the Microsoft Kinect camera-based motion
969 tracking system, created in the Microsoft Xbox package for entertainment and later
970 implemented for multiple applications by programmers around the world. In this
971 interdisciplinary panorama, it is clear that if we merge the humanistic field with
972 the therapeutic and pedagogical ones—that is, by offering immersive and extended
973 musical technologies for creative purposes—users may benefit from this potential
974 and develop it in a multitude of ways.

975 As evidenced in the literature, music technology for therapeutic purposes
976 embraces a vast range of fields and discourses, from an organic perspective in motor
977 rehabilitation and RGS [116] to an emphasis on identity construction in music therapy
978 sessions [117]. In light of the global pandemic we just experienced, it would also
979 be logical to design effective EDMs that can be applied remotely between the user
980 and the therapist, both in music therapy and in post-stroke rehabilitation, in order
981 to provide a continuum in the patient's rehabilitation process outside the clinical
982 setting [62, 82]. This is not only because of the low cost and accessibility of MOCAP
983 system technologies, but rather because they make it possible to shape the design to
984 the client's needs.

985 Ultimately, there is a need today for a common protocol for a holistic evaluation of
986 the subject [87, 118] and a research project on creativity, especially within immersive
987 environments such as EDMIs.

988 As music becomes more accessible through creative technology, the instrument
989 is no longer just an object. In fact, it is now a possibility in the hands of the therapist
990 or caregiver to help assist and develop the user's ideas, enabling their self-expression
991 free from the limitations associated with traditional musical instruments and thus
992 tightening the therapeutic bond for effective intervention. In this way, the client can
993 trust in their abilities since it is through creative expression in a performative process
994 that they immerse themselves in this interactive technology. So far, I have mentioned
995 the possibility that the user, as protagonist of the experience, is supported by a
996 therapist. Clearly, in the case of remote rehabilitation, it would be the caregiver who
997 assists in the session. An EDMI is essentially a musical instrument that expands the
998 possibilities of the user on a practical level. On that account, we could also invite more
999 than one user at a time, as typically happens in music therapy sessions. In this case,
1000 and again, depending on the field of application, we could gain further benefits from
1001 social interaction. Indeed, collaborative creativity in music making helps people to
1002 communicate together [119]. Since music has an intrinsically social nature, working
1003 in groups can produce a beneficial effect (2021). Cappelen and Andersson [120]
1004 underline the importance of facilitating musical co-creation between users by offering
1005 them the opportunity to shift roles dynamically (2011). In this way, the interactive
1006 technology designed is open to a myriad of interpretations, interaction forms and
1007 roles to try out (2011). This approach highlights the nature of the creative process in
1008 music, which can be both social and collaborative as well as individual [121, 122].

1009 Indeed, on the therapeutic side, a clinical approach also involves the implementa-
1010 tion of new technologies, and professionals in these fields should be open to its
1011 implementation and development in order to stay at the forefront of innovation [5,
1012 123]. This implementation calls for co-design, which should involve users with a
1013 varied grade of disabilities in order to create a flexible, equitable environment and
1014 stimulating sensory experiences [7, 87, 124, 125] also focusing on the expertise
1015 that stakeholders bring into the design process and on a mutual learning approach
1016 between adults and children⁶ [126, p. 10]. All of these considerations are paramount
1017 for reaching Creative Empowerment [5] and a failure-free system [81] by the user.

1018 To conclude, by means of a sensorless EDMI tailored to their strengths, users
1019 can interact with their environment and create new forms of expression, finding
1020 the motivation they need to recover their well-being through a positive, rewarding
1021 experience.

⁶ For more information, see the FUBI method in Schaper et al. [126].

1022 **13.2 Note**

1023 In the chapter the author refers to “subject, client, user” as to the agent that performs
1024 within the immersive reality environment such as BehCreative and other EDMIs.

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