

*Legal papers*

*P. 35  
865*

THE  
**Catholic Directory**

FOR THE  
CLERGY AND LAITY IN SCOTLAND.

**1873.**

BY AUTHORITY OF  
The Right Rev. the Vicars Apostolic.

**PRICE ONE SHILLING.**

Rev. John Cameron.

*All Communications for the CATHOLIC DIRECTORY to be addressed,  
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Blairs College, by Aberdeen.*

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1873.



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Jurors' Report.

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*Presentation of the B.V.M. 1872.*

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THE  
**DIRECTORY**  
TO THE  
SERVICE OF THE CATHOLIC CHURCH  
FOR THE  
Clergy and Laity of Scotland  
**1873.**

BY AUTHORITY OF  
THE RIGHT REV. THE VICARS APOSTOLIC.

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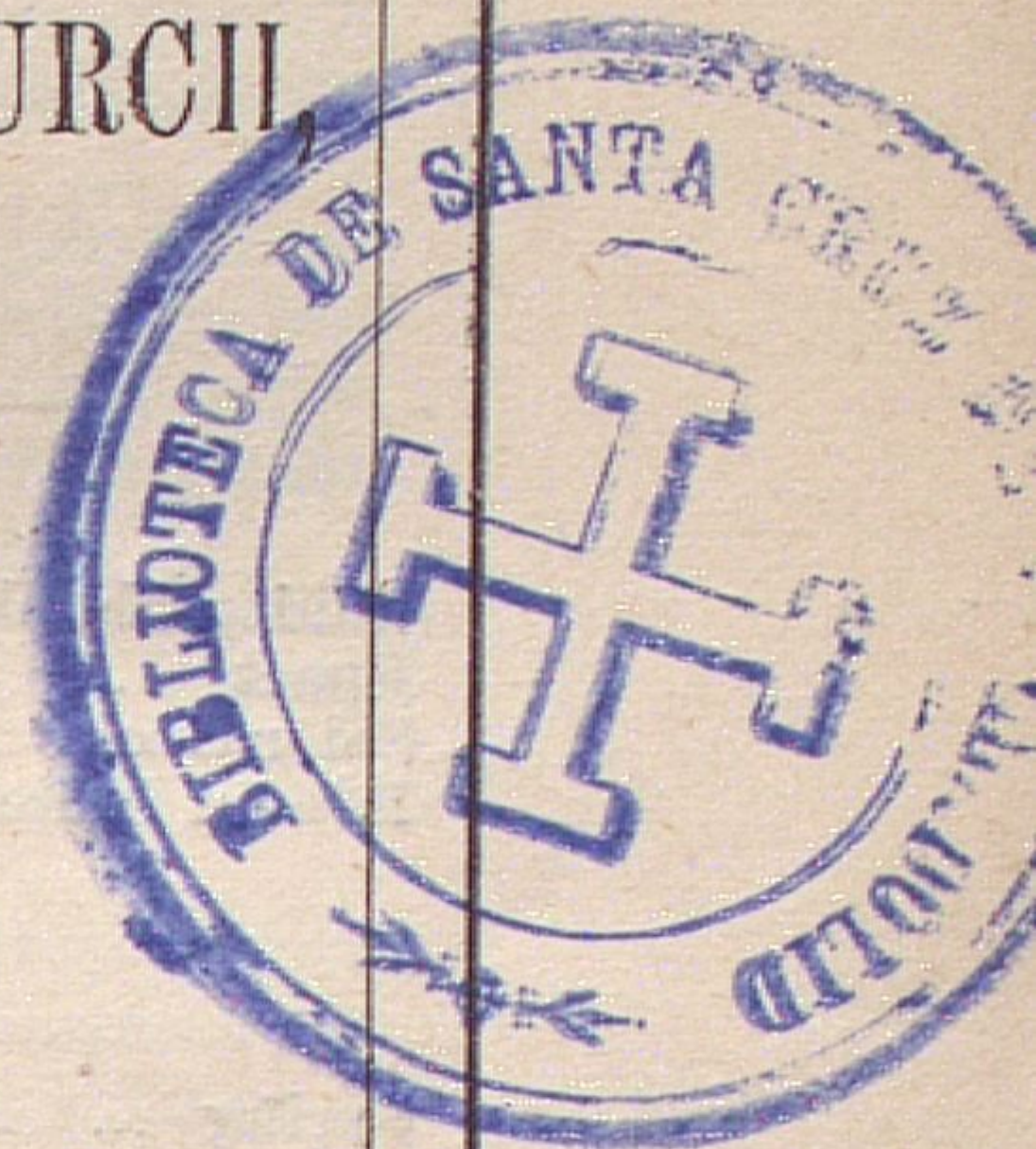
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1873.





# TABLES

## FOR THE YEAR 1873.

Golden Number ... .. 12	Dominical Letter ... .. E
Epact ... .. 1	Letter of Martyrology ... .. a
Solar Cycle ... .. 6	Julian Period ... .. 6586
Roman Indiction ... .. 1	

### EMBER DAYS.

Spring ... .. Mar. 5, 7, 8	Autumn ... .. Sept. 17, 19, 20
Summer ... .. June 4, 6, 7	Winter ... .. Dec. 17, 19, 20

### MOVEABLE FEASTS.

Septuagesima ... .. Feb. 9	Pentecost ... .. June 1
Ash-Wednesday ... .. Feb. 26	Corpus Christi ... .. June 12
Good Friday ... .. Apr. 11	Sundays after Pentecost ... .. 25
EASTER SUNDAY ... .. Apr. 13	1st Sunday of Advent ... .. Nov. 30
Ascension Day ... .. May 22	

### HOLIDAYS OF OBLIGATION,

*On which the Faithful are strictly obliged to hear MASS, and to abstain from SERVILE WORKS.*

Circumcision ... .. Jan. 1	Assumption ... .. Aug. 15
Epiphany ... .. Jan. 6	All Saints ... .. Nov. 1
Ascension Day ... .. May 9	St Andrew ... .. Nov. 30
Corpus Christi ... .. May 22	Christmas ... .. Dec. 25
SS. Peter and Paul ... .. June 29	

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### DE MISSIS DEFUNCTORUM.

*Imo, Missae privatae et de Requiem pro Defunctis, celebrari non possunt diebus Dominicis, nec in Festis duplicibus. Ita Rubr. Gen. Miss.*



(In hujus Ordinis decursu notantur dies quibus Missae Sollemnes pro Defunctis, etiam praesente cadavere, prohibentur.)

2do, Si Anniversarium anticipetur, aut postponatur per aliquot dies, an possit dici Missa ut in Anniversario? Respondit S. Rit. Congr: Affirmative. 5. Julii 1698.

3tio, Siquis die Festo sit sepeliendus, Missa propria pro Defunctis praesente corpore celebrari poterit, dum tamen Conventualis Missa, et Officia divina non impediuntur, magnaque diei celebritas non obstat. *Rit. Rom. de Exequiis.*

4to, In Anniversario occurrente in Festo duplici secundae classis, non potest cantari Missa de *Requiem*.—S. R. C. in *Collen.* 5. Julii 1698, ad 7 dubium.

5to, Infra Octavas privilegiatas (scilicet Nativitatis, Epiphaniae, Paschatis, Pentecostis, Corporis Christi et per Hebdomadam majorem) non potest cantari Missa Defunctorum in Anniversario. S. R. C. in *d. Collen.*, ad 9 dubium.

6to, In Ecclesiis Parochialibus Ruralibus, in quibus per Annum plerumque unus tantum Sacerdos celebrat, et sine cantu, potest dici Missa de *Requiem*, quando Anniversaria, recurrente Obitus die, incidunt in Festum Duplex majus: non autem in diebus tertio, septimo, vel trigesimo. S. R. C. in *Curien.* ad 9 dubium.

#### MONITA DILIGENTER ADVERTENDA.

1mo, Oratio ab Ordinario injuncta pro aliqua necessitate, omitti debet in Missis in quibus non fit commemoratio Festi Simplicis: in aliis autem Missis additur post Orationes pro die illa assignatas, et non potest dici loco tertiae Orationis, quae notatur ad libitum; *juxta Decret. S. R. C. 17. Aug. 1709.* Haec Oratio recitari debet tanquam ex praecepto 4to loco, non omissa 3tio loco, illa quae est ad libitum, seu pro devotione Sacerdotis eligenda.

2do, In Missa privata de Sancto semiduplici, vel simplici, seu votiva, vel de infra Octavam, sive de feria non privilegiata, potest in penultimo loco dici Collecta pro particulari Defuncto, puta; *Inclina; Deus qui nos Patrem, &c.*; et similia: sed ob id non est omittenda ulla ex collectis pro tempore assignatis, puta *A cunctis* vel *Ecclesiae, &c.* Ita S. R. C. 2. Dec. 1684.

Si facienda sit commem pro Defunctis, semper ponitur ultimo loco.

3tio, In Missa de semiduplici, simplici, vel votiva, Collectae non sunt necessario dicendae impares, sed post tertiam Orationem et imperatas, potest, non tamen tenetur Sacerdos superaddere plures. Ita S. R. C. 2. Dec. 1684.

4to, Sacerdos celebraturus Missam, antequam ad Paramenta accedat, manus lavare debet, interim dicens Orationem convenientem. *Rubr. Gen. Miss.*

5to, Caveant diligenter omnes Sacerdotes, ne Paramenta sint scissa aut lacera, sed integra; neve Corporalia, aut Purificatoria, aut ampullae vitreae, aliave ad rem sacram pertinentia sint foeda aut sordida; sed munda et in loco decenti asservata. *Rubr. Gen.*

6to, *Gloria in Excelsis* dicitur omnibus Festis, Dominicis et toto tempore Paschali, nisi aliter notetur.—*Credo* dicitur omnibus Dominicis, et ubi notatur.

7mo, Dicitur *Ite Missa est* quoties dictum fuerit *Gloria in Excelsis*. Non dicto *Gloria in Excelsis*, tunc dicitur *Benedicamus*



*Domino.* Cum vero dicendum sit *Benedicamus Domino*, Celebrans dicto *Dominus vobiscum*, revertitur ad medium Altaris, et stans versus ad illud, manibus ante pectus junctis, dicit *Benedicamus Domino.* *Rubr. Miss.*

8vo, Missae de Tempore et de Sanctis applicari possunt, non solum pro vivis, sed etiam pro mortuis. *Ita Alexand. VII. 5 Aug. 1662.*

9mo, Cum nominatur SS. nomen JESUS, Celebrans caput versus Crucem inclinatur; quod etiam facit, cum nominatur in Epistola; in Evangelio vero, caput versus librum inclinatur. Similiter, ubicumque nominatur nomen B. M. vel Sanctorum de quibus dicitur Missa, vel fit commemoratio, item in oratione pro Papa, quando nominatur, semper caput inclinatur, non tamen versus crucem. *Ita Rubr. Gen. Miss.*

10mo, Missionariis omnibus praecipimus, ut non ultra tres hebdomadas, sacras species renovare omittant. Nemini autem omnino licet, sicuti nec ipsi per facultates nobis a S. Sede impertitas, cuiquam licentiam concedere possumus, alio quocumque modo Sanctissimum hoc Sacramentum (Eucharistiae) servare, nisi in loco decenti, et ubi nullum sit irreverentiae periculum. Nunquam igitur in cubiculis, quae omnibus pateant, neque ubi saecularia negotia tractantur, servetur: neque illud quisquam secum ferat, nisi quatenus ad praebendum moribundis Viaticum est necessarium; idque tunc quam potest maxima interiori atque exteriori reverentia. Clavem etiam tabernaculi in quo asservatur, Sacerdos ipse diligenter custodiat, nihilque praetermittat quod ad omne irreverentiae periculum arcendum pertineat. *Ita Statut Mission Tit. IX. No. 1.*

11mo, Missae in Oratoriis privatis celebrari nequeunt in Nativitate et Epiphania Dni, Fer V. in Coena Dni, Dominicis Paschae et Pentecostes, Ascensione Dni, Assumptione B. M. V., in festis SS. Petri et Pauli et Omnium Sanctorum. *Ita S. R. C. 2 Nov. 1607.*

## DECRETUM.

Post datam a SSmo D. N. Pio divina Providentia PP. IX. die 3 Maii anni 1858 epistolam encyclicam incipientem *Amantissimi Redemptoris*, dubitari coepit an per ea quae inibi habentur de obligatione Parochorum aliorumque curam animarum actu gerentium celebrandi et applicandi Missam *pro populo* omnibus Dominicis, festisque aliis diebus, haud exceptis iis qui ex Apostolicae Sedis indulgentia e dierum de praeepto festorum numero sublata vel translata sunt, derogatum fuerit prioribus aliis laudatae Sanctae Sedis declarationibus, quibus nuntiatum fuerat in Missionum locis, ubi neque Parochi neque Paroeciae ritè adhuc institutae inveniuntur, Vicarios Apostolicos et Missionarios, licet animarum curam exercentes, supradictae obligationi implendae tantummodo titulo charitatis non vero ex justitia, obstringi. Porro quamvis annuente Sanctitate Sua, Sacra Congregatio de Propaganda Fide die 5 Augusti anni 1860 *negative* responderit, nonnulli tamen Vicarii et Missionarii Apostolici, rati non omnem prorsus ambigendi rationem hoc responso amotam fuisse, sequentes proposuerunt quaestiones:—

1. An Vicarii Apostolici ac Missionarii, qui quovis modo curam animarum in certo aliquo loco assumunt, omnes indistincte obli-



gentur *ex justitia* ad applicandam Missam pro populo in diebus festivis?

2. An vero de illis, qui ex justitia non obligantur, dici debeat *decere* ex charitate aut *teneri* ex charitate ad applicandam Missam pro populo in diebus festivis?

Iam vero cum de his quaestionibus actum fuerit in generalibus comitiis ejusdem S. Congregationis habitis die 23 Martii anni 1863, Emi Patres respondendum censuerunt:

“Ad 1. negative, dummodo non agatur de locis in quibus sedes episcopales ac paroeciae canonice erectae jam sint, atque ad eas Vicarii Apostolici et Missionarii missi sint, ut legitimorum Pastorum vices gerant.

“Ad 2. Vitandam esse locutionem *teneri ex charitate*, dicendum vero esse *decere ex charitate*, idque ita ut nulla proprie dictae obligationis significatio appareat.”

Has autem Sacrae Congregationis resolutiones SSmus D. N. Pius PP. IX., referente infrascripto Secretario in audientia diei 29 Martii benigne in omnibus approbavit.

Datum Romae, ex aedibus praefatae S. Congregationis, die 18 Augusti anni 1866.

ALEXANDER CARD. BARNABÒ, PRAEFECTUS,  
*Hannibal Capalti, Secretarius.*

\* \* Pastores animarum *ex charitate decet* Missam offerre pro populo omnibus Dominicis Festisque diebus, necnon aliis, quibusdam hac nota ✠ in decursu hujus Ordinis indicatis.

EX AUDIENTIA SANCTISSIMI,

*Habita die 3 Decembris 1843.*

Ad humillimas preces RR. PP. DD. Vicariorum Apostolicorum Regni Scotiae Sanctissimus Dominus Noster GREGORIUS PP. XVI. referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario, sequentes facultates in perpetuum concessit.

1mo. Ut tam ab eisdem Vicariis Apostolicis, quam ab eorum Clero saeculari et regulari, quotidie recitari valeat privatam Matutinam cum Laudibus diei sequentis, statim elapsis duabus horis post meridiem.

2do. Ut etiam in festis duplicibus celebrari possint Missae privatae de *Requiem*, praesente cadavere.

Datum Romae, ex Aedibus dictae Sacrae Congregationis, die et anno quibus supra.

*Gratis sine ulla omnino solutione quocumque titulo.*

Loco ✠ Sigilli.

JOANNES BRUNELLI, *Secretarius.*

EX LITERIS APOSTOLICIS SSMI D. N. PII PP. IX.

DIE 7 JULII 1871 DATIS.

Volumus scilicet, quod tam in festo Natali Sancti Josephi, quam in alio Ipsius Patrocinii, etiamsi occurrant extra Dominicam diem addatur semper in Missa Symbolum seu “Credo.” Volumus insuper quod in oratione “A cunctis” quan-



documque recitanda erit, adjiciatur semper post invocationem Beatae Mariae Virginis, et ante quoscumque alios sanctos Patronos, exceptis Angelis, et Sancto Joanne Baptista, commemoratio S. Josephi per haec verba "cum Beato Joseph." Volumus denique ut hoc ipso ordine servato inter Suffragia Sanctorum, quodcumque illa a rubricis praescribuntur, apponatur sequens commemoratio in honorem ejusdem Sancti Josephi. (Ad Vesp. Ant.) "Ecce fidelis servus et prudens, quem constituit Dominus super familiam suam. V. Gloria et divitiae in domo ejus. R. Et justitia ejus manet in saeculum saeculi. (Ad Laud. Ant.) Ipse Jesus erat incipiens quasi annorum triginta ut putabatur filius Joseph. V. Os justii meditabitur sapientiam. Et lingua ejus loquetur judicium." (Oratio.) "Deus, qui ineffabili providentia Beatum Joseph Sanctissimae Genitricis tuae sponsum eligere dignatus es, praesta quaesumus, ut quem protectorem veneramur in terris, intercessorem habere mereamur in coelis."

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### COMMUNION WITH BLACK VESTMENTS.

The Congregation of Sacred Rites has recently given a final decision on the question discussed among modern liturgical writers as to the lawfulness of administering Holy Communion at Masses for the dead. By this general Decree of July 23, 1868, it is decided that the Blessed Sacrament may be taken out of the Tabernacle and administered to the Faithful at *Requiem* Masses, and also immediately before and after them, in black vestments. Violet vestments may not be used at Masses for the dead. The Congregation, in the present Decree, does not require a grave reason to exist in order to give Communion in black vestments before Mass, while it orders the usual benediction to be, in both cases, omitted.

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### ABBREVIATIONS EXPLAINED.

Ap. *signifies* Apostle; App. Apostles; Mart. Martyr; MM. Martyrs; P. Pope; B. Bishop; Conf. Confessor; Doct. Doctor; Abb. Abbot; Virg. Virgin; Wid. Widow.

Doub. *signifies* double; Sem. Semidouble; Simp. simple; Com. commemoration. *White, Red, &c.*, in Italics, denote the colour of the vestments of the day.

N.B.—*Festivals of obligation are marked in Capitals.*

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Haec nota † indicat mutandum tertium versum hymni *Iste Confessor*; haec altera \* Supplementum Breviarii esse consulendum.

Haec nota ☩ indicat *decere* Missam applicare *pro Populo*.



THE  
CATHOLIC DIRECTORY

FOR THE

YEAR 1873.

Day of  
Month.

JANUARY HAS XXXI DAYS.

- 1 WEDNESDAY. *White.* CIRCUMCISION OF OUR LORD: doub of 2d class. Epistle, Titus ii. 11-15; Gospel, Luke ii. 21.—In 2d Vespers, commemoration of Octave day of S. Stephen only, Prayer, &c., proper.

Off prop sine ulla com. In fine Hymnor dic, *Jesu . . . Qui natus*, &c., et in R. br. ad Prim, *Qui natus*, &c., usq ad Epiph. Ad Miss Cred, Praef et *Communic* de Nativ Dni.—Vesp de eod festo; com seq tant ut ibi.

- 2 Thursd. *Red.* Octave day of S. Stephen: doub.

Off ut in fest, except Lect et Or prop. Com Oct S. Joan et SS. Innoc in L et M ut in fest, Or prop, Cred et Praef tant de Nativ.—Vesp de eod fest, ant e Laud, Pss ut in 2 Vesp un Mart; a cap de seq ut ibi; com praec et SS. Innoc.

- 3 Frid. *White.* Octave day of S. John: doub.

Abstinence.

Off ut in fest. Lect prop. Com Oct SS. Innoc in L et M ut in fest, Cred et Praef App.—Vesp de Oct, ant e Laud, Pss ut in 2 Vesp App; rel prop; com diei Oct SS. Innoc ut in 1 Vesp festi.

- 4 Saturd. *Red.* Octave day of Holy Innocents: doub.

Off ut in fest. Lect prop. pro 2 ant 3 Noct dic *Isti sunt*. In 8 R. add *Gloria Patri*, et omissio 9 R., dic *Te Deum*. In M Glor, et loco Tract, dic *Allel* et V. *Laudate*, sine Cred, Praef de Nativ.—Vesp de Oct, ant e Laud, Pss de 2 Vesp plur Mart; com Vigil Epiph.

Cras promulg Epiph Dni pro fer II, et *Incip Solemn Nuptiar* pro fer III seq.



- 5 SUNDAY. *White.* Vigil of Epiphany. Office and Mass of the Vigil: sem. Ep., Gal. iv. 1-7; Gosp., Matt. ii. 19-23.—1st Vespers of Epiphany.  
(Dom vacat.) Off ut in die Circumcis et prop loco. Ad Prim non dic Preces. M prop, Glor, 2 Or *Deus qui salut*, 3 *Eccles*, vel pro Papa, Cred et Praef tant de Nativ.—Vesp prop de seq.—Hymni Compl et Hor per tot Oct termin cum *Jesu*, &c. *Qui apparuisti*, &c.
- 6 MONDAY. *White.* EPIPHANY OF OUR LORD: doub of 1st class, with Octave. Lesson, Isa. lx. 1-6; Gospel, Matt. ii. 1-13.—2d Vesp of the Feast.  
Dictis *Pater*, *Ave*, *Credo*, absolute incip Matut ab ant *Afferte Dno*. Rel prop. Ad Prim in R. br. per tot Oct die *Qui apparuisti hodie*. In M Cred, Praef et *Communic* prop per tot Oct.—Vesp de eod festo.  
Hodie et per tot Oct prohib Missae vot et priv Defunct, except vot solemn, et Defunct, praesente Cadav, quae tant hodie prohib.
- 7 Tuesd. *White.* 2d day within Oct of Epiph: sem.  
Off inchoat more solito ut in fest notat. Lect 1 Noct de *Epist ad Rom*. 1 R. *Tria sunt*. In 3 Noct ant *Homo* cum Ps *Fundamenta*. Ad *Benedict* et *Magnif* ant prop quotid assign. M ut in festo, 2 Or *Deus qui salut*, 3 *Eccles*, vel pro Papa, Cred, &c.—Vesp de ead Oct.  
N.B.—The solemnising of Marriage begins.
- 8 Wedn. *White.* 3d day within Octave: sem.  
Off et M ut heri et prop loco.—Vesp de Oct.
- 9 Thursd. *White.* 4th day within Octave: sem.  
Off et M ut supra et prop loco.—Vesp de Oct.
- 10 Frid. *White.* 5th day within Octave: sem. Abst.  
Off et M ut supra et prop loco.—Vesp de Oct.
- 11 Sat. *White.* 6th day within Octave: sem.  
Off et M ut supra et prop loco.—In 2 Vesp a cap de Dom infr Oct: com Oct per ant *Admoniti*; V. *Omnes de Saba*.
- 12 SUNDAY within the Octave, I aft Epiph. *White.* Office and Mass of Sund: sem. Ep., Rom. xii. 1-5; Gosp., Luke ii. 42-52.—1st Vesp of Octave day of Epiph; com of Sund.  
Off ut in Fest et prop loco. Lect 1 Noct *Incip Epist 1 ad Corinth*. 1 R. *Hodie*. Rel de Dom infr Oct. Com Oct in L et M prop sine 3 Or, Cred, &c. Ad Prim tres tant Pss.—Vesp de die Oct ut in 1 Vesp Festi, Or prop: com Dom praec per ant *Fili*; V. *Omnes de Saba*.

The Indulgence ends.



- 13 Mond. *White.* Octave day of Epiphany : doub.  
Off ut in festo et prop loco. Matut inchoat more solito.  
1 R. *Hodie.* M prop.—In 2 Vesp com seq, ant *O Doctor* in  
utrisq Vesp, et S. Felicis, Presb. Mart.
- 14 Tuesd. *White.* S. Hilary, B. Conf and Doct : doub.  
Off C.P. †. Lect 1 Noct de Script occur. Ad 6 lect add  
ut in Suppl novo. 8 R. *In medio.* 9 lect et com S. Mart in  
L et M, *In medio*, Cred, Praef comm, quae semp dic, nisi aliter  
notet.—Vesp a cap de seq†; com praec (V. *Elegit*) et S.  
Mauri, Abb. (ant et V. ex Laud).
- 15 Wedn. *White.* S. Paul, first Hermit, Conf : doub.  
Off C. non P. 9 lect et com S. Mauri in L (ant et V. ex  
1 Vesp) et M prop.—Vesp a cap de seq; com praec.
- 16 Thursd. *Red.* S. Marcellus, P. M. : doub.  
Off un Mart. 8 R. *Dne, praevenisti.* M prop.—Vesp a  
cap de seq, Or *Intercessio*; com praec.
- 17 Frid. *White.* S. Antony, Abb : doub. Abst.  
Off C. non P. M prop.—Vesp prop de seq : com. S.  
Pauli, et praec, ac S. Priscae, V. M.
- 18 Sat. *White.* S. Peter's Chair at Rome : great doub.  
Off C. P. et prop loco. 9 lect. S. Virg. Com S. Pauli et  
S. Virg. in L et M, Cred et Praef App.—Vesp prop de seq;  
com praec et S. Pauli ac Dom seq tant per ant et V. e  
Psalt in Sabb.—Ad compl et per Horas in fine Hymn dic *Jesu*,  
&c. *Qui natus*, &c.  
De S. Canuto nihil fit hoc anno.
- 19 SUNDAY II aft Epiph. *White.* The Most Holy  
NAME of JESUS : doub of 2d class. Less., Acts iv.  
8-12; Gosp., Luke ii. 21. At end of Mass, Gosp.,  
John ii. 1-11.—2d Vesp of the Feast; com of SS.  
Fabian, &c., and of Sund.  
Off prop. 9 lect et com Dom et SS. Marii et Soc. MM.  
in L et M, Cred, Praef de Nativ, Ev Dom in fine. Ad Prim  
in R. br. *Qui natus*, &c.—In 2 Vesp com seq et Dom praec.
- 20 Mond. *Red.* SS. Fabian, P. and Sebastian, MM : doub.  
Off plur Mart. Lect 1 Noct e Dom praec. M. prop.—  
Vesp a cap de seq prop; com praec.
- 21 Tuesd. *Red.* S. Agnes, Virg. M : doub.  
Off et M prop.—Vesp a cap de seq; com praec, ant prop.
- 22 Wedn. *Red.* SS. Vincent and Anastasius, MM : doub.  
Off plur Mart. M *Intret*, Orr prop.—Vesp prop de seq\*;



- com S. Joseph et praec, necnon S. Emerentianae, V. M.—In Hymn *Jesu*, &c.
- 23 Thursd. *White*. Espousals of B. V. Mary : great doub.  
Off prop et in festis B. M. 9 lect S. Virg. Com S. Joseph et S. Virg in L et M, Cred et Praef et *Te in Desponsat*. Ad Prim *Qui natus*, &c.—In 2 Vesp com S. Joseph et seq, Or *Infirmi-  
tatem*.
- 24 Frid. *Red*. S. Timothy, B. Mart : doub. Abst.  
Off un Mart. M prop.—Vesp prop de seq ; com S. Petri et praec.
- 25 Sat. *White*. Conversion of S. Paul, Ap : great doub.  
Off de Comm App et in prop. Com S. Petri in L et M, Cred et Praef App.—In 2 Vesp com S. Petri, et seq, ac Dom seq.  
Cras promulg Fest Purific B. M. et benedictio Candelar pro Dom seq.
- 26 SUNDAY III aft Epiph. *Red*. Ep., Rom. xii. 16-21 ; Gosp., Matt. viii. 1-13.  
S. Polycarp, B. Mart : doub.—2d Vesp of S. Polycarp ; from little Chapt of S. Vitalian, *White* : Com of S. Polycarp and of Sund.  
Off un Mart. 9 lect et com Dom in L et M prop, Cred, Praef de Trinit et Ev Dom in fine.—Vesp a cap de seq, \* Or *Da quaesumus*, com praec et Dom praec.
- 27 Mond. *White*. S. Vitalian, P. Conf : doub.  
Off C. P. M *Statuit*.—Vesp a cap de seq†, ant *O Doctor* ; com praec et S. Agnetis *secundo*, ant prop.
- 28 Tuesd. *White*. S. John Chrysostom, B. Conf and Doct : doub.  
(In Brev heri.) Off C. P. 9 lect et com S. Agnet in L et M, Cred.—Vesp a cap de seq,† ; com praec.
- 29 Wedn. *White*. S. Francis of Sales, B. Conf : doub.  
Off C. P. M *Statuit*, Or prop.—Vesp a cap de seq \*, Or *Exaudi*, com praec.
- 30 Thursd. *White*. S. Felix IV, P. Conf : doub.  
Off C. P. M *Sacerdotes*.—Vesp a cap de seq † ; com praec.
- 31 Frid. *White*. S. Peter Nolasco, Conf : doub. Abst.  
Off C. non P. M *Justus*, Or prop.—Vesp a cap de seq, Or *Infirmi-  
tatem* ; com praec.  
In Distr Occid, 2 Or *Deus omn fidel* ob Anniv Consecr. RR. DD. Caroli, Archiep. Anazarb.



## FEBRUARY HAS XXVIII. DAYS.

1 Sat. *Red.* S. Ignatius, B. Mart: doub.

Off un Mart. M prop.—Vesp prop de seq; com praec et Dom seq.—In Hym *Jesu*, &c.

2 SUNDAY IV aft Epiph. *White.* Ep., Rom. xiii. 8-10; Gosp., Matt. viii. 23-27.

Purification of B. V. Mary: doub of 2d cl. Less., Mal. iii. 1-4; Gosp., Luke ii. 22-32.—2d Vesp of the Feast: com of S. Dionysius, of Sund, and of S. Blase, B. Mart.

N.B.—On this day the people bring wax tapers to be blessed before Mass.

Off prop et in festis B. M. 9 lect et com Dom in Laud. (Ante M fit benedictio et distrib Candelin parament viol.) In M 2 Or Dom, Cred, Praef de Nativ et Ev Dom in fine. (Ad M Candelae tenentur accensae ad Evang et a Praef usq ad Comm.)—In 2 Vesp com seq\*, Or *Da quaesumus*, et Dom praec, ac S. Blasii, Ep. M.—Post Compl dic ant *Ave Regina*, &c. usq ad Fer 5 in Coena Dni.

3 Mond. *White.* S. Dionysius, P. Conf: doub.

Off C. P. † Lect 1 Noct e Dom praec. 9 lect et com S. Mart in L et M *Statuit*.—Vesp a cap de seq †; com praec.

4 Tuesd. *White.* S. Andrew Corsini, B. Conf: doub.

Off C. P. M *Statuit*, Or prop.—Vesp a cap de seq prop; com praec.

5 Wedn. *Red.* S. Agatha, Virg. Mart: doub.

Off et M prop.—Vesp a cap de seq\*; com praec, ant prop, et S. Dorotheae, V. M. (ant *Simile est*, V. *Adjuvabit*.)

6 Thursd. *White.* S. Hyacintha of Mariscotti, Virg: doub.

Off de Comm Virg tant. 9 lect et com S. Mart in L (ant et V. ex 1 Vesp) et M *Dilexisti*, Or prop.—Vesp a cap de seq †, Or *Intercessio*; com praec.

7 Frid. *White.* S. Romuald, Abb: doub. Abst.

Off C. non P. M *Os justi*.—Vesp a cap de seq †; com praec. *UVA. BHSC. LEG. 11-1 n°0865*

8 Sat. *White.* S. John of Matha, Conf: doub.

Off C non P. Lect 1 Noct e Sabb hoc (S. R. C. 15 Jun 1776.) 9 lect et com Dom 5 in L (ant et Or prop, V. *Repleti*) et M *Os justi*, Or prop, Ev ejusd Dom in fine.—In 2



Vesp com Dom seq et S. Apolloniae, V. M.—Ad V. *Benedic Dno* dupl add *Allel*, quod deinceps reticet usq ad Sabb Sanct; sed ej loco, in initio Horar, dic *Laus tibi, Dne, &c.*

De S. Zosimo fit translat in 20 Feb.

- 9 SEPTUAGESIMA SUNDAY of 2d cl. *Purple*. Office and Mass of Sund: sem. Ep., 1 Cor. ix. 24—x. 1—5; Gosp., Matt. xx. 1—16.—1st Vesp of S. Scholastica; *White*. Com of Sund.

Off ut in Psalt et prop de Temp. Ad Laud com S. Mart. Suffrag, et ad Prim Preces. (In Off de Temp usq ad Pasch, dic 9 Resp omisso *Te Deum*. Ad Prim, loco Ps *Confitemini* dic *Dnus regnavit*.) In M sine Glor 2 Or S. Mart, 3 *A cunctis*, Cred et Praef de Trinit.—Vesp de seq; com Dom praec.

Ab hac die usq ad Vesp Sabb ante Dom Pass, in Semid, Simpl et Feriis fiunt Suffrag Sanctor, et in Feriis praemit com de Cruce.

N.B.—Pro com S. Joseph vide Decret in princip Ordinis huj.

- 10 Mond. *White*. S. Scholastica, Virg: doub.

Off de Comm Virg tant. M *Dilexisti*, Or prop, Tract.—Vesp prop de seq\*; com praec.

De S. Anthero fit translat in 21 Feb.

- 11 Tuesd. *Red*. Prayer of our Lord in the Garden: great doub.

Off prop. In M Cred et Praef de Cruce.—In 2 Vesp com seq\*, Or *Deus qui nos*.

- 12 Wedn. *Red*. S. Telesphorus, P. Mart: doub.

Off un Mart. M *Sacerdotes*.—Vesp a cap de seq\*; Or *Da quaesumus*; com praec.

- 13 Thursd. *White*. S. Gregory II, P. Conf: doub.

Off C. P. M *Statuit*.—Vesp a cap de seq\* †, Or *Da quaesumus*; com praec, Or *Exaudi*, et S. Valentini, Presb. M.

- 14 Frid. *White*. S. Agatho, P. Conf: doub. Abst.

Off C. P. Com S. Mart in L et M *Statuit*.—Vesp a cap de seq, hym prop; com praec et SS. Faustini et Soc. MM.

- 15 Sat. *Red*. S. Martina, Virg. Mart: doub.

(In Brev 30 Jan.) *UVA. BHSC. LEG. 11-1 n°0865* Off de Comm V. et M. Ad Matut et Laud hym prop. 9 lect et com SS. Mart in L et M *Loquebar*.—In 2 Vesp hym prop ex 1 Vesp, com Dom seq.

De S. Gregorio fit translat in 27 Feb.

- 16 SEXAGESIMA SUNDAY. *Purple*. Office and Mass of Sund: sem. Ep., 2 Cor. xi. 19—33—xii. 1—9;



Gosp., Luke viii. 4-15. 1st Vesp of S. Hyginus ;  
*Red.* Com of Sund.

Off ut in Psalt et in prop. Suffrag et ad Prim Preces.  
In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.  
—Vesp de seq\*, Or *Infirmi* ; com Dom praec.

17 Mond. *Red.* S. Hyginus, P. Mart : doub.

Off un Mart. M *Statuit*.—Vesp prop de seq\* ; com  
praec et S. Simeonis, Ep. M.—In Hym *Sit laus Patri*, &c.

De S. Raymundo fit translat in 6 Mart.

18 Tuesd. *Red.* Commem of the Passion of our Lord :  
great doub.

Off prop. 9 lect et com S. Mart in L et M, Cred et Praef  
de Cruce. Ad Prim *Qui pro nobis*, &c.—In 2 Vesp com seq \* \*  
Or prop.

19 Wedn. *White.* S. Titus, B. Conf : doub.

(Dies fixa ex 6 huj : in quibusd Brev in init Januar.) Off  
C. P. †. Lect 3 Noct in Ev *Designavit*. M prop.—Vesp a  
cap de seq \*, †, Or *Da quaesumus* ; com praec.

20 Thursd. *White.* S. Zosimus, P. Conf : doub. (from 9th  
Feb.)

Off C. P. M *Statuit*.—Vesp a cap de seq, Or *Infirmi*.

21 Frid. *Red.* S. Antherus, P. Mart : doub. (from 11th  
Feb.) Abst.

Off un Mart. M *Statuit*.—Vesp prop de seq ; com S.  
Pauli et praec.

22 Sat. *White.* St Peter's Chair at Antioch : great doub.

Off C. P. et in prop. 9 lect Vigil S. Matthiae. Com S.  
Pauli et Vigil (ant et V. fer curr) in L et M, Cred, Praef  
App.—In 2 Vesp com S. Pauli et Dom seq.

De S. Petro Damiano fit translat in 1 Mart.

Cras promulg termin Solem Nuptiar pro fer 3 seq, Dies  
Ciner et Jejun Quadrages et Dispensat de esu carnum, et  
*Incip Indulg* pro fer 4 seq.

23 QUINQUAGESIMA SUNDAY. *Purple.* Office and  
Mass of Sund. *A. B. C. P. Ep. Eg. I. Cor. xiii. 1-13* ; Gosp.,  
Luke xviii. 31-43.—1st Vesp of S. Matthias ; *Red.*  
Com of Sund.

Off ut in Psalt et prop loco. Suffrag et ad Prim Preces.  
In M sine Glor 2 Or *A cunctis*, 3 ad libit, Cred et Praef  
Trinit.—Vesp de seq ; com Dom praec.



- 24 Mond. *Red.* S. Matthias, Ap: doub of 2d cl.—Day of Devotion.

☒ Off de Comm App. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq\*, Or *Da quaesumus*.

In Distr Septentr 3 Or *Deus omn fidel* ob Anniv Consecr RR. DD. Joannis, Ep. Nicop.

- 25 Tues. *White.* S. Felix III, P. Conf: doub.

Off C. P. M *Statuit*.—Vesp de eod fest.

N.B.—The solemnising of marriage closes.

The Indulgence begins.

De S. Margarita Corton fit translat in 20 Mart.

- 26 Ash-Wedn. *Purple.* Office and Mass of the Feria. Day of devotion.—Before Mass, Ashes are blessed, and put upon the heads of the people. Less., Joel ii. 12–19; Gosp., Matt. vi. 16–21. Abst.

N.B.—On this day begins the solemn Fast of Lent, to be continued till Easter, on all days except Sundays. Abstinence is also to be observed on all days in Lent, even Sundays, unless a dispensation be granted. See *Dispensation* at end of Calendar.

De fer ut in Psalt et prop de Temp Quadrag.—(In Off Ferial ad Laud, Horas, Vesp, et Compl, dic Preces flexis genib. Ad *Benedict* et *Magnif* ant et Orr prop quotid, com de Cruce et Suffrag Sanctor.) In M prop sine Glor 2 Or *A cunctis*, 3 *Omnipotens*, Tract, Praef Quadrag, quae die quotid usq ad Dom Pass etiam in festis, nisi aliter notet.—Vesp de seq\*, †; com fer.

Hodie prohibent Missae Defunct, nisi praesente Cadav.

- 27 Thursd. *White.* B. Gregory X, P. Conf: doub. (from 16th Feb.)

Off C. P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M *Statuit*, Or prop, Ev fer in fine.—Vesp prop de seq\* ; com praec et fer.

- 28 Frid. *Red.* The Crown of Thorns of our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq, ant *O Doctor*, et fer.

*UVA. BHSC. LEG. 11-1 n°0865*

MARCH HAS XXXI DAYS.

- 1 Sat. *White.* S. Peter Damian, B. Conf and Doct: doub. (from 23d Feb.)

Off C. P. †. Lect 1 Noct *Fidelis*. 8 R. *In medio*. 9



lect et com fer in L et M *In medio*, Or prop, Cred, Ev fer in fine.—In 2 Vesp com Dom seq.

Hodie et deinceps usq ad Pasch, etiam in dieb festis, Vesp dic ante comestion, Domin dieb exceptis.

Cras promulg Quat Temp pro fer IV, VI, et Sabb seq.

N.B.—For the EASTER DUTIES and INDULGENCE, see *Notice* at end of Directory to Church service.

De S. Simplicio fit die sequent.

- 2 SUNDAY I of Lent of 1st cl. *Purple*. Office and Mass of Sund: sem. Ep., 2 Cor. vi. 1-10; Gosp., Matt. iv. 1-11,—1st Vesp of S. Simplicius, *White*; Com of Sun.

Off ut in Psalt et prop de Temp Quadrag. Suffrag et ad Prim Preces. In M sine Glor Orr assign, Cred.—Vesp de seq \*, Or *Da quaesumus*; com Dom praec.

- 3 Mond. *White*. S. Simplicius, P. Conf: doub. (from yesterday.)

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—Vesp a cap de seq,\* Or *Deus qui nos*; com praec et fer.

- 4 Tuesd. *Red*. S. Lucius, P. Mart: doub.

Off un Mart. Lect 1 Noct *A Mileto*. 9 lect et com fer in L et M *Sacerdotes*, Ev fer in fine.—In 2 Vesp com seq et fer.

- 5 Wedn. Ember-day. *White*. S. Casimir, Conf: sem. Abst.

(In Brev heri.) Off C. non P. †. Lect 1 Noct *Justus*. 9 lect et com fer in L (Suffrag ac Prec), et M *Os justi*, Or prop, 3 Or *A cunctis*, Ev fer in fine.—Vesp a cap de seq †; com praec et fer. Suffrag et ad Compl Preces.

- 6 Thursd. *White*. S. Raymund of Pennafort, Conf: sem. (from 18th Feb.)

(In Brev 23 Jan.) Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L (Suffrag et Prec), et M *Os justi*, Or prop, 3 Or *A cunctis*, Ev fer in fine.—Vesp prop de seq\*; com praec et fer ac SS. Perpetuae et Soc. MM.—In Hym *Clavis forato*, &c.

De S. Thoma de Aquin fit translat in 11 Mart.

- 7 Frid. Ember-day. *Red*. The Lance and Nails of our Lord: great doub. Abst.

Off prop. 9 lect et com fer et SS. MM. in L et M. Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui vulneratus*, &c.—In 2 Vesp com seq et fer. LEG. 11-1 n°0865

- 8 Sat. Ember-day. *White*. S. John of God, Conf: doub. Abst.

Off C. non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M prop, Ev fer in fine.—In 2 Vesp com Dom seq.

De S. Francisca fit translat in 13 Mart.



9 SUNDAY II of Lent. *Purple.* Office and Mass of Sund: sem. Ep., 1 Thess. iv. 1-7; Gosp., Matt. xvii. 1-9.—2d Vespers of the Sunday: Com of the Forty Martyrs. Suffrages.

Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—In 2 Vesp com seq. Suffrag et ad Compl Preces.

The Indulgence ends.

10 Mond. *Red.* The Forty Martyrs: sem. Abst.

Off plur Mart. Lect 1 Noct *Fratres.* 9 lect et com fer in L et M prop, 3 Or *A cunctis,* Ev fer in fine. Suffrag et Preces.—Vesp de seq†, ant *O Doctor;* com praec et fer.

11 Tuesd. *White.* S. Thomas of Aquin, Conf and Doctor: doub. (from 7th March.)

Off C non P. Lect 1 Noct *Sapientiam.* 9 lect et com fer in L et M prop, Cred et Ev fer in fine.—Vesp a cap de seq, ant *O Doctor;* com praec, ant *Hic vir,* et fer.

12 Wedn. *White.* S. Gregory the Great, P. Conf and Doct: doub. Abst.

Off C. P. Lect 1 Noct *Sapientiam.* 9 lect et com fer in L et M prop, Cred et Ev fer in fine.—Vesp a cap de seq; com praec et fer.

13 Thursd. *White.* S. Frances, Wid: doub. (from 9th March.)

Off nec V. nec M. Lect 1 Noct *Mulierem.* 9 lect et com fer in L et M *Cognovi,* Or prop, Ev fer in fine.—Vesp prop de seq\*; com praec et fer.

14 Frid. *Red.* The Winding-Sheet of our Lord: great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq\*, Or *Da quae-sumus,* et fer.

15 Sat. *White.* S. Zachary, P. Conf: doub.

Off C. P. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et M *Statuit,* Ev fer in fine.—In 2 Vesp com Dom seq.

16 SUNDAY III of Lent. *Purple.* Office and Mass of Sund: sem. Ep., Ephes. v. 1-9; Gosp., Luke xi. 14-28.—1st Vespers of S. Patrick, *White.* Com of Sund.

Off ut in Psalt et prop de Temp. Suffrag et Preces. In M sine Glor Orr assign, Cred.—Vesp de seq; com Dom praec.

17 Mond. *White.* S. Patrick, B. Conf., Patron of Ireland: doub. Abst.



Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Or prop, Ev fer in fine.—Vesp prop de seq\* ; com praec et fer.

- 18 Tuesd. *White*. S. Gabriel, Archangel : great doub.

Off prop. 9 lect et com fer in L et M, Cred et Ev fer in fine.—Vesp prop de seq ; com fer tant.

- 19 Wedn. *White*. S. Joseph, Conf : Spouse of B. V. Mary, Patron of the Catholic Church : doub of 1st cl. Day of devotion. Abst.

(Ex Decreto urbis et orbis, die 8vo Dec. 1870 dato, SSmus Dnus N. PIUS Papa IX. S. Josephum Catholicae Ecclesiae Patronum solemniter declaravit, illiusque Festum, die 19no Martii occurrens, in posterum sub ritu duplicis primae classis, attamen sine Octava ratione Quadragesimae, celebrari mandavit.—Vide et Nov Decret in princip Ordinis huj.)

☒ Off prop. 9 lect et com fer in L et M, Cred, Ev fer in fine.—In 2 Vesp com seq\* et fer.

- 20 Thursd. *White*. S. Margaret of Cortona, Penitent : sem. (from 26th Feb.)

Off nec V. nec M. Lect 1 Noct *Mulierem*. 9 lect et com fer in L (ant ad *Benedict* prop) et M, 3 Or *A cunctis* et Ev fer in fine. Suffrag et Preces.—Vesp de seq\*, com praec et fer.

- 21 Frid. *Red*. The Five Wounds of our Lord : great doub. Abst.

Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine.—In 2 Vesp com seq, Or *Intercessio*, et fer.

- 22 Sat. *White*. S. Benedict, Abb : doub. (from yesterd.)

Off C. non P. Lect 1 Noct *Laudemus*. 9 lect et com fer in L et M, *Os justi*, Ev fer in fine.—In 2 Vesp com Dom seq.

- 23 SUNDAY IV of Lent. *Purple*. Office and Mass of Sund : sem. Ep., Gal. iv. 22–31 ; Gosp., John vi., 1–15. 2d Vesp of Sund. Suffrages.

Off ut in Psalt et prop loco. Suffrag et Preces. M sine Glor, Orr assign, Cred.—Vesp de Dom. Suffrag et ad Compl Preces.

- 24 Mond. *Purple*. Of the Feria. Abst.

Off fer ut in Psalt et prop de Temp. Ad Laud et Hor Prec flex genib ; com Crucis et Suffrag. In M prop sine Glor, Orr assign.—Vesp de seq ; com fer. In Hym *Jesu*, &c.

- 25 Tuesd. *White*. ~~Annunciation of B. V. Mary~~ Annunciation of B. V. Mary, doub of 2d cl. Day of devotion.

☒ Off prop et in fest B. M. Ult ant 3 Noct *Angelus Dni*. 9 lect et com fer in L et M, Cred, Praef et *Te in Annunciat*, Ev fer in fine. Ad Prim *Qui natus*, &c.—In 2 Vesp com fer.



- 26 Wedn. *Purple.* Of the Feria. Abst.  
Off et M fer ut in Psalt et prop loco. Preces flex genib ; com Crucis et Suffrag.—Vesp fer, Preces, &c., ut supra.
- 27 Thursd. *Purple.* Of the Feria.  
Off et M ut heri et in prop.—Vesp prop de seq\* ; com fer.
28. Frid. *Red.* The Most Precious Blood of our Lord : great doub. Abst.  
Off prop. 9 lect et com fer in L et M, Cred, Praef de Cruce et Ev fer in fine. Ad Prim *Qui tuo nos*, &c.—In 2 Vesp com seq\*, Or *Da quaesumus*, et fer.
- 29 Sat. *White.* S. Sixtus III, P. Conf : doub. (from yesterday.)  
Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer in L et M *Statuit*, Ev fer in fine.—In 2 Vesp com Dom seq.  
Ante Vesp velant Cruces et Imag, et ab his Vesp usq ad Dom SS. Trinitat omitt Suffrag.—Ad Compl in Off de Temp Pass in R. br. non dic *Gloria Patri*, sed repetit R. Sic in aliis RR. Horar et Lect, et in fine Psalmi *Venite, exultemus*.
- 30 PASSION SUNDAY of 1st cl. *Purple.* Office and Mass of Sund : sem. Ep., Heb. ix. 11–15 ; Gosp., John viii. 46–59.—2d Vesp of Sund.  
Off ut in Psalt et prop de Temp Pass. Ad Prim Preces. In M sine Glor 2 tant Or *Eccles*, vel pro Papa, Cred, Praef de Cruce quæ dic usq ad Sabb Sanct, etiam in festis Sanctor, nisi aliter notet.—Vesp de ead Dom. Ad Compl Preces.  
Ad M de Temp Pass usq ad Sabb Sanct, non vero in festis Sanctor, non dic Ps *Judica me*, nec *Gloria Patri*, quod et reticet ad Introit et in fine Ps *Lavabo*.
- 31 Mond. *Purple.* Of the Feria. Abst.  
Off fer ut in Psalt et prop loco. Preces flex genib. In M prop 2 tant Or ut heri.—Vesp de ead fer. Preces.

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APRIL HAS XXX DAYS.

- 1 Tuesd. *Purple.* Of the Feria.  
Off et M ut heri et prop loco.—Vesp de seq ; com fer.
- 2 Wedn. *White* S. Francis of Paula, Conf : doub. Abst.  
Off C non P. Lect 1 Noct *Beatus*. 9 lect et com fer in L et M prop, et Ev fer in fine.—In 2 Vesp com fer.
- 3 Thursd. *Purple.* Of the Feria.  
Off et M ut supra.—Vesp prop de seq, com fer. In Hym *Jesu*, &c.  
De S. Isidoro fit translat in 23 Maii.



- 4 Frid. *White.* The Seven Dolours of B. V. Mary :  
great doub. Abst.

Off prop. 9 lect et com fer in L et M, Sequentia, Cred, Præf et *Te in Transfix*, Ev fer in fine. Ad Prim *Qui passus*, &c.—In 2 Vesp com seq et fer.

- 5 Sat. *White.* S. Vincent Ferrer, Conf : doub.

Off C. non P. Lect 1 Noct *Beatus.* 9 lect et com fer in L et M *Os justis*, Or prop, Ev fer in fine. In 2 Vesp com Dom seq.

Cras promulg Fer V in Coena Dni, et Fer VI in Parasceve et abstinentia ab esu Carn in Fer V et Sabb seq.

De S. Sixto fit translat in 9 Jun.

- 6 PALM SUNDAY of 1st cl. *Purple.* Office and Mass of Sund : sem.—Before Mass the Palms are blessed and distributed to the people. At Mass, Ep., Philip. ii. 5–11 ; Passion, Matt. xxvi, xxvii.—2d Vesp of Sund.

Off ut in Psalt et prop. Ad Prim Preces. Ad M sine Glor unic Or, et post Tract dic absolute *Passio* ; anteq dicatur *Altera die*, dic *Munda cor* et *Jube, Domne*, et in fine osculat Textus Evang : et ita fiet in seq fer 3tia et 4ta ; Cred, Præf de Cruce, et in fine M privat legit Evang benedict *Palmar.*—Vesp de ead Dom. Ad Compl Preces.

Infra hanc et seq Hebdom prohibent M votiv nisi Solemn pro re gravi, et Defunctor, nisi præsentem Cadav, quæ prohibent in triduo mortis Xti et die Solemn Paschæ.

De S. Cœlestino fit translat in 23 Jun.

- 7 Mond in Holy Week. *Purple.* Of the Feria.

Off fer prop loco. Ad Laud et per Horas ant prop. Preces flex genib. In M 2 tant Or *Eccles*, vel pro Pap.—Vesp fer.—Preces.

8. Tuesd. *Purple.* Of the Feria. Passion, Mark xiv, xv.

Off et M fer et supra et prop loco.—Vesp fer.

- 9 Wedn. *Purple.* Of the Feria. Passion, Luke xxii, xxiii. In the evening *Tenebræ.* Abst.

Off et M fer prop loco.—Vesp fer.

In his dieb removenda est a vasis *Eccles* Aqua benedicta.

- 10 Maundy Thursd. *White* at Mass. Doub. of 1st cl.—Day of devotion. *Tenebræ.* Abst.

In Coena Dni omni prop. (Crux Altaris velat colore alb temp M tant.) In M non dic Ps *Judica* nec *Gloria Patri* ad Introit et *Lavabo.* Dic tamen *Gloria in excel* ad cuj intonat pulsantur Organa et Campanæ quæ deinde silent usq ad dict Hym in Sabb Sanct ; unic Or, Cred, Præf de Cruce, *Communic*, *Hanc igit* et *Qui prid* prop. Dic *Agnus Dei* sed in M



solemn non datur Pax.—Post M fit Process ad Sacell in quo exponitur SS. Sacram, et Crux tecta velo viol defertur per alium Subdiac tunica alb indutum.—Vesp dupl et Compl ut ibi.

Hodie et duob sequent dieb prohib M privatae.

De S. Leone Magn fit translata in 5 Jul.

- 11 Good Frid. *Black.* Office of the day: doub of 1st cl. Passion, John xviii, xix. Mass of the Presanctified. Day of devotion. *Tenebrae.* Abst.

In Parasceve Off prop. Cantatur Passio, adoratur Crux. Post M Praesantificator, Vesp dupl ut heri.—Post adoratur Crucis, transeuntes ante Crucem Altaris Major genuflect unico genu.

De S. Julio fit translata in 6 Sept.

- 12 Holy Sat. *White.* Office of the day: doub of 1st cl. Abst.

Off prop. Post Non fit benedict novi Ignis et Granor Incensi per Celebrantem pluv viol indutum et Ministr sacr cum planetis plic absq manip; sed ad benedict Cerei Pasch Diaconus utitur Dalmat alba, et Subdiac assumit manip. Ad Prophetias Celebr deponit pluv et assumit planet viol, et Diac deponit dalmat et resumit planet plic cum manip. Ad benedict Fontis (si adsit) Celebr accipit pluv viol. Dum cantant Litaniae (quae duplic) Celebr et Ministr, depositis pluv, planet et manip, procumbunt ante Altare, caeteri in Choro genuflect. Ad M solemn die Ps *Judica me, Gloria Patri* et *Kyrie* sine Introitu: ad *Gloria in excels* pulsant Organa et Campan, ac detegunt Imagin Altaris; unic Or sine Cred vel Offert; Praef prop in qua hodie tant die *In hac potissimum nocte, Communic* et *Hanc igitur* prop; omitt *Agnus Dei* et Pax et Commun, sed ej loco cantant Vesp ut notat intra M et *Ite Missa est* cum dupl *Allel* usq ad Sabb in albis inclusive.—Vesp extra Chorum die ut in Brev, et ad *Benedic Dno* dupl addit *Allel* usq ad fer 6 inclusive. Compl ut ibi, et in fine die ant *Regina caeli* stando usq ad Vesp SS. Trinit. Item ad Salutatur Angelic toto temp Pasch non flectunt genua.

HERE THE PASCHAL TIME BEGINS.

De S. Hermenegildo nil fit hoc anno.

- 13 EASTER SUNDAY. *White.* THE RESURRECTION OF OUR LORD: doub of 1st class with Octave. Office and Mass of the Feast. Ep., 1 Cor. v. 7, 8; Gosp., Mark xvi. 1-7.—2d Vesp of the Feast.

Omn prop. In M Sequent, Cred, Praef, *Communic* et *Hanc igit* prop per Oct.—Vesp de eod Fest. Compl ut ibi.

- 14 Easter Mond. *White.* Office and Mass of the day: doub of 1st cl. Day of devotion.

☒ Off et M ut heri et prop loco.—Vesp de eod die. Nil de SS. Tiburtio, &c.



15 Easter Tuesd. *White.* Doub of 1st cl. Day of devotion.

✠ Off et M prop ut heri.—Vesp de eod die.

16 Wedn. *White.* Of the Octave: sem.

Off ut heri. In M prop 2 tant Or *Eccles*, vel pro Papa.—Vesp de Oct.

De S. Aniceto fit translat in 12 Sept.

17 Thursd. *White.* Of the Octave: sem.

Off et M prop ut heri.—Vesp de Oct.

18 Frid. *White.* Of the Octave: sem.

Abst.

Off et M prop ut supra.—Vesp de Oct.

De S. Leone fit translat in 13 Sept.

19 Sat. *White.* Of the Octave: sem.

Off et M prop ut supra.—Ad Vesp Off fit ritu dupl. Pss fer ex Sabb dic sub una ant *Allel.* A cap de Dom in Albis ut prop loco: dic *Benedic Dno sine Allel.* Compl ut ibi.—In Hym ejusd metri usq ad *Ascens Deo Patri, &c. Et Filio qui a mortuis, &c.*

20 LOW SUNDAY, I aft East, of 1st cl. *White.* Office and Mass of Sund: doub. Ep., 1 John v. 4-9; Gosp., John xx. 19-31.—2d Vesp of Sund; com of S. Anselm.

Off ut in Psalt temp Pasch et prop loco. Ad Prim dic tres Pss ut in dupl, et symbol *Quicumque*, et sic quoties fit Off de Dom usq ad Ascens; in R. br. dic *Qui surrexisti, &c.* etiam in festis Sanctor, nisi alit notet. In M Cred, Praef Pasch et in hoc potissimum, sed *Communic* et *Hanc igit* commun usq ad Ascens, nisi alit notet.—In 2 Vesp com seq, ant *O Doctor.*

Toto temp Pasch, Apost et Mart habent Off prop. In festis B. M. V., Conf Pont et non Pont, Virg et non Virg, ac alior non habentium Off prop, fit ut in aliis temp. Sed ad Invitat, Ant, et RR. Lectionum, semp addit *Allel* ubi non habet, et tres Pss in quolib Noct dic sub prima Ant ipsius Noct servato ritu dup et sem. In RR. br. Horar dupl addit *Allel*, et in VV. un tant. In Sem, loco Suffrag, fit com de Cruce tant in Laud et Vesp. In M tam festiv quam votiv, observ quod notat in Missal ante Comm plur Mart: ad Introit addit dup *Allel*; loco Grad dic 2 VV. cum 4 *Allel*; ad Offert et Commun addit un tant *Allel* ubi non habet, et semp dic Praef Pasch, nisi prop assignetur.

*UVA. BHSC. LEG. 11-1 n°0865*

21 Mond. *White.* S. Anselm, B. Conf and Doct: doub.

Off C. P. Lect 1 Noct *Sapientiam.* In M *In medio* Cred.—Vesp a cap de seq, com praec.

N.B.—The solemnising of Marriage begins.



- 22 Tuesd. *Red.* SS. Soter and Caius, PP. MM : doub.  
Off plur Mart temp Pasch. Lect 1 Noct e fer praec. M prop.—In 2 Vesp com seq.
- 23 Wedn. *Red.* S. George, Mart : sem.  
Off un Mart temp Pasch. Ad Laud com Crucis et ad Prim Preces. In M prop 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de seq ; com praec.
- 24 Thursd. *Red.* S. Fidelis of Sigmaringa, Mart : doub.  
Off un Mart temp Pasch. M *Protexisti*, Or prop.—Vesp de seq ; com praec.
- 25 Frid. *Red.* S. Mark, Evang : doub of 2d cl.—On this day the Litany of the Saints is recited before Mass. *Purple* at Litany. Abst.  
Off de comm App et Evang temp Pasch et prop loco. Post Laud dic Litan cum Prec et Orr flex genib, quae pridie de sero nequeunt anticipari. (Ita S. R. C. 28 Mart 1775.) In M Cred et Praef App.—In 2 Vesp com seq.
- 26 Sat. *Red.* SS. Cletus and Marcellinus, PP. MM. : doub.  
Off plur Mart temp Pasch. M *Sancti tui*, Orr prop.—Vesp a cap de seq \*, Or *Da quaesumus* ; com praec et Dom seq.
- 27 SUNDAY II after Easter. *White.* Ep., 1 Pet. ii. 21-25 ; Gosp., John x. 11-16.  
S. Anastasius, P. Conf : doub.—2d Vespers of S. Anastasius : from little Chapt of S. Paul : com of S. Anastasius, of Sund, and of S. Vitalis, M.  
Off C. P. 9 lect et com Dom in L et M *Statuit*, Cred, Praef Pasch et Ev Dom in fine.—Vesp a cap de seq \*\*, † ; com praec, Dom et S. Vitalis, M.
- 28 Mond. *White.* S. Paul of the Cross, Conf : doub.  
Off C. non P. 9 lect et com S. Mart in L et M prop.—Vesp a cap de seq ; com praec.
- 29 Tuesd. *Red.* S. Peter, Mart : doub.  
Off un Mart temp Pasch. M prop.—Vesp de seq ; com praec.
- 30 Wedn. *White.* S. Catherine of Sienna, Virg : doub of 2d cl.  
Off de Comm Virg tant. Lect 1 Noct *De Virginib.* M *Dilexisti*, Orr prop.—Vesp prop de seq ; com praec.



## MAY HAS XXXI DAYS.

- 1 Thurs. *Red.* SS. Philip and James, App: doub of 2d cl.—Day of devotion.

☒ Off de Comm App temp Pasch. Lect 1 Noct e Dom 4 post Pasch. In M Cred et Praef App.—In 2 Vesp com seq, ant *O Doctor*.

- 2 Frid. *White.* S. Athanasius, B. Conf and Doct: doub. Abst.

Off C. P. In M prop, Cred.—Vesp prop de seq; com praec tant.

- 3 Sat. *Red.* Finding of the Holy Cross: doub of 2d cl.—Day of devotion.

☒ Off prop. Pro 9 lect divid 8 et incip *Intendat*. Com SS. Eventii et Soc. MM (*omisso nomine Alexand*) in L et M, Cred et Praef de Cruce.—In 2 Vesp com seq, et Dom seq.

De S. Monica fit translat in 11 Oct.

- 4 SUNDAY III aft East. *White.* Ep., 1 Pet. ii. 11–19; Gosp., John xvi. 16–22.

Patronage of S. Joseph, Conf, Spouse of B. V. Mary: doub of 2d cl.—2d Vesp of S. Joseph; com of S. Pius and of Sund.

Off prop. 9 lect et com Dom in L et M, Cred, Praef Pasch et Ev Dom in fine.—In 2 Vesp com seq et Dom praec.

- 5 Mond. *White.* S. Pius V, P. Conf: doub.

Off C. P. Lect 1 Noct e Dom praec. M *Statuit*, Or prop.—Vesp de seq, ant ad *Magnif* prop in utrisq Vesp; com praec.

- 6 Tuesd. *Red.* S. John, Ap. before the Latin gate: great doub.

Off App temp Pasch. Lect 1 Noct de Script curr. In M Cred et Praef App.—In 2 Vesp com seq,\* Or *Da quaesumus*.

- 7 Wedn. *White.* S. Benedict II, P. Conf: doub.

Off C. P.—M *Statuit*.—Vesp prop de seq; com praec.

- 8 Thursd. *White.* Apparition of S. Michael, Archang: great doub.

Off prop.—In M Cred.—In 2 Vesp com seq, ant *O Doctor*.

- 9 Frid. *White.* S. Gregory Nazianzen, B. Conf and Doct: doub. Abst.

Off C. P.—In M *In medio Ep Justus*, Cred.—Vesp a cap de seq †; com praec ac SS. Gordiani et Soc MM.



- 10 Sat. *White.* S. Antoninus, B. Conf : doub.  
Off C. P. 9 lect et com SS. Mart in L et M *Statuit*, Or prop. Vesp a cap de seq \*, Or *Infirmis* ; com praec et Dom.
- 11 SUNDAY IV aft East. *Red.* Ep., James i. 17-21 ;  
Gosp., John xvi. 5-14.  
S. Alexander, P. Mart : doub.—2d Vesp of S. Alexander ; com of Sund and of SS. Nereus, &c.  
Off un Mart temp Pasch. 9 lect et com Dom in L et M *Protexisti*, Cred, Praef Pasch et Ev Dom in fine.—In 2 Vesp com Dom praec et seq.
- 12 Mond. *Red.* SS. Nereus and Companions, MM : sem.  
Off plur Mart temp Pasch. Ad Laud com Crucis et ad Prim Preces. In M 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de seq ; com praec.
- 13 Tuesd. *Red.* S. Stanislaus, B. Mart : doub.  
(In Brev 7 huj.) Off un Mart temp Pasch. M *Protexisti*, Orr prop.—Vesp a cap de seq \*, Or *Da quaesumus* ; com praec, et S. Bonifacii, Mart.
- 14 Wedn. *White.* S. Paschal, P. Conf : doub.  
Off C. P. 9 lect e duab et com S. Mart in L et M *Statuit*.—Vesp a cap de seq \*, † ; com praec.
- 15 Thursd. *White.* S. Isidore the Labourer, Conf : doub.  
Off C. non P. M prop.—In 2 Vesp com seq.
- 16 Frid. *White.* S. Ubald, B. Conf : sem. Abst.  
Off C. P. In Laud com Crucis et ad Prim Preces. In M 1 Or prop, 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de seq ; com praec.
- 17 Sat. *Red.* S. John Nepomucen, Mart : doub.  
Off un Mart temp Pasch. M *Protexisti*, Orr prop, Ev *Nihil est opert.*—Vesp a cap de seq, hym prop ; com praec, et Dom seq.  
Cras promulg Triduum Rogat pro Fer II, III et IV, et Ascensio Dni pro Fer V seq.
- 18 SUNDAY V after East. *Red.* Ep., James i. 22-27 ;  
Gosp., John xvi. 23-30.  
S. Venantius, Mart : doub.—2d Vespers of S. Venantius ; ~~from Bible. Chapt of S. Peter~~ *White* : com of S. Venantius, of Sunday, and of S. Pudentiana, Virg.  
Off un Mart temp Pasch. Ad Matut et Laud hym prop. 9 lect et com Dom in L et M *Protexisti*, Orr prop, Cred, Praef Pasch et Ev Dom in fine.—Vesp a cap de seq ; com praec et Dom praec ac S. Pudentianae, Virg.



19 Mond. of Rogations. *White*. S. Peter Celestine, P. Conf: doub.—On this day is recited the Litany of the Saints, with Versicles and Prayers. *Purple* at Litany.

Off C. P. Lect 1 Noct *Fidelis*. 9 lect et com fer 2 Rogat et S. Virg in L et M prop, Ev fer in fine.—(Hoc triduo post Laud die Litaniae majores cum Prec et Orr quae nequeunt pridie anticipari).—In 2 Vesp com seq.

20 Tuesd. of Rogations. *White*. S. Bernardin of Sienna, Conf: sem. Litany as yesterday.

Off C. non P. Ad Laud com Crucis et ad Prim Preces. In M prop 2 Or Rogat de quib nil in Off, 3 *Concede*.—Vesp a cap de seq\* ; com praec. Com Crucis et ad Compl Preces.

21 Wedn. of Rogat. *White*. S. Felix of Cantalice, Conf: sem. Litany as above.

Off C. non P. Lect 1 Noct de fer VI seq. 9 lect Vigil Ascens. Com Vigil (ant prop) et de Cruce in Laud. Ad Prim Preces. In M 2 Or Vig, 3 Rogat, et Ev Vigil in fine.—Vesp prop de seq. In Hym usq ad Pent *Jesu, &c. Qui Victor, &c.* De S. Paschale Baylon fit translat in 16 Oct.

22 THURSDAY. *White*. ASCENSION OF OUR LORD: doub of 1st cl, with Octave: Less., Acts i. 1–11; Gosp., Mark xvi. 14–20.—2d Vesp of the Feast: com of S. Isidore.

Off prop. Ad Prim *Qui scandis* usq ad Pent. In M Cred, Praef et *Communic* prop per tot Oct.—In 2 Vesp com seq, ant *O Doctor*.

Hac die prohib Missae Defunct, etiam praesente Cadav.

23 Frid. *White*. S. Isidore, B. Conf. and Doct: doub (from 4th April.) Abst.

Off C. P. †. Lect 1 Noct *Sapientiam*. Com Oct in L et M *In medio*, Cred et rel de Oct.—Vesp de seq\*, ant prop; com praec et Oct. In Hym *Jesu, &c., Qui natus, &c.*

24 Sat. *White*. Feast of B. V. Mary, called *Help of Christians*: great doub.

Off prop et in festis B. M. Ad Mat et Laud hym prop. In fine 7 R. dic *tuum Sanct Auxil*. Ad Prim *Qui natus*. Com Oct in L et M, Cred, Praef et *Te in Festivit*.—In 2 Vesp com seq ac Dom seq et Oct.

Cras promulg Jejun in Vigil Pent *Incip Indulg*.

25 SUNDAY within Octave of Ascens. *White*. Ep., 1 Pet .iv. 7–11; Gosp., John xv. 26—xvi. 1–4. S. Gregory VII., P. Conf: doub.—Vesp of S. Philip; com of S. Gregory and of Sund.



Off C. P. 9 lect et com Dom et Oct in L et M, Cred, &c., et Ev Dom in fine.—Vesp de seq; com praec et Dom praec. Nil de Oct.

**The Easter Duties and Indulgence end.**

- 26 Mond. *White.* S. Philip Neri, Conf: doub of 2d cl.  
Off C. non P. Lect 1 Noct *Beatus.* In M prop Cred et rel de Oct.—In 2 Vesp com seq tant\*, Or *Deus qui nos.*
- 27 Tuesd. *Red.* S. John, P. Mart: doub.  
Off un Mart temp Pasch. 8 R. *Dne, praevenisti.* Com Oct in L et M *Protexisti,* Cred, &c.—Vesp a cap de seq\*; com praec et Oct.
- 28 Wedn. *Red.* S. Urban, P. Mart: doub.  
Off un Mart temp Pasch. Com Oct in L et M *Protexisti,* Orr prop, Cred, &c.—Vesp de seq ut in 1 Vesp festi; com praec.  
De S. Bonifacio fit translat in 21 Oct.
- 29 Thursd. *White.* Octave day of Ascension: doub.  
Off et M ut in fest et prop loco. In 2 Vesp com seq\*, Or *Infirmis.*
- 30 Frid. *Red.* S. Felix I., P. Mart: doub. Abst.  
Off un Mart temp Pasch. Com fer in L (ant, V. et Or e Dom praec) et M *Protexisti,* Praef tant Ascens.—In 2 Vesp com fer per ant, V. et Or Dom praec, et S. Petronillae, V.  
De S. Angela fit translat in 22 Oct.
- 31 Sat. *Red.* Vigil of Pentecost: sem. Fast and Abst.  
Off ut in Dom praec et prop loco. Com S. Virg in L tant. Ad Prim non dic Preces. In M privat Introit, Glor, unic Or sine Cred, Praef, *Communic* et *Hanc igitur* prop.—Vesp de Dom Pent. In Hym dic *Deo Patri,* &c. *Et Filio qui a mortuis,* &c., usq ad Non Sabb seq.—Quoties in Choro dic Hym *Veni Creator,* Clerus genuflect per tot prim Stroph.

**JUNE HAS XXX DAYS.**

**The Indulgence begins.**

De S. Eleutherio fit translat in 27 Oct.  
Cras promulg Quat Temp pro fer IV, VI, et Sabb seq.

- 1 PENTECOST SUNDAY. *Red.* THE DESCENT OF THE HOLY GHOST: doub of 1st cl, with Octave. Office and Mass of the Feast. Less., Acts ii. 1-11; Gosp., John xiv. 23-31.—2d Vesp of the Feast.  
In Off omn prop. Ad Prim dic tres Pss sine Symb: in R.



br. *Qui sedes*, &c., et sic deinceps. Ad Tert, Hym *Veni Creator* usq ad Sabb seq inclusive. In M, *Sequentia*, Praef, *Communic* et *Hanc igitur* prop per tot Oct. — Vesp de ead Dom.

Hodie et per tot Hebdom prohib Missae tam Votiv quam Defunct, nisi praesente Cadav, quae tant hac die prohib.

De S. Eugenio fit translata in 29 Oct.

- 2 Pent Mond. *Red*: doub of 1st cl. Office and Mass of the day. Day of devotion.

✠ Off et M ut heri et prop loco. — Vesp de eod die. *Nil de SS. Marcellino*, &c.

De S. M. Magd de Paz fit translata in 30 Oct.

- 3 Pent Tuesd. *Red*: doub of 1st cl. Day of devotion.

✠ Off et M ut heri et prop loco. — Vesp de eod die.

De S. Francisco Carac fit translata in 3 Nov.

- 4 Wedn. Ember-day. *Red*. Of the Octave: sem. Fast and Abst.

Off ut supra et prop loco. In M prop post *Kyrie* Prophet, 2 Or *Eccles*, vel pro Papa. — Vesp de Oct, com S. Ferdinandi\*, Conf. (in Brev. die 30 Maii.)

- 5 Thursd. *Red*. Of the Octave: sem.

Off ut supra. Com S. Ferdinandi in L et M prop. — In 2 Vesp com S. Ferdin.

De S. Norberto fit translata in 5 Nov.

- 6 Frid. Ember-day. *Red*. Of the Octave: sem. Fast and Abst.

Off et M ut supra. — Vesp de Oct.

- 7 Sat. Ember-day. *Red*. Of the Octave: sem. Fast and Abst.

Off ut supra. In M prop post *Kyrie* Prophet, Glor, 2 Or *Eccles*, vel pro Papa: non dic *Allel* in fine *Sequentiae*. Post Nonam termin temp Pasch. — Vesp prop de seq; com Dom I post Pent. — Post Compl dic ant *Salve Regina* usq ad Advent stando a Vesp Sabb usq ad finem Off in Dom, aliis vero dieb, flex genib.

HERE ENDS THE PASCHAL TIME.

Cras promulg Fest SS. Corp Xti pro fer V seq.

- 8 TRINITY SUNDAY, I aft Pent. *White*. Feast of the MOST HOLY TRINITY: 1<sup>st</sup> doub of 2<sup>d</sup> cl. Ep., Rom. xi. 33-36; Gosp., Matt. xxviii. 18-20. Gosp. at end of Mass, Luke vi. 36-42. — 2<sup>d</sup> Vesp of the Feast; com of S. Sixtus, of Sund, and of SS. Primus, &c. MM.

Off prop. 9 lect et com Dom in L et M, Cred, Praef de



Trinit, Ev Dom in fine. Ad Prim tres tant Pss et Symb *Quicumque*.—In 2 Vesp com seq\*, Or *Infirmis*, et Dom, ac SS. Primi, &c. MM.

- 9 Mond. *Red.* S. Sixtus I, P. Mart: doub. (from 6th April.)

Off un Mart extra temp Pasch. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp de seq; com praec.

- 10 Tuesd. *White.* S. Margaret, Queen, and Patroness of Scotland, Wid: doub of 2d cl. Day of Devotion.

Off de Comm nec V. nec M. Lect 1 Noct *Mulierem*. M *Cognovi*, Or prop.—In 2 Vesp com seq.

- 11 Wedn. *Red.* S. Barnabas, Ap: great doub.

Off de Comm App et prop loco. Lect 1 Noct prop. In M Cred et Praef App.—Vesp de seq sine ulla com.

In Hym *Jesu . . . . qui natus*.

De S. Leone fit translatus in 6 Nov.

- 12 THURSDAY. *White.* SOLEMNITY OF CORPUS CHRISTI: doub of 1st cl, with Octave. Ep., 1 Cor. xi. 23-29; Gosp., John vi. 56-59.—2d Vesp of the Feast: Com of S. Antony only.

Off prop. Ad Prim per tot Oct *Qui natus*. In M, Sequentia, Cred et Praef de Nativ per tot Oct.—In 2 Vesp com seq. *Nil de SS. Basil, &c.*

Infra hanc Oct prohib Missae Vot nisi pro re gravi, et Defunct, nisi Solemn praesente Cadav, quae tant hodie prohib.

- 13 Frid. *White.* S. Antony of Padua Conf: doub. Abst.

Off C. non P. Com Oct in L et M prop, Cred et Praef de Oct.—Vesp a cap de seq†, ant *O Doctor*; com praec et Oct.

- 14 Sat. *White.* S. Basil the Great, B. Conf and Doct: doub.

Off C. P. Com Oct in L et M, Cred et Praef Oct.—Vesp a cap de seq†; com praec et Dom seq, ac Oct, necnon SS. Viti et Soc. MM.

- 15 SUNDAY within Octave, II after Pent. *White.* Ep., 1 John iii. 13-18; Gosp., Luke xiv. 16-24.

S. John of S. Fagondez, Conf: doub.—2d Vesp of S. John; com of Sund and of Oct.

(In Brev. 12 huj.) Off C. non P. 9 lect et com Dom et Oct ac SS. Mart in L et M *Os justi*, Or prop, Cred, Praef Oct et Ev Dom in fine.—In 2 Vesp com Dom praec et Oct.

The Indulgence ends.

- 16 Mond. *White.* Of the Octave: sem.

Off ut in fest et prop loco. In M 2 Or *Concede*, 3 *Eccles*, vel pro Papa.—Vesp de Oct.



17 Tuesd. *White.* Of the Octave : sem.

Off ut heri et in prop. In M 4 Or *Deus omn fidel* pro Anniv Creation SS. .D. N. PII IX.—Vesp de Oct; com SS. Marci et Soc MM.

18 Wedn. *White.* Of the Octave : sem.

Off ut heri et in prop. Com (sine lect) SS. Mart in L et M, 3 Or *Concede.*—Vesp de seq ut in 1 Vesp festi; com SS. Gervasii et Soc. MM.

De S. Juliana fit translata in 7 Nov.

19 Thursd. *White.* Octave day of Corpus Christi : doub.

Off ut in festo et prop loco. Com (sine lect) SS Mart in L et M ut in festo.—Vesp de eod festo, sine com.

De S. Silverio fit translata in 20 Dec.

20 Frid. *White.* The SACRED HEART of JESUS : great  
doub. Abst.

Off prop. In M *Miserebitur*, Cred et Praef de Cruce. Ad Prim *Qui passus.*—In 2 Vesp com seq.

21 Sat. *White.* S. Aloysius of Gonzaga, Conf : doub.

Off C. non P. In M, 2 Or pro Papa ob Anniv Coronat. —In 2 Vesp com Dom seq et S. Paulini, Ep. C., Or *Da quaesumus.*

### The Indulgence begins.

Cras promulg Jejun in Vigil pro Sabb, et Fest SS. Petri et Pauli pro Dom seq.

22 SUNDAY III aft Pent. *Green.* Ep., 1 Pet. v. 6–11 ;  
Gosp., Luke xv. 1–10.

Office and Mass of Sund : sem.—1st Vesp of S. Celestine. *White.* Com of Sund.

Off ut in Psalt et prop loco. Suffrag et ad Prim Preces. 9 lect e duab et com SS. Mart in L et M, 3 Or *A cunctis.*—Vesp de seq \*, †, Or *Da quaesumus* ; com Dom.

23 Mond. *White.* S. Celestine, P. Conf : doub. (from 7th April).

Off C. P. 9 lect et com Vigil S. Joan Bapt in L (ant et V. fer curr) et M *Statuit*, Ev Vigil in fine.—Vesp prop de seq sine com.

24 Tuesd. *White.* Nativity of S. John the Baptist : doub  
of 1st cl, with Octave. Day of devotion.

☒ Off prop. M sine Cred.—In 2 Vesp com seq\*.

25 Wedn. *Red.* S. Gallicanus, Mart : doub.

Off un Mart. Com Oct in L et M prop.—Vesp a cap de seq prop ; com praec et Oct.



- 26 Thursd. *Red.* SS. John and Paul, MM : doub.  
 Off prop. Com Oct in L et M.—Vesp a cap de seq † ; com  
 praec et Oct.
- 27 Frid. *White.* S. William, Abb : doub. Abst.  
 (In Brev 25 huj.) Off C. non P. Com Oct in L et M *Os  
 justi*, Or prop.—Vesp a cap de seq ; com praec et Oct.
- 28 Sat. *White.* S. Leo II, P. Conf : doub. Vigil of SS,  
 Peter and Paul. Fast and Abst.  
 Off C. P. 9 lect de Vigil App. Com Oct et Vigil in L  
 (ant et V. e fer) et M prop, Ev Vigil in fine.—Vesp prop de  
 seq sine ulla com.
- 29 SUNDAY IV aft Pent. *Red.* Ep., Rom. viii. 18–23 ;  
 Gosp., Luke v. 1–11.  
 SS. PETER AND PAUL, APP: doub of 1st cl, with  
 Octave.—Less., Acts xii. 1–11 ; Gosp., Matt. xvi.  
 13–19. 2d Vesp of the Feast ; com of Sund only.  
 Off de Comm App et prop loco. 9 lect et com Dom in L  
 et M, Cred et Praef App per tot Oct, Ev Dom in fine.—Vesp  
 de eod festo ; com Dom tant.—*Nil de S. Joanne.*  
 Hodie prohib Missæ Defunct etiam præsentæ Cadav.
- 30 Mond. *Red.* Commem of S. Paul, Ap : doub.  
 Off de Comm App et prop loco. Com S. Petri et Oct S.  
 Joannis in L et M, Cred et Praef App.—Vesp a cap de seq ut  
 in 1 Vesp festi ; com SS. App ut ibi.

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JULY HAS XXXI DAYS.

- 1 Tuesd. *White.* Octave day of S. John Baptist : doub.  
 Off ut in festo et prop. Com Oct SS. App in L et M  
 ut in festo, Cred et Praef App.—Vesp prop de seq ; com praec  
 tant.—In Hym *Jesu*, &c.
- 2 Wedn. *White.* Visitation of B. V. Mary : doub of  
 2d cl. Day of Devotion.  
 Off prop et in festis B. M. 9 lect et com SS. Processi et  
 Soc. Mart in L et M, Cred et Praef *et Te in Visit.* Ad Prim  
*Qui natus.*—In 2 Vesp com seq \*, Or *Da quaesumus.* *Nil  
 de Oct.*
- 3 Thursd. *White.* <sup>BHSC C.F.G. 1 P. 1 0865</sup> S. Paul I, P. Conf: doub.  
 Off C. P. †. Com Oct in L et M *Statuit*, Cred et Praef  
 App.—Vesp a cap de seq \*\* ; com praec et Oct.
- 4 Frid. *Red.* S. Irenæus, B. Mart : doub. Abst.  
 Off un Mart. Lect 1 Noct prop. Com Oct in L et M  
 prop, Cred et Praef App.—Vesp a cap de seq †, ant *O Doctor* ;  
 com praec et Oct.



5 Sat. *White.* S. Leo the Great, P. Conf and Doct :  
doub. (from 11th April.)

Off C. P. Lect 1 Noct prop. Com Oct in L et M, Cred et  
Praef App.—Vesp prop de seq\* ut in fer vi. post Dom iv.  
Quadrag; com Oct App per ant V. et Or prop, et praec, ac  
Dom seq.

6 SUNDAY V aft Pent. *Red.* Ep., 1 Pet., iii. 8-15 ;  
Gosp., Matt., v. 20-24.

The Most Precious Blood of our Lord : doub of 2d cl.  
*Second Feast.* (See Frid aft 4th Sund of Lent.) 2d  
Vespers of the Feast ; com of B. Benedict, of Octave  
day of SS. Peter and Paul and of Sund.

Off prop extra temp Quadrag. 9 lect Dom. Com diei Oct  
SS. App et Dom in L et M prop : loco Tract dic *Allel*, Cred,  
Praef Crucis et Ev Dom in fine. Ad Prim *Qui tuo nos.*—In  
2 Vesp com seq\*, et diei Oct, ac Dom.

### The Indulgence ends.

7 Mond. *White.* B. Benedict XI, P. Conf : doub.

Off C. P. Lect 1 Noct e Dom praec. M *Statuit*, Or  
prop.—In 2 Vesp com seq, ant et V. prop.

8 Tuesd. *White.* S. Elizabeth, Queen, Wid : sem.

Off prop. Suffrag et Preces.—In M *Cognovi*, Or prop, 2  
Or *A cunctis*, 3 ad libit.—Vesp de seq ut in festis B. M. ; com  
praec. In Hym *Jesu*, &c.

9 Wedn. *White.* Prodigies of B. V. Mary : great doub.

Off ut in festis B. M. In fine 7 R. dic *tuam sanct Fes-*  
*tivit.* (S. R. C. 7 Aug. 1860.) Ad Prim *Qui natus.* In M  
*Salve* de Missis Votiv Cred, Praef et *Te in Festivit.*—In 2  
Vesp com seq.

10. Thursd. *Red.* The Seven Brothers, &c., MM : sem.

Off plur Mart. Suffrag et Preces. In M 2 Or *A cunctis*,  
3 ad libit.—Vesp de seq\*, Or *Infirmi* ; com praec.

11 Frid. *Red.* S. Pius I, P. Mart : doub. Abst.

Off un Mart. M *Statuit.*—Vesp a cap de seq, Or *Inter-*  
*cessio* ; com praec et SS. Naboris et Soc. MM.

12 Sat. *White.* S. John Gualbert, Abb : doub.

Off C. non P. Com SS. Mart in L et M prop.—Vesp  
a cap de seq\*, Or *Deus qui nos* ; com praec et Dom seq.

De Commem S. R. E. Pont fit translac in Dom 1 Aug.

13 SUNDAY VI aft Pent. *Red.* Ep., Rom. vi. 3-11 ;  
Gosp., Mark viii. 1-9.

S. Anacleto, P. Mart : doub.—2d Vespers of S. Ana-  
cleto : from little Chapt of S. Bonaventure : com of  
S. Anacleto and of Sund.



Off un Mart. 9 lect et com Dom in L et M *Sacerdotes*, Ev *Si quis venit ex M Statuit*, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq, ant *O Doctor*; com praec et Dom.

N.B.—Hodie vel circiter, Missa ab omnib Missionariis pro Roberto Jacobo huj Missionis Benefactore est celebranda.

14 Mond. *White*. S. Bonaventure, B. Conf and Doct: doub.

Off C. P. Lect 1 Noct *Sapientiam*. In M prop Cred.—In 2 Vesp com seq.

15 Tuesd. *White*. S. Henry, Emperor, Conf: sem.

Off C. non P.† Suffrag et Preces. In M *Os justi*, Or prop, 2 Or *A cunctis*, 3 ad libit.—Vesp de seq; com praec. In Hym *Jesu*, &c.

16 Wedn. *White*. Our Lady of Mount Carmel: great doub.

Off prop et in festis B. M. In M Cred, Praef *et Te in Commem.* Ad Prim *Qui natus*.—In 2 Vesp com seq\*, Or *Da quaesumus*.

17 Thursd. *White*. S. Leo IV, P. Conf: doub.

Off C. P. M *Statuit*.—Vesp a cap de seq†; com praec et SS. Symphorosae et Filior, MM.

18 Frid. *White*. S. Camillus of Lelli, Conf: doub. Abst.

Off non P. 9 lect et com SS. Mart in L et M prop.—Vesp a cap de seq\*, Or *Da quaesumus*; com praec.

19 Sat. *White*. S. Symmachus, P. Conf: doub.

Off C. P. M *Statuit*.—Vesp a cap de seq†; com praec, et Dom seq, ac S. Margaritae, V. M.

20 SUNDAY VII aft Pent. *White*. Ep., Rom. vi. 19-23; Gosp., Matth. vii. 15-21.

S. Jerome Æmilian, Conf: doub.—2d Vespers of S. Jerome: from little Chapt of S. Alexius: com of S. Jerome, of Sund and S. Praxedes, Virg.

Off C. non P. 9 lect et com Dom ac S. Virg in L et M prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq\*†; com praec et Dom, ac S. Praxedis, Virg.

21 Mond. *White*. S. Alexius, Conf: doub.

(Dies fixa ex 17 huj.) Off C. non P. 9 lect et com S. Virg in L et M *Egredere*.—Vesp a cap de seq, hym et ant prop; com praec.

22 Tuesd. ~~White~~ *White*. ~~S. Mary Magdalen~~ Penitent: doub.

Off prop. In M Cred.—Vesp a cap de seq; com praec, ant prop, et S. Liborii Ep. C.

23 Wedn. *Red*. S. Apollinaris, B. Mart: doub.

Off un Mart. Com S. Liborii in L et M prop.—Vesp a cap de seq†; com praec et S. Christinae, V. M.



- 24 Thursd. *White.* S. Vincent of Paul, Conf : doub.  
(In Brev. 19 huj.) Off C. non P. Lect 3 Noct in Ev *Designavit* ut in Comm Evang. 9 lect et com Vigil S. Jacobi (ant et V. e fer curr) et S. Virg in L et M prop, Ev Vigil in fine.—Vesp de seq ; com praec tant.
- 25 Frid. *Red.* S. James, Ap : doub of 2d cl. Day of devotion. Abst.  
✠ Off de Comm App et prop loco. Lect 1 Noct prop. Com S. Christophori M. in L et M, Cred et Praef App.—In 2 Vesp com seq.
- 26 Sat. *White.* S. Ann, Mother of B. V. Mary : great doub.  
✠ Off nec V. nec M. Lect 1 Noct *Mulierem.* M prop.—In 2 Vesp com seq\* \*, et Dom seq ac S. Pantaleonis, M.
- 27 SUNDAY VIII aft Pent. *White.* Ep., Rom. viii. 12-17 ; Gosp., Luke xvi. 1-9.  
S. Veronica de Julianis, Virg : doub.—2d Vespers of S. Veronica ; from little Chapt of SS. Victor, &c. : com of S. Veronica and of Sund.  
Off de Comm Virg. 9 lect et com Dom et S. Mart in L et M *Dilexisti*, Or prop, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq\* (in Orr legunt prius nomina SS. Victoris et Innocentii) ; com praec et Dom.
- 28 Mond. *Red.* SS. Victor, P. Mart, Innocent, P. Conf, Nazarius and Celsus, MM : doub.  
Off plur Mart. M prop.—Vesp a cap de seq\*, Or *Infirm* ; com praec et SS. Simplicii et Soc. MM.
- 29 Tuesd. *Red.* S. Felix II, P. Mart : doub.  
Off un Mart. Com SS. Mart in L et M *Statuit.*—In 2 Vesp com seq, ac SS. Abdon et Sennen, MM.
- 30 Wedn. *White.* S. Martha, Virg : sem.  
(In Brev heri.) Off de Comm Virg. 9 lect et com SS. Mart in L et M, 3 Or *A cunctis.* Suffrag et Preces.—Vesp de seq ; com praec.
- 31 Thursd. *White.* S. Ignatius of Loyola, Conf : doub.  
Off C. non P. M prop.—Vesp prop de seq ; com S. Pauli et praec ac SS. Machabaeor, MM.

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AUGUST HAS XXXI-DAYS.

- 1 Frid. *White.* S. Peter's Chains : great doub. Abst.  
Off de Comm App et prop loco. 9 lect SS. Mart. Com S. Pauli et SS. Mart in L et M, Cred et Praef App.—In 2 Vesp com S. Pauli et seq\*, Or *Deus qui nos.*



- 2 Sat. *Red.* S. Stephen, P. Mart : doub.  
 Off un Mart. M prop.—Vesp a cap de seq\* ; com praec, et Dom 1 Aug, ant *Sapientia*, ac Inventionis S. Stephani, Protomart, ant prop.
- 3 SUNDAY IX aft Pent. (1st of Aug.) *Red.* Ep., 1 Cor. x. 6-13 ; Gosp., Luke xix. 41-47.  
 Commem of all the Holy Pontiffs : doub. (from Sund aft Oct of SS. Peter and Paul).—2d Vesp of the Pontiffs ; from little Chapt of S. Dominic : com of the Pontiffs, of Sund, and of the Finding of the Body of S. Stephen, first Mart.  
 Off prop et de Comm App. Lect 1 Noct *Laudemus*. 9 lect et com Dom et S. Stephani in L et M prop, Cred, Praef de Trinit et Ev Dom in fine.—Vesp a cap de seq† ; com praec et Dom praec, ac S. Stephani, ant prop.
- 4 Mond. *White.* S. Dominic, Conf : doub.  
 Off C. non P. Lect 1 Noct e Dom praec (1 Aug.) M prop.—Vesp de seq ; com praec.—In Hym *Jesu*, &c., usq ad Non diei seq.
- 5 Tuesd. *White.* Our B. Lady *ad Nives* : great doub.  
 Off prop et in festis B. M. Ad Prim *Qui natus*. In M Cred, Praef *et Te in Festivitat*.—Vesp de seq\* sine ulla com. In Hym per Oct *Jesu*, . . . *Qui te revelas*.
- 6 Wedn. *White.* Transfiguration of our Lord : doub of 1st cl, with Octave. Day of devotion.  
 Off prop. 9 lect *Tu vero Matthaei*. Ad Prim in R. br. *Qui apparuisti* per tot Oct. In M Cred et Praef Nativ per tot Oct. In 2 Vesp com seq tant, ant prop in utrisq Vesp.
- 7 Thursd. *White.* S. Cajetan, Conf : doub.  
 Off C. non P. 9 lect S. Donati, Ep. M. Ad *Benedict* ant prop. Com Oct et S. Mart in L et M, Cred et Praef Oct.—In 2 Vesp com seq et Oct.
- 8 Frid. *Red.* SS. Cyriacus and Companions, MM : sem. Abst.  
 Off plur Mart. Com Oct in L et M, 3 Or *Concede*, Cred et Praef Oct.—Vesp prop de seq\* ; com praec, et Oct ac S. Romani, M.
- 9 Sat. *Red.* S. Emygdus, B. Mart : doub.  
 Off prop. 9 lect Vigil S. Laurentii. Com Oct et Vigil (ant et V. fer curr) ac S. Mart in L et M, Cred, Praef Oct et Ev Vigil in fine.—Vesp prop de seq ; com praec, ant et V. prop, et Dom seq tant.

**The Indulgence begins.**

Cras promulg Jejun pro fer V. et Fest Assumpt B. M. pro fer VI seq.



10 SUNDAY X aft Pent. (2d of Aug.) *Red.* Ep., 1 Cor. xii. 2-11; Gosp., Luke xviii. 9-14.

S. Lawrence, Mart: doub of 2d cl, with Octave.—2d Vespers of S. Lawrence; com of S. Sixtus, of Sund, and of SS. Tiburtius, &c. MM.

✠ Off prop. 9 lect et com Dom in L et M, Cred, Praef Nativ et Ev Dom in fine.—In 2 Vesp com seq\*, Or *Infirmis*, et Dom ac SS. Tiburtii et Soc. MM.

11 Mond. *Red.* S. Sixtus II, P. Mart: doub.

Off un Mart. Lect 1 Noct e Dom praec. 9 lect SS. Mart. Com duar Oct et SS. Mart in L et M *Statuit*, Cred, Praef Nativ.—Vesp a cap de seq; com praec et duar Oct.

12 Tuesd. *White.* S. Clare, Virg: doub.

Off de Comm Virg. Com duar Oct in L et M *Dilexisti*, Cred et Praef Nativ.—Vesp de seq ut in 1 Vesp festi; com praec, et Oct S. Laurent, ac SS. Hyppoliti et Soc. MM.

13 Wedn. *White.* Octave day of Transfiguration: doub.

Off ut in fest et in prop\*. 9 lect SS. Mart. Com Oct S. Laurent et SS. Mart in L et M de fest.—In 2 Vesp com seq\*, Or *Da quaes*, et Oct S. Laurent ac S. Eusebii, Conf. (V. ex Laud.)

14 Thursd. *White.* S. Hormisdas, P. Conf: doub. Vigil of Assumption. Fast and Abst.

Off C. P.†. 9 lect Vigil Assumpt. Com Oct et Vigil (ant et V. fer curr) ac S. Eusebii (V. e 1 Vesp) in L et M *Statuit* sine Cred, Ev Vigil in fine.—Vesp prop de seq sine ulla com. In Hym *Jesu*, &c.—Quoties in Choro dic Hym *Ave maris stella*, Clerus genuflect per prim Stroph.

15 FRIDAY. *White.* ASSUMPTION OF BLESSED VIRGIN MARY: doub of 1st cl, with Octave. Less., Ecclus. xxiv. 11-20; Gosp., Luke x. 38-42.—2d Vespers of the Feast: com of S. Roch. Abst.

Off prop. Ad Prim *Qui natus*, per tot Oct. In M Cred et Praef *et Te in Assumpt* per tot Oct.—In 2 Vesp com seq tant\*.

Hodie prohib Missae Defunct etiam praesente Cadav.

16 Sat. *White.* S. Roch, Conf: doub.

Off C. non P. Com Oct Assumpt et S. Laurentii in L et M *Justus*, Or prop, Cred et Praef B. M.—Vesp a cap de die Oct S. Laurentii ut in 1 Vesp festi, Or prop; com praec et Dom seq et Oct Assumpt.

De S. Joachim fit translac in 3 Sept. *QVA. B. P. S. C. 6. E. G. 11. 1 n°0865*

17 SUNDAY XI aft Pent. (3d of Aug.) *Red.* Ep., 1 Cor. xv. 1-10; Gosp., Mark vii. 31-37.

Octave day of S. Lawrence, Mart: doub.—2d Vespers of S. Lawrence; from little Chapt of S. Hyacinth:



com of S. Lawrence, of Sund, of Octave of Assumption, and of S. Agapitus, M.

Off ut in fest et prop loco. 9 lect et com Dom et Oct Assumpt in L et M, Cred, Praef B. M. et Ev Dom in fine.—Vesp a cap de seq †; com praec et Dom, et Oct, ac S. Agapiti, M.

18 Mond. *White.* S. Hyacinth, Conf: doub.

(In Brev 16 Aug.) Off C. non P. 9 lect S Mart. Com Oct et S. Mart in L et M *Os justi*, Cred et Praef B. M.—Vesp a cap de seq \*\*; com praec et Oct.

19 Tuesd. *Red.* S. Philumena, Virg. Mart: doub.

Off un Virg et M. Com Oct in L et M *Loquebar*, Cred et Praef B. M.—Vesp a cap de seq \*, ant *O Doctor*; com praec et Oct.

20 Wedn. *White.* S. Bernard, Conf and Doct: doub.

Off C. non P. Lect 2 Noct prop \*; lect 3 Noct in Ev *Vos estis sal terrae*. Com Oct in L et M *In medio*, Epist *Justus* 2 loco, Cred et Praef B. M.—Vesp a cap de seq; com praec et Oct.

21 Thursd. *White.* S. Jane Frances, Wid: doub.

Off nec V. nec M. Com Oct in L et M *Cognovi*, Orr prop, Cred et Praef B. M.—Vesp de seq ut in Vesp festi; com praec et SS. Timothei et Soc MM.

22 Frid. *White.* Octave day of Assumption: doub. Abst.

Off ut in fest et prop loco. 9 lect et com SS. Mart in L et M de fest.—In 2 Vesp com seq.

### The Indulgence ends.

23 Sat. *White.* S. Philip Benitus, Conf: doub.

Off C. non P. 9 lect et com Vigil S. Bartholom in L (ant et V. e fer curr) et M *Justus*, Or prop, Ev Vigil in fine.—Vesp a cap de seq \*\*, †; ant *O Doctor*; com praec et Dom seq.

(Ex Decret *Urbis et Orbis* diei 23 Mart 1871, quo concessus S. Alphonso titulus DOCTORIS, necnon ex Literis Apostol diei 7 Julii 1871, Offic et Miss sunt ut ante, except quae hic notant.)

24 SUNDAY XII aft Pent. (4th of Aug.) *White.* Ep., 2 Cor. iii. 4-9; Gosp., Luke x. 23-37.

S. Alphonsus Liguori, B. Conf and Doct: doub.—1st Vespers of S. Bartholomew, ~~no Doub~~: com of S. Alphonsus only.

(Dies fixa ex 2 huj.) Off C. P. Lect 1 Noct *Sapientiam*. Ad 9 lect add: "*Tandem Pius IX Pontifex Maximus, ex Sacrorum Rituum Congregationis Consulto, universalis Ecclesiae Doctorem declaravit.*" 8 R. *In medio*. 9 lect et com Dom in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp de seq; com praec tant.



25 Mond. *Red.* S. Bartholomew, Ap: doub of 2d cl.  
Day of devotion.

☒ Off de Comm App et prop loco. Lect 1 Noct prop.  
In M Cred et Praef App.—In 2 Vesp com seq\*.

26 Tuesd. *Red.* S. Zephyrinus, P. M: doub.

Off un Mart. Lect 1 Noct e Dom praec. M *Sacerdotes*,  
Or prop.—Vesp a cap de seq †; com praec.

27 Wedn. *White.* S. Joseph Calasanctius, Conf: doub.

Off C. non P. M prop.—Vesp a cap de seq, ant *O Doctor*;  
com praec et S. Hermetis, M.

28 Thursd. *White.* S. Augustine, B. Conf. and Doct:  
doub.

Off C. P. Lect 1 Noct *Sapientiam*. Com S. Mart in L et  
M, Cred.—Vesp prop de-seq; com praec et S. Sabinæ, M.

29 Frid. *Red.* Decollation of S. John the Baptist:  
great doub. Abst.

Off un Mart et in prop. Lect 1 Noct prop. 9 lect et  
com S. Mart in L et M.—In 2 Vesp com seq et SS. Felicis et  
Soc. MM.

30 Sat. *White.* S. Rose of Lima, Virg: doub.

Off un Virg. 9 lect et com SS. Mart in L et M *Dilexisti*,  
Or prop.—Vesp a cap de seq †; com praec et Dom 1 Sept, ant  
*Cum audisset Job*.

Dom 5 Aug cum sua Hebdom hoc anno omittitur.

31 SUNDAY XIII aft Pent. (1st of Sept.) *White.* Ep.,  
Gal. iii. 16-22; Gosp., Luke xvii. 11-19.

S. Raymund Nonnatus, Conf: doub—2d Vesp of S.  
Raymund; com of Sunday, of S. Lewis, of S. Giles,  
and of the twelve Brothers, MM.

Off C. non P. 9 lect et com Dom in L et M *Os justis*, Or  
prop, Cred, Praef Trinit et Ev Dom in fine.—In 2 Vesp com  
Dom, et seq, ac S. Ægidii, Abb. (ant e Laud, V. *Os justis*) nec-  
non SS. XII Fratrum, MM.

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### SEPTEMBER HAS XXX DAYS.

1 Mond. *White.* S. Lewis, King, Conf: sem.

(In Brev 25 Aug.) Off C. non P. †. 9 lect et com S.  
Ægidii et SS. Mart in L et M. Suffrag et Preces.—Vesp a  
cap de seq †; com praec. Suffrag et ad Compl Preces.

2 Tuesd. *White.* S. Stephen, King, Conf: sem.

Off C. non P. Suffrag et Preces. In M 2 Or *A cunctis*,  
3 ad libit.—Vesp de seq †, V. et ant ad *Magnif* prop; com  
praec.



- 3 Wedn. *White*. S. Joachim, Conf. Father of B. V. Mary : great doub. (from Sund after Assumpt.)  
Off C. non P. et prop loco. Lect 1 Noct *Beatus*. 9 lect *Porro Heli*, &c. M prop sine Cred.—In 2 Vesp com seq.
- 4 Thursd. *White*. S. Rose of Viterbo, Virg : doub.  
Off un Virg. M *Dilexisti*, Or prop.—In 2 Vesp com seq, Or *Da quaesumus*.
- 5 Frid. *White*. S. Lawrence Justinian, B. Conf : sem. Abst.  
Off C. P. † Suffrag et Preces. In M *Statuit* 2 Or *A cunctis*, 3 ad libit.—Vesp de seq †; com praec.
- 6 Sat. *White*. S. Julius, P. Conf : doub. (from 12th April.)  
Off C. P. M *Statuit*.—In 2 Vesp com Dom seq.
- 7 SUNDAY XIV aft Pent. (2d of Sept.) *Green*. Office and Mass of Sunday : sem. Ep., Gal. v. 16-24 ; Gosp., Matth. vi. 24-33.—1st Vesp of the Nativity.  
Off ut in Psalt et prop loco. Suffrag et Preces. In M 2 Or *A cunctis*, 3 ad libit, Cred et Praef Trinit.—Vesp prop de seq sine com.—In Hym *Jesu*, &c.
- 8 Mond. *White*. Nativity of B. V. Mary : doub of 2d cl, with Octave. Day of devotion.  
⊠ Off prop et in festis B. M. 9 lect et com S. Adriani in L et M, Cred, Praef *et Te in Nativit* per tot Oct, et ad Prim *Qui natus*.—In 2 Vesp com seq \*, Or *Da quaesumus*, et S. Gorgonii, M.
- 9 Tuesd. *White*. S. Sergius, P. Conf : doub.  
Off C. P. 9 lect S. Mart. Com Oct et S. Mart in L et M *Statuit*, Cred et Praef Oct.—Vesp a cap de seq \*, Or *Exaudi*; com praec et Oct.
- 10 Wedn. *White*. S. Hilarus, P. Conf : doub.  
Off C. P. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp a cap de seq ; com praec et Oct ac SS. Proti et Soc, MM.
- 11 Thursd. *White*. S. Nicholas of Tolentinum, Conf : doub.  
(In Brev heri.) Off C. non P. 9 lect SS. Mart. Com Oct et SS. Mart et L in M *Justus*, Cred et Praef Oct.—Vesp a cap de seq \*, Or *Deus qui nos*; com praec et Oct.
- 12 Frid. *Red*. S. Anicetus, P. Mart : doub. (from 17th April.) Abst.  
Off un Mart extra temp Pasch. Lect 3 Noct in Ev *Si quis vult*. Com Oct in L et M *Sacerdotes*, Cred et Praef Oct.—Vesp a cap de seq \*, †, Or *Da quaes*; com praec et Oct.



13 Sat. *White.* S. Leo IX, P. Conf: doub. (from 19th April.)

Off C. P. Com Oct in L et M *Statuit*, Cred et Praef Oct —Vesp prop de seq; com praec, et Dom seq, nec non Oct. —

De SS. Nomine Mariae fit translat in 3 Oct.

Cras promulg Quat Temp pro fer IV, VI, et Sabb seq.

14 SUNDAY XV aft Pent. (3d of Sept.) *Red.* Ep., Gal. v. 25, 26—vi. 1-10; Gosp, Luke vii. 11-16.

Exaltation of the Holy Cross: great doub.—2d Vesp of the feast; com of Octave day of Nativity, of Sund, and of S. Nicomedis, M.

Off prop. 9 lect et com Dom et Oct in L et M, Cred, Praef de Cruce, et Ev Dom in fine.—In 2 Vesp com seq ut in 1 Vesp festi, et Dom ac S. Nicomedis, M.

15 Mond. *White.* Octave day of Nativity of B. V. Mary: doub.

Off ut in fest et prop loco. 9 lect et com S. Mart in L et M de fest.—In 2 Vesp com seq et SS. Euphemiae et Soc MM.

16 Tuesd. *Red.* SS. Cornelius, P. and Cyprian, B. MM: doub.

Off plur Mart. Lect 1 Noct e Dom praec. 9 lect et com SS. Mart in L et M *Intret.*—Vesp a cap de seq, in Hym dic *Meruit beata Vulnera Xti*, V. prop in utrisq Vesp; com praec.

17 Wedn. Ember-day. *White.* The Stigmas of S. Francis: doub. Fast and Abst.

Off C. non P. Lect 1 Noct prop; 8 R. prop. 9 lect fer. In Hym Laud in 3tia strophe dic *in corpore, Xti recepit stigmata.* Com fer in L et M prop, Ev fer in fine.—Vesp a cap de seq, ant prop; com praec.

18 Thursd. *White.* S. Joseph of Cupertino, Conf: doub.

Off C. non P. Lect 1 Noct prop. Ad *Benedict* ant prop. M prop.—Vesp a cap de seq; com praec, ant prop.

19 Frid. Ember-day. *Red.* SS. Januarius and Companions, MM: doub. Fast and Abst.

Off plur Mart. Lect 1 Noct *Fratres, debitores.* 9 lect et com fer in L et M *Salus*, Orr prop, Ev fer in fine.—Vesp a cap de seq\*, Or *Da quaesumus*; com praec.

20 Sat. Ember-day. *White.* S. Agapitus, P. Conf: doub. Fast and Abst.

Off C. P. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et M *Statuit*, 3 Or Vigil S. Matthaei (de qua nil in Off), Ev fer in fine.—Vesp de seq; com praec et Dom seq.

De Festo 7 Dolorum fit translat in Dom seq.



21 SUNDAY XVI aft Pent. (4th of Sept.) *Red.* Ep.,  
Ephes. iii. 13-21 ; Gosp., Luke xiv. 1-11.

S. Matthew Ap and Evang : doub of 2d cl.—2d Vesp  
of the Feast ; com of S. Thomas, of Sund, and of  
SS. Maurice, &c., MM.

☩ Off de Comm App et prop loco. Lect 1 Noct prop. 9  
lect et com Dom in L et M, Cred, Praef App et Ev Dom in  
fine.—In 2 Vesp com seq, ant prop in utrisq Vesp, et Dom  
ac SS. Mauritii et Soc. MM.

22 Mond. *White.* S. Thomas of Villanova, B Conf :  
doub.

Off C. P.† Lect 1 Noct e Dom praec. 9 lect SS. Mart.  
Ad *Benedict* ant prop. Com SS. Mart in L et M *Statuit*, Or  
prop.—Vesp a cap de seq, Or *Deus qui nos* ; com praec et S.  
Theclae, V. M.

23 Tuesd. *Red.* S. Linus, P. Mart: doub.

Off un Mart. 9 lect et com S. Theclae in L et M *Statuit*,  
Orr prop.—Vesp de seq ; com praec. In Hym *Jesu*, &c.

24 Wedn. *White.* Our Lady of Mercy : great doub.

Off prop et in festis B. M. In M Cred, Praef *et Te in  
Festivit.* Ad Prim *Qui natus.*—In 2 Vesp com seq.

25 Thursd. *Red.* SS. Eustachius and Companions, MM :  
doub.

(In Brev 20 huj.) Off plur Mart. Lect 1 Noct e Dom  
V Sept. M *Sapientiam*, Orr prop.—Vesp a cap de seq\*, Or  
*Da quaesumus* ; com praec et SS. Cypriani et Soc. MM.

In Distr Orient 2 Or *Deus omn fidel* ob Anniv Consecr  
RR. DD. Joannis, Eph. Abilen.

26 Frid. *White.* S. Eusebius, P. Conf : doub. Abst.

Off C. P. Lect 1 Noct e fer VI post Dom V Sept. 9 lect  
e duab et com SS. Mart in L et M *Statuit.*—In 2 Vesp com  
seq.

27 Sat. *Red.* SS. Cosmas and Damian, MM : sem.

Off plur Mart. Lect 1 Noct e Sabb post Dom V Sept. 8  
R. *Haec est vera fratern.* Suffrag et Preces. In M 2 Or  
*A cunctis*, 3 ad libit.—Vesp prop de seq\* ; com Dom seq ant  
*Adaperiat*, et praec, ac S. Wenceslai M.—In Hym *Jesu*.  
... *Qui passus.*

28 SUNDAY XVII aft Pent. (1st of Oct.) *White.* Ep.,  
Ephes. iv. 1-6 ; Gosp., Matt. xxii. 35-46.

Seven Dolours of B. V. Mary : great doub. (from last  
Sund.)—1st Vesp of S. Michael ; com of the Seven  
Dolours only.

Off prop. 9 lect et com Dom et S. Mart in L et M, Se-  
quentia, Cred, Praef *et Te in Transfix*, Ev Dom in fine.—



Ad Prim in R. br. *Qui passus*.—Vesp prop de seq; com praec tant.

29 Mond. *White*. S. Michael, Archangel: doub of 2d cl. Day of devotion.

✠ Off prop. In M Cred et Praef com.—In 2 Vesp com seq, ant *O Doctor*.

30 Tuesd. *White*. S. Jerome, Priest, Conf and Doct: doub.

Off C. non P. Lect 1 Noct *Sapientiam*. In M *In medio*, Orr prop, Cred.—Vesp a cap de seq \* \* ; com praec et S. Remigii, Ep. C.

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### OCTOBER HAS XXXI DAYS.

1 Wedn. *Red*. S. Gregory of Armenia, B. Mart: doub.

Off un Mart. Lect 1 Noct e Dom praec. 8 R. *Dne praevenisti*. 9 lect et com S. Remigii in L et M *Statuit*, Or prop.—Vesp prop de seq; com praec.

2 Thursd. *White*. Feast of the Guardian Angels: doub.

Off prop. In M Cred.—Vesp de seq; com praec.—In Hym *Jesu*, &c.

3 Frid. *White*. The Holy Name of Mary: great doub. (from Sund after Nativity.) Abst.

Off prop et in festis B. M. 9 lect ex Off B. M. in Sabb mensis Octob *Amplectamur*. Ad Prim *Qui natus*. In M Cred, Praef et *Te in Festivis*.—In 2 Vesp com seq.

4 Sat. *White*. S. Francis of Assisi, Conf: doub.

Off C. non P. Lect 1 Noct *Justus*. M prop.—Vesp prop de seq; com praec, et Dom seq, ac SS. Placidi et Soc MM.—in Hym *Jesu*, &c.

De S. Galla fit translat in 23 Dec.

5 SUNDAY XVIII. aft Pent. (2d of Oct.) *White*. Ep., 1 Cor. i. 4-8; Gosp., Matth. ix. 1-8.

Solemnity of the Holy Rosary of B. V. Mary: great doub.—2d Vesp of the Feast; com of S. Bruno, and of Sund.

Off prop et in festis B. M. 9 lect et com Dom. ac SS. Mart in L et M, Cred, Praef et *Te in Solemnit*, Ev Dom in fine.—In 2 Vesp com seq et Dom seq.

6 Mond. *White*. S. Bruno, Conf: doub.

Off C. non P. M *Os justi*, Orr prop.—Vesp a cap de seq\* com praec et SS. Sergii et Soc. MM.



- 7 Tuesd. *White.* S. Mark, P. Conf ; doub.  
Off C. P. Com SS. Mart in L et M *Sacerdotes*, Orr prop.—  
Vesp a cap de seq ; com praec.
- 8 Wedn. *White.* S. Bridget, Wid : doub.  
Off nec V. nec M. M *Cognovi*, Or prop, Epist *Carissime*,  
2 loco.—In 2 Vesp com seq.
- 9 Thursd. *Red.* SS. Denis and Companions, MM : sem.  
Off plur Mart. Suffrag et Preces. In M 2 Or *A cunctis*,  
3 ad libit.—Vesp a cap de seq † ; com praec. Suffrag et ad  
Compl Preces.
- 10 Frid. *White.* S. Francis Borgia, Conf : sem. Abst.  
Off C. non P. Suffrag et Preces. In M Orr ut heri.—  
Vesp de seq ; com praec.
- 11 Sat. *White.* S. Monica, Wid : doub. (from 4th May.)  
Off nec V. nec M. M prop.—Vesp prop de seq\* ; com  
praec et Dom seq.—In Hym *Jesu*, &c.  
Anniv. D. Joannis Menzies, pro cuj anima una e quatuor  
Missus, ut notatur infra Oct Omn Sanctor, est celebranda.
- 12 SUNDAY XIX aft Pent (3d of Oct.) *White.* Ep.,  
Ephes. iv. 23-28 ; Gosp., Matth. xxii. 1-14.  
Maternity of B. V. Mary : great doub.—2d Vespers of  
the Feast : com of Sund and of S. Edward.  
Off prop. 9 lect et com Dom in L et M, Cred, Praef et  
*Te in Festivit*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2  
Vesp com Dom et seq.
- 13 Mond. *White.* S. Edward, King, Conf : sem.  
Off C. non P. † Suffrag et Preces. In M *Os justi*, 1 Or  
prop, 2 *A cunctis*, 3 ad libit.—Vesp de seq\* ; com praec.
- 14 Tuesd. *Red.* S. Calixtus, P. Mart : doub.  
Off un Mart. M prop, 1 Or in append.—Vesp a cap de  
seq, hym prop ; com praec.
- 15 Wedn. *White.* S. Teresa, Virg : doub.  
Off de Comm Virg tant. Ad Mat et Laud hym prop. M  
*Dilexisti*, Or prop.—Vesp a cap de seq † ; com praec.
- 16 Thursd. *White.* S. Paschal Baylon, Conf : doub. (from  
22d May.) *UVA. BHSC. LEG. 11-1 n°0865*  
(In quibusd Brev 17 Maii.) Off C. non P. M *Os justi*. Or  
prop.—In 2 Vesp com seq.
- 17 Frid. *White.* S. Hedwige, Queen, Wid : sem. Abst.  
Off nec V. nec M. Suffrag et Preces. In M solit Orr.—  
Vesp de seq sine com.



18 Sat. *Red.* S. Luke, Evang: doub of 2d cl.

Off de Comm Evang. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq\*, et Dom seq, ac S. Petri de Alcant.—In Hym *Jesu*, &c.

19 SUNDAY XX aft Pent (4th of Oct.). *White.* Ep., Ephes. v. 15-21; Gosp., John iv. 46-53.

Purity of B. V. Mary: great doub.—2d Vespers of the Feast; com of S. John and of Sund, and of S. Peter of Alcantara.

Off prop. 9 lect et com Dom. ac S. Petri in L et M, Cred, Praef et *Te in Festivis*, Ev Dom in fine. Ad Prim *Qui natus*.—In 2 Vesp com seq et Dom, ac S. Petri.

20 Mond. *White.* S. John Cantius, Conf: doub.

Off C. non P. Ad Mat et Laud hym prop. Lect 1 Noct e Dom praec. M prop.—Vesp a cap de seq\*, †, Or *Da quaes*; com praec, et S. Hilarionis, Abb. (V. *Os justi*) ac SS. Ursulae et Soc. Virg. MM.

21 Tuesd. *Red.* S. Boniface IV, P. Conf: doub. (from 29th May.)

Off C. P. 9 lect e duab et com S. Hilarion (V. *Amavit*) ac SS. Virg in L et M *Statuit*.—Vesp a cap de seq\* †; Or *Da quaesumus*; com praec.

22 Wedn. *White.* S. Angela Merici, Virg: doub. (from 31st May.)

Off un Virg. M. *Dilexisti*, Orr prop.—Vesp prop de seq\*; com praec.—In Hym *Jesu*, &c.

23 Thursd. *White.* Feast of our Blessed Redeemer: great doub.

Off prop. Ad Prim *Qui redemisti*. In M Cred et Praef de Cruce.—In 2 Vesp com seq\*.

24 Frid. *White.* S. Raphael, Archangel: great doub.

Abst.

Off prop. In M Cred. In 2 Vesp com seq\*, Or *Da quaesumus*, et SS. Chrysanthi, &c. MM.

25 Sat. *White.* S. Boniface I, P. Conf: doub.

Off C. P. 9 lect e duab et com SS. Mart in L et M *Statuit*.—Vesp a cap de seq\*, Or *Infirmis*; com praec et Dom seq.

**The Indulgence begins.**

Cras promulg Jejun in Vigil pro fer VI, et Fest Omn Sanctoꝝ pro Sabb seq.

26 SUNDAY XXI. aft Pent. (5th of Oct.) *Red.* Ep. Ephes. vi. 10-17; Gosp., Matth. xviii. 23-35.

S. Evaristus, P. Mart.: doub.—2d Vesp of S. Evaristus;



from little Chapt of S. Eleutherius ; com of S. Evaristus and of Sund.

Off un Mart. 9 lect et com Dom in L et M *Statuit*, Cred, Praef. Trinit et Ev Dom in fine.—Vesp a cap de seq \*, Or *Infirmis* ; com praec et Dom.

- 27 Mond. *Red.* S. Eleutherius, P. Mart: doub. (from 1st June.)

Off un Mart. 9 lect et com Vigil SS. Simonis, &c. in L (ant et V. fer curr) et M *Statuit*, Ev Vigil in fine.—Vesp de seq ; com praec.

- 28 Tuesd. *Red.* SS. Simon and Jude, App: doub of 2d cl. Day of devotion.

✠ Off de Comm App et prop loco. Lect 1 Noct prop. In M Cred et Praef App.—In 2 Vesp com seq \*, Or *Da quaes.*

- 29 Wedn. *White.* S. Eugenius, P. Conf: doub: (from 2d June.)

Off C. P. †. Lect 1 Noct. e fer praec. M *Statuit.* —Vesp a cap de seq ; com praec.

- 30 Thursd. *White.* S. Mary Magdalen of Pazzi, Virg: doub (from 3d June.)

(In Brev. 27 Maii). Off un Virg. In M *Dilexisti*, Or prop. —Vesp a cap de seq \* † ; com praec.

- 31 Friday. *White.* S. Syricius, P. Conf: doub. Vigil of All Saints. Fast and Abst.

Off C. P. 9 lect et Com Vigil in L (ant et V. fer curr) et M. *Sacerdotes*, Or prop, Ev Vigil in fine.—Vesp prop de seq sine ulla com.

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### NOVEMBER HAS XXX DAYS.

- 1 SATURDAY. *White.* FEAST OF ALL THE SAINTS: doub of 1st cl, with Octave. Less., Apoc. vii. 2-12; Gosp., Matth. v. 1-12.—2d Vesp of the Feast ; com of Sund.

Off prop. In M Cred et Praef Comm per tot Oct.—Vesp de eod festo. Com Dom seq ant *Vidi Dnum.*

Hodie prohibet Miss Defunct etiam praesente Cadav.

Cras promulg Commem Defunct pro fer II seq.

- 2 SUNDAY XXII aft Pent. (1st of Nov.) *White.* Office and Mass of Sunday : sem. Ep., Philip. i. 6-11; Gosp., Matth. xxii. 15-21.—1st Vesp of S. Francis Caracciolo (from 4th June ; ) com of Sund and of Octave.—Vespers of the Dead.



Off ut in Psalt et prop loco. Ad Mat. hym *Primo die*, et ad Laud *Æterne rer.* Com Oct in L et M sine 3 Or, Cred et Praef Trinit. Non dic Preces.—Vesp de seq †; com Dom et Oct. Dicto *Benedic Dno*, dic Vesp Defunctor ritu dupl de praecepto.

N.B.—Infra hanc Oct, vel circiter, quatuor Missae pro Missionis Scoticae Benefactorib ab oib Missionariis sunt celebrandae.—Insuper de Mandato R.R. DD. Vicarior Aplicor singuli Missionarii unam Miss pro oib Societati *Propagationis Fidei* pecuniam erogantib, die 3 Nov. vel circiter, celebrare tenentur.

- 3 Mond. *Black.* Commemoration of all Souls: doub. (from yesterday.) Day of devotion.

Off S. Francisci Caracciolo, Conf, dupl. Com Oct in Laud. Post Laud, dicto *Benedic Dno* dic Matut Defunctor, cum trib Noct, et Laud, ritu dupl de praecepto. In M pro Defunctis unic Or et Sequentia.—Vesp a cap de seq; com praec, et Oct ac SS. Vitalis et Soc. MM.

- 4 Tuesd. *White.* S. Charles Borromeo, B. Conf: doub. Off C. P. 9 lect SS. Mart. Com Oct et SS Mart in L et M, Cred.—Vesp a cap de seq; com praec et Oct.

- 5 Wedn. *White.* S. Norbert, B. Conf: doub. (from 6th June.)

Off C. P. Com Oct in L et M *Statuit*, Or prop, Cred.—Vesp a cap de seq, †, Or *Da quaes.* com praec et Oct.

- 6 Thursd. *White.* S. Leo III, P. Conf: doub. (from 12th June.)

Off C. P. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq, hym prop; com praec et Oct.

- 7 Frid. *White.* S. Juliana Falconieri, Virg: doub. (from 19th June.) Abst.

Off un Virg. Ad Mat hym prop. Com Oct in L et M *Dilexisti*, Or prop, Cred.—Vesp a cap de die Oct ut in 1 Vesp festi; com praec, et SS. Quat Coronator, MM.

- 8 Sat. *White.* Octave day of All Saints: doub.

Off ut in festo et prop loco. 9 lect et com SS. Mart in L et M, Cred.—Vesp prop de seq; com Dom seq tant, ant *Muro.*

### The Indulgence ends.

Dom 2 Nov cum sua Hebdom. hoc anno committitur.  
De Patroc B. M. V. fit translatus in 17 Dec.

- 9 SUNDAY XXIII aft Pent. (3d of Nov.) *White.* Ep., Philip. iii. 17—iv. 3: Gosp., Matth. ix. 18—26.  
Dedication of the Church of S. John Lateran: doub of



1st cl, with Octave.—2d Vesp. of the Feast ; com of S. Andrew and of Sund.

Off de Comm Dedicat et prop loco. 9 lect et com Dom in L et M, Cred, in Secret omitt parenth, Praef Trinit et Ev Dom in fine.—In 2 Vesp com seq et Dom tant.

10 Mond. *White.* S. Andrew Avellino, Conf : doub.

Off C. non P. Lect 1 Noct *Incip lib Daniel* e Dom praec. 9 lect SS. Triphonis et Soc. MM. Com Oct et SS. Mart in L et M *Os justi*, Or prop, Cred et Praef Comm.—Vesp a cap de seq, ant prop ; com praec, et Oct, ac S. Mennae, M.

11 Tuesd. *White.* S. Martin, B. Conf : doub.

Off prop. Lect 1 Noct *Fidelis*. 9 lect S. Mart. Com Oct et S. Mart in L et M, Cred.—Vesp a cap de seq ; com praec, ant prop, et Oct.

12 Wedn. *Red.* S. Martin, P. Mart : doub.

Off un Mart. 8 R. *Dne praevenisti*. Com Oct in L et M, Cred.—Vesp a cap de seq \*\*, com praec et Oct.

13 Thursd. *White.* S. Stanislaus Kostka, Conf : doub.

Off C. non P. Com Oct in L et M prop, Cred.—Vesp a cap de seq \* †, Or *Da quaesumus*; com praec et Oct.

14 Frid. *White.* S. Deusdedit, P. Conf : doub. Abst.

Off C. P. Com Oct in L et M *Statuit*, Cred.—Vesp a cap de seq ; com praec et Oct.

15 Sat. *White.* S. Gertrude, Virg : doub.

Off un Virg. Com Oct in L et M *Dilexisti*, Or prop, Cred.—Vesp a cap de seq ut in 1 Vesp festi ; com praec, et Dom seq. (Or Dom 6 post Epiph.)

16 SUNDAY XXIV aft Pent. (4th of Nov.) *White.* Ep., 1 Thess. i. 2-10 ; Gosp., Matt. xiii. 31-35, from 6th Sund aft Epiph.

Octave day of Dedication of S. John Lateran : doub.—2d Vesp of Dedication ; from little Chapt of S. Gregory ; com of Dedication and of Sund.

Off de Comm Dedicat. Lect 1 Noct de Comm ; 2 Noct de die Oct ; 3 Noct de 2 die infr Oct. 9 Lect et com Dom in L et M de festo, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq ; ~~com praec et Dom~~ 0865

17 Mond. *White.* S. Gregory Thaumaturgus, B. Conf : doub.

Off C. P. Lect 1 Noct e Dom praec. M prop.—Vesp de seq ; com praec.

18 Tuesd. *White.* Dedication of the Basilicas of SS. Peter and Paul : great doub.



Off de Comm Dedicat et prop loco. Lect 1 Noct prop ; 2 Noct \*\*. In M Cred, in Secret omitt parenth.—In 2 Vesp com seq \*, Or *Infirmis*.

19 Wedn. *Red.* S. Pontian, P. Mart : doub.

Off un Mart. Lect 1 Noct e fer 3 praec. 8 R. *Dne praevenisti*. M *Statuit*, Ev *Nihil est opert.*—Vesp a cap de seq † ; com praec.

20 Thursd. *White.* S. Felix of Valois, Conf : doub.

Off C. non P. Lect 1 Noct de init *Amos*, *Abdiae*, et *Jonae*, e fer 5, 6 et Sabb. M *Justus*, Or prop.—Vesp de seq ; com praec. In Hym *Jesu*, &c.

21 Frid. *White.* Presentation of B. V. Mary : great doub. Abst.

Off prop et in festis B. M. In M Cred et Praef et *Te in Praesentat.* Ad Prim *Qui natus.*—In 2 Vesp com seq, ant prop.

22 Sat. *Red.* S. Cecily, Virg Mart : doub.

Off prop. Lect 1 Noct *De Virginibus.*—Vesp a cap de seq, ant prop ; com praec, ant prop, et Dom seq, (Or Dom 24 post Pent,) ac S. Felicitatis, M.

Cras promulg Jejun in Vigil S. Andreae et termin Solemn Nuptiar pro Sabb seq.

23 SUNDAY XXV and last aft Pent. (5th of Nov.) *Red.* Ep., Col. i. 9–14 ; Gosp., Matth. xxiv. 15–35.

S. Clement, P. Mart : doub.—2d Vesp of S. Clement ; from little Chapt of S. John. *White.* Com of S. Clement, of Sund and of S. Chrysogonus, Mart.

Off prop. Lect 1 Noct *A Mileto.* 9 lect et com Dom et S. Mart in L et M, Cred, Praef Trinit et Ev Dom in fine.—Vesp a cap de seq † ; com praec, et Dom, ac S. Chrysogoni, M.

24 Mond. *White.* S. John of the Cross, Conf : doub.

Off C. non P. 1 Lect 1 Noct e Dom praec ; 2 et 3 fer curr. 9 lect et com S. Mart in L et M *Os justi*, Or prop.—Vesp a cap de seq ; com praec.

25 Tuesd. *Red.* S. Catherine, Virg Mart : doub.

Off un Virg et Mart. M *Loquebar*, Or prop.—Vesp a cap de seq \*\*, Or *Intercessio* ; com praec et S. Petri, Ep. M.

26 Wedn. *White.* S. Sylvester, Abb : doub.

Off C. non P. 9 lect et com S. Mart in L et M *Os justi*, de Comm Abb.—Vesp a cap de seq ; com praec.

27 Thursd. *White.* S. Elizabeth, Queen, Wid : doub.

(In Brev 19 huj.) Off nec V. nec M. M *Cognovi*, Or prop.—Vesp a cap de seq \*, Or *Da quaesumus* ; com praec.



28 Frid. *White.* S. Gregory III, P. Conf : doub. Abst.  
Off C. P. M *Statuit.*—Vesp a cap de seq \*†, Or *Da quae-*  
*sumus* ; com praec, Or *Exaudi*, et S. Saturnini, M.

29 Sat. *White.* S. Gelasius, P. Conf : doub.—Vigil of S.  
Andrew. Fast and Abst.

Off C. P. 9 lect et com Vigil S. Andreae (ant et V. e fer  
curr) et S. Mart in L et M *Statuit*, et Ev Vigil in fine.—In 2  
Vesp com Dom seq.—Ab his Vesp usq ad finem anni omitt  
Suffrag Sanctor, et usq ad Nativ Dni in fine Off die *Alma*  
cum V. *Angelus* et Or *Gratiam*.

N.B.—The Solemnising of Marriage terminates.

### The Indulgence begins.

Cras promulg Fest S. Andreae pro fer II seq et Jejun pro  
fer quaq IV et VI per Advent.

30 SUNDAY I of Advent of 1st cl. *Purple.* Office and  
Mass of Sund : sem. Ep. Rom. xiii. 11–14 ; Gosp.,  
Luke xxi. 25–33.—1st Vesp of S. Andrew : *Red.* Com  
of Sund and of S. Didacus, Conf.

Off ut in Psalt et prop de Temp Advent. Loco *Te Deum*  
dic 9 R. Ad Prim *Qui venturus*, etiam in festis, nisi aliter  
notet : Preces. In M sine Glor Orr ut ibi, Cred et Praef  
Trinit.—Vesp prop de seq ; com Dom et S. Didaci, Conf. (in  
Brev 13 Nov.)

N.B.—During Advent, Fast and Abstinence every  
Wednesday and Friday.

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### DECEMBER HAS XXXI DAYS.

1 Mond. *Red.* S. Andrew, Ap., Patron of Scotland :  
doub of 1st cl, with Octave (from yesterday, but the  
obligation is not transferred.) Day of Devotion.

Off prop et de Comm App. 9 lect (e tribus una) et com S.  
Didaci et fer (ant ad Laud et Vesp prop quotid assign) in L et  
M, Cred et Praef App per tot Oct.—In 2 Vesp com seq et S.  
Didaci ac fer.

2 Tuesd. *Red.* S. Bibiana, Virg. Mart : sem.

Off un Virg et Mart. Com Oct et fer in L et M *Me ex-*  
*pect*, Or prop, Cred et Praef App.—Vesp de seq ; com praec,  
et Oct ac fer.

3 Wedn. *White.* S. Francis Xavier, Conf : doub.

Fast and Abst.

Off C. non P. Com Oct et fer in L et M prop, Cred et  
Praef App.—Vesp a cap de seq †, ant *O Doctor* ; com praec,  
et Oct, ac fer, necnon S. Barbarae, V. M.



- 4 Thursd. *White*. S. Peter Chrysologus, B. Conf and Doct : doub.

Off C. P. Lect 1 Noct *Fidelis*. Com Oct et fer, ac S. Mart in L et M, Cred et Praef App.—Vesp a cap de seq \*, †, Or *Da quaesumus*; com praec, et Oct, et fer, necnon S. Sabbae, Abb. (V. *Os justi*.)

- 5 Frid. *White*. S. Nicholas, P. C : doub.

Fast and Abst.

(In Brev 13 Nov.) Off C. P. Com Oct et fer ac S. Sabbae (V. *Amavit*) in L et M *Statuit*, Cred et Praef App.—Vesp a cap de seq ; com praec, et Oct, ac fer.

- 6 Sat. *White*. S. Nicholas, B. Conf : doub.

Off C. P. Com Oct et fer in L et M, Cred et Praef App.—In 2 Vesp com Dom seq, et diei Oct S. Andreae ut in 1 Vesp festi.

- 7 SUNDAY II of Advent. *Purple*. Office and Mass of Sund : sem. Ep., Rom. xv. 4–13 : Gosp., Matth. xi. 2–10.—1st Vesp of Immac. Conception. *White*. Com of Sund and of Octave day of S. Andrew.

Off ut in Psalt temp Advent. Com diei Oct in L et M sine Glor, vel 3 Or, Cred et Praef App. Non die Preces.—Vesp prop de seq \*\* ; com Dom et diei Oct.—In Hym *Jesu*, &c., per Oct.

### The Indulgence ends.

- 8 Mond. *White*. Immaculate Conception of B. V. Mary : doub of 2d cl, with Octave. Day of devotion.

☒ Off prop \* \* et in festis B. M. Com fer in L et M *Gaudens*, Cred, Praef et *Te in Concept Immac* per Oct, et ad *Prim Qui natus*.—In 2 Vesp com seq, ant *O Doctor*, et fer.

- 9 Tuesd. *White*. S. Ambrose, B. Conf and Doct : doub.

(In Brev 7 huj.) Off C. P. †. Lect 1 Noct *Fidelis*. Com Oct et fer in L et M prop, Cred et Praef Oct.—Vesp prop de seq \* ; com praec et fer tant.

- 10 Wedn. *White*. Translation of the Holy House of Loretto : great doub. Fast and Abst.

Off prop. Com fer in L et M, Cred, Praef et *Te in Festivitat*.—In 2 Vesp com seq et fer.—*Nil de Oct*.

- 11 Thursd. *White*. S. Damasus, P. Conf : doub.

Off C. P. Com Oct et fer in L et M, Cred et Praef Oct.—Vesp a cap de seq \*, Or *Infirmis*; com praec et Oct ac fer.

- 12 Frid. *Red*. S. Melchiades, P. Mart : doub.

Fast and Abst.

Off un Mart. Com Oct et fer in L et M *Statuit*, Cred, &c.—Vesp a cap de seq prop ; com praec et Oct ac fer.



13 Sat. *Red.* S. Lucy, Virg. Mart: doub.

Off prop. Com Oct et fer in L et M prop, Cred, &c.—In 2 Vesp com Dom seq, ac S. Eutychediani, P. Mart, et Oct.

Cras promulg Quat Tempora pro fer IV, VI et Sabb seq. et *Incip Indulg* pro Dom seq.

14 SUNDAY III of Advent. *Purple.* Office and Mass of Sund: sem. Ep., Philip. iv. 4-7; Gosp., John i. 19-28.—1st Vesp of Octave day of Conception. *White.* Com of Sund and of S. Eutychedian, P. Mart.

Off de Psalt temp Advent. Invitat *Prope est.* Com S. Mart et Oct in L et M sine Glor vel 3 Or, Cred et Praef Oct. Non dic Preces.—Vesp de seq ut in 1 Vesp festi; com Dom. et S. Mart.

15 Mond. *White.* Octave Day of Immac. Conception: doub.

Off ut in fest et prop loco. Com fer in L et M de fest. —In 2 Vesp com seq et fer.

16 Tuesd. *Red.* S. Eusebius, B. Mart: sem.

Off un Mart. 8 R. *Dne praevenisti.* Com fer in L et M *Sacerdotes*, 3 Or *Deus qui de B. M.* Ad Prim Preces.—Vesp de seq\*, in ant ad *Magnif dic tuum sanct Patrocin*; com praec et fer. In Hym *Jesu*, &c.

17 Wedn. Ember-day. *White.* Patronage of B. V. Mary: great doub (from 2d Sund. of Nov.)

Fast and Abst.

Off ut in festis B. M. Ult ant 3 Noct *Angelus Dni.* In 7 R. *dic tuum sanct Patrocin.* 9 lect et com fer in L et M ex Votiv B. M. a Pent ad Advent (in Gradual, loco V. *post Part*, *dic Ave Maria* ut in Votiv tem Advent), Cred, Praef et *Te in Festivitat* et Ev fer in fine.—Ad Prim *Qui natus.*—In 2 Vesp com fer tant ant *O Sapientia.*

18 Thursd. *White.* The Expectation of B. V. Mary: great doub.

Off prop. In Hym *Virtus*, &c. Com fer in L et M, Cred, Praef et *Te in Expectat.*—In 2 Vesp com seq \* \*, et fer, ant *O Adonai.*

19 Frid. Ember-day. *White.* B. Urban V, P. Conf: doub. *UVA. BHSC. LEG. 11-1 n°0865* Fast and Abst.

Off C. P. Lect 1 Noct *Fidelis.* 9 lect et com fer in L et M *Sacerdotes*, Orr prop et Ev fer in fine.—Vesp a cap de seq \*, Or *Infirmis*; com praec et fer, ant *O Radix.*

20 Sat. Ember-day. *Red.* S. Silverius, P. Mart: doub. (from 20th June.) Fast and Abst.

Off un Mart. Lect 1 Noct *A Mileto.* 8 R. *Dne praevenisti.*



9 lect et com fer in L et M 3 Or Vigil S. Thomae de qua nil in Off, Ev fer in fine.—In 2 Vesp com Dom seq, ant *O Clavis*.

The Indulgence begins.

Cras promulg Jejun pro fer IV et Fest Nativ Dni pro fer V seq.

- 21 SUNDAY IV of Advent. *Purple*. Office and Mass of Sund: sem. Ep., 1 Cor. iv. 1-5; Gosp., Luke iii. 1-6.—1st Vesp of S. Thomas, *Red*: Com of Sund.

Off de Psalt temp Advent et prop loco. Ad *Benedict* ant *Nolite timere*. Ad Prim die Preces. In M sine Glor Orr assign, Cred et Praef Trinit—Vesp de seq, ant prop in utrisq Vesp; com Dom, ant *O Oriens*.

- 22 Mond. *Red*. S. Thomas, Ap: doub of 2d cl. (from yesterday.) Day of Devotion.

Off de Comm App et prop loco. Lect 1 Noct prop. Ad *Benedict* ant prop. Com fer in L et M, Cred et Praef App.—In 2 Vesp com seq \*, et fer, ant *O Rex*.

- 23 Tuesd. *White*. S. Galla, Wid: doub. (from 5th Oct.)

Off de Comm nec V. nec. M. Com fer in L (ant *Ecce completa*) et M.—In 2 Vesp com fer, ant *O Emmanuel*.

- 24 Wedn. *Purple*. Eve of Christmas. Fast and Abst.

Off fer ut in Psalt et prop loco. Ad Laud et Hor fit ritu dupl. In M prop sine Glor, unic Or.—Vesp prop de seq. In Hymn *Jesu*, &c. Post Off die ant *Alma V. Post Partum*, Or *Deus qui salut usq ad Purificat*.

- 25 THURSDAY. *White*. THE NATIVITY OF OUR LORD, or CHRISTMAS DAY: doub of 1st cl, with Octave. At 3d Mass, Ep., Heb. i. 1-12; Gosp., John i. 1-14.—2d Vesp of the Feast: com of S. Stephen.

Off prop. Tres Miss die cum Cred, Praef et *Communic* prop per tot Oct. In 1 M ad *Communic* die *Noctem sacramentiss*. In 2 M com S. Anastasiae. In fine 3 M legit Ev ex Epiph.—In 1 et 2 M non sumit Purificatio nec Ablutio, non abstergit Calix. Fit ablut digitor in aliq vase mundo; die solit Orr Manib ante pectus junctis, et hae ablut sumuntur cum ablutionib 3 M.—Ad 2 et 3 M Calix ponitur super Pallam, vel non removet a Corporali, dum infund vinum et aqua ad Offertor.—Qui unam tant M voluerit celebrare, si ante Auror celebret, primam, si post, tertiam legat. In M Solemn, dum hodie cantat in choro V. *Et incarnatus*, omnes genuflect, Celeb cum Ministris in infimo gradu Altaris, si sedent, in supremo vero, si stant. *In 2 Vesp com seq* 865

Hodie et infra Oct prohib Missae Votiv et Defunct, nisi Solemn et praesente Cadav, quae tant hac die prohib.

- 26 Frid. *Red*. S. Stephen, first Martyr: doub of 2d cl, with Octave. Day of devotion. Abst.



- ✠ Off un Mart et prop loco. Com Oct Nativ in L et M prop, Cred, Praef, Nativ, &c.—Vesp dupl de Nativ; a cap de S. Stephano: com seq et Oct Nativ.
- 27 Sat. *White.* S. John, Ap and Evang: doub of 2d cl, with Octave. Day of devotion.
- ✠ Off de Comm App et prop loco. Com Oct Nativ et S. Stephani in L et M, Cred, Praef Nativ, &c. Vesp dupl de Nativ; a cap de S. Joanne; com seq et duar Oct.
- Cras promulg Fest Circumcis pro fer V seq.
- 28 SUNDAY within Octave of Christmas. *Red.*
- The Holy Innocents, MM: doub of 2d cl, with Octave. Less., Apoc. xiv. 1-5; Gosp., Matth. ii. 13-18.—2d Vesp of Christmas; from little Chapt of the Holy Innocents: com of S. Thomas and of the Octaves of Christmas, of S. Stephen and of S. John.
- ✠ (Dom vacat.) Off plur Mart. 2 ant 3 Noct *Isti sunt*, et omisso 9 R. dic *Te Deum*. Com 3 Oct in L et M, Glor, Graduale, *Allel* et V. seq sine Tract, Cred, Praef Nativ, &c. Vesp Dupl de Nativ; a cap de SS. Innoc; com seq et 3 Oct.
- 29 Mond. *Red.* S. Thomas of Canterbury, B. Mart: doub.
- Off un Mart. Lect 1 Noct *A Mileto*. Com 4 Oct in L et M prop, Cred, Praef Nativ, &c.—Vesp dupl de Nativ: a cap de S. Thoma; com Dom infr Oct et 4 Oct.
- 30 Tuesd. *White.* Office and Mass of Sund. within Octave of Christmas: sem.
- Off ut in die Nativ et prop loco. Com 4 Oct in L et M prop, Cred, Praef Nativ, &c. Ad Prim tres tant Pss.—Vesp dupl de Nativ; a cap de seq; com Dom et 4 Oct.
- 31 Wedn. *White.* S. Silvester, P. Conf: doub.
- Off C. P. Com 4 Oct in L et M prop, Cred, Praef Nativ, &c.—Vesp de seq sine ulla com.

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*The following year 1874, Dominical Letter D;  
Epact, xii.; Easter Sunday, 5th April.*



## ORDO SERVANDUS IN CELEBRANDIS MISSIS VOTIVIS.

<i>Missa Votiva.</i>	<i>Color.</i>	<i>Miss.</i>	<i>Gloria.</i>	<i>Orationes.</i>	<i>Credo.</i>	<i>Præfa- tio.</i>	<i>Benedic. Domino.</i>
De SS. Trinit.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De Spir Sancto.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Prop.	Benedic. Domino.
De SS. Sacram.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Nativ.	Benedic. Domino.
De Passione.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De S. Cruce.	Rube- us.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	De Cruce.	Benedic. Domino.
De B. M. V.	Albus.	Prop.	Omitt. nisi in Sabb.	2 diei curr. 3 de Spir. S.	Omitt.	Prop.	Benedic. In Sabb, Ite Missa.
De Angelis.	Albus.	Prop.	Semp. dicitur.	2 et 3 diei currentis.	Omitt.	Com- mun.	Ite Missa est.
De Apost.	Rube- us.	Prop.	Omitt.	(*)	Omitt.	De Apost.	Benedic. Domino.
Pro quac. necess.	Viola- ceus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Votiva Sanctor.	ut in eor Festo.	Prop aut Comm.	Omitt.	2 et 3 diei current.	Omitt.	Prop vel Comm.	Benedic. Domino.
Pro Sponsis.	Albus.	Prop.	Omitt.	2 et 3 diei current.	Omitt.	Com- mun.	Benedic. Domino.
Pro Defunct.	Niger.	Prop.	Omitt.	Unic. vel plur. ut in Missal.	Omitt.	Com- mun.	Requiesc. in pace.

In fine semper dicitur Evangelium S. Joannis.—Ex. Decr. S. R. C. 23 Jul. 1736.

(\*) In Missa Votiva de SS. App. Petro et Paulo, 2 et 3 oratio diei currentis; sed quo tempore dicitur Or *A cunctis*, ejus loco dicitur Or *Concede*.



## FEASTS TRANSFERRED, &amp;c., IN THE YEAR 1873.

S. Canute, King, Mart.		Jan. 19 omitted.
S. Zosimus, P. Conf.	from Feb.	9 to Feb. 20.
S. Antherus, P. Mart.	"	11 " 21.
S. Gregory, P. Conf.	"	16 " 27.
S. Raymund, Conf.	"	18 to Mar. 6.
S. Peter Damian, B. Conf. and Doct.	"	23 " 1.
S. Margaret of Cortona, Penitent	"	26 " 20.
S. Simplicius, P. Conf.	from Mar.	2 " 3.
S. Thomas of Aquin, Conf. and Doct.	"	7 " 11.
S. Frances, Wid.	"	9 " 13.
S. Benedict, Abb.	"	21 " 22.
S. Sixtus III., P. Conf.	"	28 " 29.
S. Isidore, B. Conf. and Doct.	from Apr.	4 to May 23.
S. Sixtus I., P. Mart.	"	6 to June 9.
S. Celestine, P. Conf.	"	7 " 23.
S. Leo, P. Conf. and Doct.	"	11 to July 5.
S. Julius, P. Conf.	"	12 to Sept. 6.
S. Hermenegild, Mart.	"	13 omitted.
S. Anicetus, P. Mart.	"	17 to Sept. 12.
S. Leo IX., P. Conf.	"	19 " 13.
S. Monica, Wid.	from May	4 to Oct. 11.
S. Paschal Baylon, Conf.	"	22 " 16.
S. Boniface, P. Conf.	"	29 " 21.
S. Angela Merici, Virg.	"	31 " 22.
S. Eleutherius, P. Mart.	from June	1 " 27.
S. Eugenius, P. Conf.	"	2 " 29.
S. Mary Magd. of Pazzi, Virg.	"	3 " 30.
S. Francis Caracciolo, Conf.	"	4 to Nov. 3.
S. Ferdinand, King, Conf.	"	5 simple.
S. Norbert, B. Conf.	"	6 to Nov. 5.
S. Leo III., P. Conf.	"	12 " 6.
S. Juliana of Falconieri, Virg.	"	19 " 7.
S. Silverius, P. Mart.	"	20 to Dec. 20.
Commem. of Holy Pontiffs	from July	13 to Aug. 3.
Finding of Body of S. Stephen	Aug.	3 simple.
S. Joachim, Father of B. V. M.	from Aug.	17 to Sept. 3.
Holy Name of Mary	from Sept.	14 to Oct. 3.
Seven Dolours of B. V. M.	"	21 to Sept. 28.
S. Wenceslaus, Mart.	"	28 simple.
S. Galla, Wid.	from Oct.	5 to Dec. 23.
S. Peter of Alcantara, Conf.	"	19 simple.
All Souls	from Nov.	2 to Nov. 3.
Patronage of B. V. M.	"	9 to Dec. 17.
S. Andrew, Ap.	"	30 " 1.
S. Didacus, Conf.	Dec.	1 simple.
S. Eutychian, P. Mart.	"	14 " "
S. Thomas, Ap.	from Dec.	21 to Dec. 22.



## MODUS QUO CLERUS SESE GERERE DEBET IN CHORO.

Dum cantatur Missa, omnes *genuflectunt* ab initio Missae usque ad Confessionem finitam,—postquam dictus est “Sanctus” usque ad finem Elevationis,—postquam Celebrans dixerit “Indulgentiam” in communicando Clero usque ad finem Communionis:—in Missis pro Defunctis dum cantantur Orationes, postquam dictus est “Sanctus” usque ad “Pax Domini” inclusive, et dum cantantur Orationes post Communionem.

Omnes *stant* a fine Confessionis usque ad “Kyrie” jam dictum a Celebrante,—dum Celebrans cantat “Gloria in excelsis” donec sederit cum ministris,—dum cantat Orationes,—dum Diaconus cantat Evangelium usque dum, dicto “Credo,” Celebrans sederit cum ministris,—dum cantantur “Dominus vobiscum” et “Oremus” ad Offertorium,—dum incensatur Clerus,—dum cantatur Praefatio, donec “Sanctus” dictus fuerit a Celebrante,—ab Elevatione finita usque ad sumptionem Sanguinis,—et dum cantantur Orationes usque ad finem Missae.

Toto tempore quo nec genuflectunt nec stant, sedent capite cooperto.

## CELEBRATIONS FOR DECEASED CLERGYMEN.

ST MARY'S COLLEGE, BLAIRS, 1870.

It has been a rule immemorially observed in the Mission of Scotland, that every Missionary belonging to it offer up three Masses for the soul of each Bishop or Priest who dies attached to the Mission. In consequence of the number of Clergymen, this rule now lays a much heavier burden on the Scottish missionaries than was contemplated when it was first established. We, therefore, considering this, and the other burdensome obligations which our Clergy have to discharge, judge it proper that this rule should be altered and modified; and, by the authority given to us by the Holy See, do hereby modify and alter it, in so far that, while we leave upon every Missionary the obligation of celebrating thrice for the souls of those who have served in his own District, no one henceforward is to be under the obligation of celebrating more than *once* for the soul of a Clergyman who belonged to any other District.

- ✠ CHARLES EYRE, Archbp., V.A.
- ✠ JOHN STRAIN, Bp., V.A.
- ✠ JOHN MACDONALD, Bp., V.A.



## ANNIVERSARIES OF CLERGYMEN DECEASED.

CHIEFLY FROM 1801 TO 1871.

	<i>January.</i>	<i>Date.</i>	<i>Age.</i>
3.	Angus Macdonald, Rector of Scots College, Rome,	1833	73
5.	Antony Macdonald, (W.D.) Isle of Eigg,	... 1843	
8.	John Geddes, (E.D.) Perth,	... 1832	24
11.	Robert Cameron, (E.D.) Falkirk,	... 1848	26
—	Francis A. Stenson, (W.D.) Glasgow,	... 1870	29
13.	John Bremner, (W.D.) Paisley,	... 1847	49
14.	Hon. ALEXANDER MACDONELL, Bp. of Kingston, Upper Canada, Dumfries,	... 1840	79
—	John Gray, Bp. of Hypsopolis, V.A. of Western District, Rothesay,	... 1872	55
—	George Mathison, Achinhalrig,	... 1828	72
—	Norman Macdonald, (W.D.) Moidart,	... 1837	
—	William Paterson, (W.D.) Johnston,	... 1853	28
17.	James Prendergast, (W.D.) Rothesay,	... 1871	
20.	Joseph Bruschini, (W.D.) Glasgow,	... 1865	28
22.	Angus Mackenzie, (N.D.) Dingwall,	... 1856	46
—	James Gordon, (N.D.) Dingwall,	... 1856	29
—	William Caven, (N.D.) Achinhalrig,	... 1859	72
26.	Daniel L. Hourigan, O.S.F., (W.D.) Glasgow,	1838	42
27.	John Macdonald, (E.D.) Edinburgh,	... 1866	52
28.	William Innes, (N.D.) Carlogie,	... 1836	
—	Alexander Grant, (N.D.) Portsoy,	... 1833	29
31.	Charles Gordon, (N.D.) Courtraï,	... 1864	50

*February.*

2.	Donald Stuart, Elgin,	... 1820	
—	William Rattray, Dundee,	... 1827	
6.	William Grant, (E.D.) Stirling,	... 1849	27
7.	ALEXANDER CAMERON, Bp. of Maximianopolis, V.A. of Lowland District, Edinburgh,	... 1828	81
11.	JOHN GEDDES, Bp. of Morocco, Coadj. to Bp. Hay, Aberdeen,	... 1799	63
—	Bernard Black, (W.D.) Glasgow,	... 1854	23
14.	James Carruthers, (E.D.) New Abbey,	... 1832	76
—	Ranald Rankine, (W.D.) Australia,	... 1863	64
15.	James Macgregor, (W.D.) Ardkenneth, S. Uist,	1867	76
17.	William M'Cube, (W.D.) Old Cumnock,	... 1852	34
22.	Thomas Chisholm (N.D.) Inverurie,	... 1872	65
23.	JAMES KYLE, Bp. of Germanicia, V.A. of Nor- thern District, Preshome,	... 1869	80
—	Roderick Chisholm, (W.D.) Glasgow,	... 1862	37
24.	JAMES GILLIS, Bp. of Limyra, V.A. of Eastern District, Edinburgh,	... 1864	61
28.	Stephen Keenan, D.D., (E.D.) Dundee,	... 1862	58

*March.*

1.	JAMES GORDON, Bp. of Nicopolis, V.A. of Scot- land,	... 1746	82
2.	Michael Hennessy, (W.D.) Co. Limerick,	... 1865	29



			<i>Date,</i>	<i>Age.</i>
5.	Charles Maxwell, S.J., Edinburgh,	...	1811	
9.	Lachlan Mackintosh, (N.D.) Glengairn,	...	1846	93
—	Antony Verhoeven, (W.D.) Glasgow,	...	1870	30
12.	HUGH MACDONALD, Bp. of Diana, 1st V.A. of Highland District, Glengarry,	...	1773	72
12.	Charles Fraser, (N.D.) Aberdeen	...	1835	47
15.	John Gillon, (E.D.) Falkirk,	...	1871	55
18.	William Reid, (E.D.) Dumfries,	...	1845	80
20.	Cardinal Charles Erskine, of Cambo, Paris,	...	1811	
23.	Daniel Kenny, (W.D.) Houston,	...	1847	36
24.	John Pepper, S. J., Terregles,	...	1810	71
25.	Alexander Bennet, (E.D.) Perth	...	1865	25
26.	William Macdonell, (W.D.) Bornish, S. Uist,	...	1870	52
—	James Bennet (N.D.) Parkhead, Glasgow,	...	1866	34
—	William Burke, (W.D.) Greenock,	...	1872	50
27.	Austin Macdonald, Aigas,	...	1812	42

*April.*

2.	John Malcolm, (E.D.) Arbroath,	...	1852	39
—	John Noble, O.M.I., Leith,...	...	1867	43
9.	Thomas Wallace, (W.D.) Old Cumnock,	...	1863	53
10.	James Brown, (E.D.) Dumfries,	...	1856	30
12.	Neil Macdonald, (W.D.) Drimnin	...	1862	66
14.	James Sharp, (N.D.) Blairs College,	...	1837	69
—	James Macgillivray, Traquair,	...	1811	
15.	Thomas Robertson, (W.D.) Port-Glasgow.	...	1865	34
—	Andrew Boland, (E.D.) Bathgate,	...	1869	38
18.	John Reid, (N.D.) Aberdeen, .....	...	1854	35
19.	Charles Grant, (W.D.) Glasgow,	...	1837	31
21.	Andrew Black, (W.D.) Rothesay	...	1867	41
23.	Marius Dericks, (W.D.) Glasgow,	...	1869	
25.	William Reid, Kempcairn,	...	1825	70
29.	Joseph Small, (W.D.) Greenock,	...	1864	26

*May.*

1.	James Macdonald, Vice-Rector of Scots College, Rome,	...	1822	
5.	Charles Mackenzie, (W.D.) Beaulay,	...	1870	62
8.	Thomas Cody, (W.D.) Glasgow,	...	1856	41
9.	JOHN MACDONALD, Bp. of Tiberiopolis, V.A. of Highland District,	...	1779	52
10.	George Gordon, (N.D.) Dufftown,	—	1856	80
24.	ANDREW CARRUTHERS, Bp. of Ceramis, V.A. of Eastern District, Edinburgh,	...	1852	82
27.	Thomas Bagnall, New Abbey,	...	1826	
28.	Alexander Hamilton, O.S.B.,	...	1828	
30.	William Chisholm, Braes of Lochaber.	...	1826	50
—	Theophilus M. Verstraeten, Lerwick,	...	1871	39

*June.*

1.	Cosmo Hamilton, O.S.B., Erfurth,	...	1835	
2.	William Thomson, (W.D.) Ayr,	...	1859	74
3.	William Macleod,	...	1809	



	<i>Date.</i>	<i>Age.</i>
4. William Stuart, (N.D.) Glenlivat, ... ..	1845	35
— Angus Macdonald, (N.D.) Strathglass, ... ..	1850	28
6. William Allan, (W.D.) Edinburgh, ... ..	1853	27
11. Colin Macpherson, (W.D.) Bornish, South Uist,	1863	41
15. ALEXANDER SMITH, Bp. of Parium, Coadj. of Western District, Glasgow, ... ..	1861	48
17. George Gordon Forbes, (N.D.) Alloa, ... ..	1869	38
18. James M'Hattie, O.S.B., Ratisbon, ... ..	1835	36
21. William Lellis, (W.D.) Glasgow, ... ..	1850	33
— John Fraser, (N.D.) Preshome, ... ..	1837	
— John M'Cartney, (E.D.) Edinburgh, ... ..	1840	24
24. Thomas P. Lee, (W.D.) Kilbirnie, ... ..	1864	33
25. James Gordon, (N.D.) Tombae, ... ..	1842	55
27. Henry Thomson, S.J., Glasgow, ... ..	1866	41
28. James Monaghan, (E.D.) Edinburgh, ... ..	1852	37
— John Xavier Biden, S.J., Stonyhurst, ... ..	1862	

*July.*

6. George Davidson, (E.D.) Rothesay, ... ..	1865	35
7. John Macdonald, (W.D.) Arisaig, ... ..	1834	82
— William Welsh, (W.D.) Coatbridge, ... ..	1847	28
8. JOHN CHISHOLM, Bp. of Oria, V.A. of Highland District, Lismore, ... ..	1814	62
9. William Robertson, (N.D.) Fochabers, ... ..	1857	28
11. JOHN WALLACE, Bp. of Cyrrha, Coadj. to Bp. Gordon, Edinburgh, ... ..	1733	83
16. Henry Small, (E.D.) Dumfries, ... ..	1857	44
— John Macpherson, D.D., (E.D.) Dundee, ... ..	1871	70
18. Thomas D. Stewart of Grandtully, Ancona, ... ..	1846	44
22. James Maclachlan, Ayr, ... ..	1811	37
— John Chisholm, (W.D.) Bornish, S. Uist, ... ..	1867	77
23. George A. Griffin, (E.D.) London, ... ..	1860	50
26. John Paterson, (E.D.) Edinburgh, ... ..	1834	24
28. F. Hubert, (J. de Neve), Passionist, Glasgow, ... ..	1866	29
31. ÆNEAS CHISHOLM, Bp. of Diocæsarea, V.A. of Highland District, Lismore, ... ..	1818	59
— Alexander Macdonald, (E.D.) Crieff, ... ..	1837	82

*August.*

6. James Russell, (W.D.) Glasgow, ... ..	1856	42
8. Peter Keenan, M.D., (W.D.), Greenock, ... ..	1843	33
10. Thomas Finegan, (W.D.) Houston, ... ..	1863	
12. John Connolly, C.SS.R., Perth, ... ..	1871	47
19. Richard Sinnott, M.D., (W.D.) Greenock, ... ..	1847	53
21. ALEXANDER SMITH, Bp. of Misinopolis, V.A. of Lowland District, Edinburgh, ... ..	1766	83
22. Peter Grant, (E.D.) Dundee, ... ..	1869	49
24. Peter Forbes, (W.D.) Glasgow, ... ..	1872	67
29. John Carlin, (W.D.) Gourrock, ... ..	1870	32
31. Joseph Mantica, (E.D.) Portobello, ... ..	1852	29

*September.*

1. F. Michael, (W. Drysdale), Passionist, Glasgow, ... ..	1866	27
3. John Forbes, (N.D.) Elgin, ... ..	1855	63



	<i>Date.</i>	<i>Age.</i>
5. John Sharp, (N.D.) Rector of Blairs College, Blairs, ... ..	1860	88
6. John Fraser, (N.D.) Inverness, ... ..	1871	27
9. ALEXANDER MACDONALD, Bp. of Polemo, V.A. of Highland District, Samalaman, ... ..	1791	
— Evan M'Eachan, (N.D.) Tombae, ... ..	1849	79
11. James Maclachlan, (N.D.) Preshome, ... ..	1846	75
14. Alex. Innes, Principal of Scots College, Paris, ...	1803	
15. Charles Ralston, (N.D.) Preshome, ... ..	1833	25
18. Donald Carmichael, (N.D.) Peterhead, ... ..	1854	72
20. RONALD MACDONALD, Bp. of Aeryndela, 1st V.A. Western District, Fort William, ... ..	1832	76
27. Christopher Macrae, (N.D.) Kintail, ... ..	1842	78
29. Roderick Macdonald, South Uist, ... ..	1828	65

*October.*

2. Donald Macdonald, (W.D.) Lochaber, ... ..	1872	73
4. WILLIAM FRASER, Bp. of Arichat, Nova Scotia, Antigonish, ... ..	1851	72
5. Edward de Watteville, S.J., Glasgow, ... ..	1869	48
— James Boyle, (W.D.) Springburn, ... ..	1872	39
8. Charles Macdonald, (W.D.) Borrodale, ... ..	1848	75
9. Alexander Badenoch, (E.D.) Edinburgh, ... ..	1836	60
13. Joseph Galletti, (W.D.) Pollockshaws, ... ..	1859	36
15. GEORGE HAY, Bp. of Daulis, V.A. of Lowland District, Aquhorties, ... ..	1811	82
17. Philip Macrae, (N.D.) Fasnakyle, ... ..	1842	62
— Hon. Joseph C. Maxwell, S.J., Dalkeith, ... ..	1869	57
18. Charles Blackett, S.J., Glasgow, ... ..	1861	38
23. THOMAS NICHOLSON, Bp. of Peristachium, 1st V.A. of Scotland, Preshome, ... ..	1718	76
24. William Wallace, (E.D.) Traquair, ... ..	1854	86
27. Donald Walker, (W.D.) Glengarry, ... ..	1838	
28. John Gordon, (W.D.) Edinburgh, ... ..	1833	54
— Duncan Mackenzie, (N.D.) Eskadale, ... ..	1828	48
30. ALEXANDER PATERSON, Bp. of Cybistra, 1st V.A. of Eastern District, Dundee, ... ..	1831	65
— Angus Macintosh, (N.D.) Marino, near Rome, ...	1854	24
— Terence M'Guire, (N.D.) Fochabers, ... ..	1869	71

*November.*

5. George Maxwell of Kirkconnell, S.J., Edinburgh,	1802	
— Adam Geddes, (W.D.) Pollockshaws, ... ..	1856	26
11. Henry Innes, (N.D.) Ballogie, ... ..	1833	86
— Thomas Witham, (E.D.) Kirkconnell, ... ..	1863	78
17. William Pepper, O.S.B., Berwick, ... ..	1824	82
20. Alexander Cameron, Rector of Scots College, Valladolid, <i>UVA. BHSC. LEG. 11-1-n°0865</i> ... ..	1833	66
21. Charles Stuart, Paisley, ... ..	1817	26
— John A. Chisholm, (W.D.) Strathglass, ... ..	1855	29
— Benedict Deasson, O.S.B., last Prior of Ratisbon,	1855	81
22. James Duffy, (E.D.) Alloa, ... ..	1865	48
24. Paul Macpherson, Rector of Scots College, Rome,	1846	90
— Charles Gordon, (N.D.) Aberdeen, ... ..	1855	83



	<i>December.</i>	<i>Date.</i>	<i>Age.</i>
3. JAMES GRANT, Bp. of Sinita, V.A. of Lowland District, Aberdeen, ... ..		1778	69
— James Cattenach, (W.D.) Campbelton, ... ..		1836	85
4. ANDREW SCOTT, Bp. of Eretria, V.A. of Western District, Greenock, ... ..		1846	74
7. Robert Stuart, (N.D.) Tombae, ... ..		1860	62
8. John Gordon, Aberdeen, ... ..		1823	
9. William Dundas, (N.D.) Chapelton, ... ..		1838	29
— Constantine M'Cue, (W.D.) Paisley, ... ..		1866	29
— James O'Reilly, (E.D.) Dundee, ... ..		1865	35
11. Archibald Chisholm, (W.D.) Dalbeth, ... ..		1869	53
15. JOHN MURDOCH, Bp. of Castabala, V.A. of Western District, Glasgow, ... ..		1865	69
17. William Corbett, (E.D.) Edinburgh, ... ..		1868	35
24. William Cumming, (W.D.) Rothesay, ... ..		1860	29
25. Charles Green, (E.D.) Edinburgh, ... ..		1845	40
28. Charles Leslie, of Balquhain, S.J., Oxford, ... ..		1806	

## CLERGYMEN, THE DAY OF WHOSE DEATH IS UNKNOWN.

John Gordon, Rector of Scots College, Valladolid,	1809	
Alexander Farquharson, London, ... ..	1811	
Angus Macdonald, ... ..	1812	
Allan Macdonald, ... ..	1812	
Andrew Oliver, Bruges, ... ..		
Angus Gillies, Braes of Lochaber, ... ..	1813	78
John Davidson, Greenock, ... ..	1814	
John Reid, Aberdeen, ... ..	1816	
John Farquharson, Principal of Scots College, Douay, Paris, April, ... ..	1817	
Charles Stuart, Paisley, ... ..	1817	
John Lamont, Glengarry (January), ... ..	1819	
Reginald Macdonald, (W.D.) Morar, ... ..	1841	

## EXPLANATION OF THE LITURGY.

## I.—OF THE FESTIVALS.

The Ecclesiastical Year, with respect to the Sundays and Moveable Feasts,\* commences with the First Sunday of Advent and closes with the last Sunday after Pentecost. With regard to other Festivals, it begins with the Feast of S. Andrew, 30th November, and ends with the eve of the same Festival the year following.

The words *Double*, *Semidouble*, and *Simple*, occurring in this DIRECTORY, show the different degrees of solemnity with which the Offices of the Church are performed.

The order of the Festivals is as follows:—*Double of the first*

\* The Feasts of the Church are divided into *moveable* and *not moveable*. The *moveable* Feasts are those which do not always fall on the same day of the month, as Easter, Pentecost, &c. Easter Sunday determines the time of celebrating all the other *moveable* Feasts. The Feasts *not moveable* are such as are always kept on the same day of the month—thus Christmas is always kept on the 25th December, the Epiphany on the 6th January, &c.



*class; double of the second class; great double; double; semidouble; and simple.*

A Festival is called *double* when an entire Anthem in the Church Office is recited or sung before and after each Psalm; *Semidouble* when only a word or two of the Anthem are sung before the Psalm, and the entire Anthem after it, as in the case of Sundays. A *Simple* has only three lessons at Matins. A *Feria* is any day of the week for which no Saint's Office is appointed.

The principal solemnities throughout the year are denominated *doubles of the first class*; for, as the Festivals instituted by the Church in memory of the Nativity, Passion, Resurrection, and Ascension of our Lord, and of the descent of the Holy Ghost upon the Apostles, recall to our remembrance all that a good and merciful God has done for our salvation, and as the recollection of these mysteries contributes powerfully to inflame the devotion of the Faithful, it is proper that these should be celebrated with more solemnity than other Festivals.

Among the Saints there are also some to whom greater honour is paid than to others, either on account of the different degrees of their respective merits, or on account of the graces and favours received through their intercession, or on account of the admirable examples of virtue which they gave to mankind while sojourning upon earth. For this reason, there are some whose Festivals are celebrated more solemnly than those of others. Such are the Feasts instituted in honour of the Blessed Virgin Mary, Mother of our Redeemer; of the Holy Apostles, who preached the Gospel and planted the Church; and some other eminent Saints.

Some of these greater Solemnities have an Octave; which, including the day of the Feast, is a succession of eight days, on which the Office and Mass of the Feast are said. But in some cases, when another Festival of the *double* rite occurs within the Octave, the Office and Mass of that Festival are said instead of those of the Octave, with a commemoration of the Octave.

## II.—DIRECTIONS FOR USING THE ROMAN MISSAL.

The prayers and portions of the Holy Scripture, of which the Mass is composed, are in part unalterably the same, and partly different every day. Those that are fixed and invariable are contained in what is called the *Ordinary* of the Mass, to be found at the beginning of the Missal. The parts that are changeable or proper—viz., the *Introits, Collects, Graduals, and Tracts, Gospels, Offertories, Secrets, Communions, and Post-communions*, form the subsequent contents of the book. As the *Prefaces* are not so frequently subject to change, they follow each other in regular succession in the *Ordinary* of the Mass.

In order, therefore, to find out the proper Mass of the day, consult the CATHOLIC DIRECTORY, where you will find the proper Mass for each day in the year indicated. But if you are not provided with a copy, look for that day of the month in the Calendar at the beginning of the Missal, opposite to which day may be a reference to the page wherein the Mass is contained. If a Double should fall on a Sunday, then the Mass of the Double is said instead of that of the Sunday, unless it be a Sunday of the *first class*—viz., The first Sunday of Advent or Lent, Passion, Palm, Easter, Pentecost, and Trinity Sundays, which are never superseded. The



Sundays of the *second class*, which cannot be superseded except by Doubles of the *first class*, are the 2d, 3d, and 4th of Advent, Septuagesima, Sexagesima, and Quinquagesima Sundays; as also the 2d, 3d, and 4th of Lent. It must, however, be observed that the Gospels for Sundays thus superseded by Doubles are never omitted, but are recited at the end of Mass, instead of S. John's Gospel; and also, that a commemoration of the Sunday, by its proper *Collect*, *Secret*, and *Post-communion*, is always made immediately after the *Collect*, &c., of the day.

But as it often happens that a Double or Semidouble is transferred to some future day, on account either of the concurrence of two Feasts, or of the Octave of some Festival of higher rank intervening, then the difficulty of finding out the day on which such transferred Feast is celebrated cannot easily be obviated without consulting the DIRECTORY, which will solve the other difficulties that may occur in the Church Service.

### III.—DIRECTIONS FOR USING THE VESPER BOOK OR BOOK OF EVENING SERVICE.

The Vesper Book, drawn up specially for Scotland, and published by Mr H. Margey of Glasgow, is divided, so far as regards Vespers, into four parts—1st, The Common Vespers for Sundays; 2d, The Proper Vespers for every particular Sunday and every moveable Festival throughout the year; 3d, The Common of Saints, or the Psalms, Anthems, Hymns, &c., usually chanted on the Feasts of the Saints; 4th, The Proper of Saints, or what is peculiar to the Feast of each Saint.

To find out the proper Vespers for any given day, consult the DIRECTORY. If they be of Sunday or of any moveable Feast, look up for the particular day in the second part or Proper of Sundays, and take from the first part or Common Vespers all that is not proper for that Sunday. Then, as to the Feasts of the Saints, look up in the fourth part or Proper of Saints for the day on which the Feast of any particular Saint is celebrated, observing the designation—that is, if the Saint be an Apostle, or Martyr, or Bishop, &c.—and supply from the Common Vespers in the third part indicated by this designation whatever is wanting in the Proper or fourth part. By attending to this you will, without difficulty, find the proper Psalms, Anthems, Hymns, &c., for every Sunday and Holiday.

The order of Vespers is as follows:—The *Our Father* and *Hail, Mary*, being first said in silence, the priest standing up, and making the sign of the Cross, intones aloud the Versicle *Deus, in adiutorium meum intende*, to which the choir answer by the responsory *Domine, ad adjuvandum me festina*, with the *Gloria Patri* and *Alleluia*; and when five Psalms, each followed by *Gloria Patri*, and as many Anthems have been sung, the Priest chants the *Little Chapter*. Then are sung the Hymn, with its Versicle and Responsory, and the *Magnificat*, with its Anthem, followed by such Prayers and Commemorations as are suitable to the rank of the day, which, if it be neither a Double, nor within the Octave of a Festival, are the Common Commemorations or *Suffrages* of the Saints, and are to be found after the Common Vespers for Sunday. All these Commemorations are indicated in the DIRECTORY.



Every Double has *first* and *second* Vespers. The *first* Vespers are said on the eve of the Festival, the *second* on the Festival itself. As a Double is of higher rank than an Ordinary Sunday, which is only a Semidouble, it often happens that the Vespers are not of Sunday, but of some Double that falls on it, or on the ensuing day, and in that case a Commemoration is merely made of Sunday.

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### SICK CALLS.

All sick calls should be given in at the Clergyman's house at a timely hour in the morning. If this reasonable rule were adhered to, it would save the clergy much unnecessary labour, and the people many disappointments, which they may justly ascribe to their own want of system.

On Saturdays, the Eves of Holidays, and other days which are generally devoted to the Confessional, the Clergyman should not, if possible, be called away from this important duty. Unless in cases of absolute necessity, sick calls should not be made on Saturdays or Sundays, when the Clergy have so many other duties to attend to.

It is the duty of the people to conform to whatever regulations may be made by the Clergy, on these and other matters connected with religion, in their respective congregations. All things should be done in order, according to the advice of S. Paul.

When the Clergyman is called to attend a sick person, everything that he requires for the administration of the Sacraments should be furnished as decently as possible in the room or place where the sick person lies—viz., a small covered table with a towel or a clean linen cloth, on which should be laid a candle, a vessel of holy water, with an Asperges, a small vessel of common water for the purification of the Priest's fingers, after the administration of the Holy Viaticum, and a napkin for the sick person at the time of communion. As the Priest generally brings the Blessed Sacrament on these occasions, everything should be so becomingly prepared according to their means, as to show the great respect of the inmates for Jesus Christ, and the high value they set upon the honour thus rendered to their house in the visit of their Lord and Redeemer.

While the Priest is administering the Viaticum and Extreme Unction, the assistants should devoutly offer up their prayers to God on behalf of the sick person, to implore that he may receive those Sacraments with the necessary dispositions.

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### EASTER DUTIES.

*Extension of the time for approaching to the Paschal Communion, and gaining the Indulgence, within the EASTERN and WESTERN DISTRICTS.*

By the subjoined Rescript received from the Holy See, and dated 20th August 1871, the Faithful of the Eastern



and Western Districts are authorised to comply with the obligation of approaching to the Paschal Communion, and to gain the Plenary Indulgence on any day, from the first Sunday of Lent to the Sunday within the Octave of the Ascension of our Lord, both days inclusive; the Plenary Indulgence is likewise extended during the same period. This extension has been granted for five years, as follows:—

EX AUDIENTIA SANCTISSIMI, diei 20 AUGUSTI 1871.

“Sanctissimus Dominus Noster PIUS Divina Providentia PP. IX., referente me infrascripto Sacrae Congregationis de Propaganda Fide Secretario benigne indulisit ad aliud quinquennium, ut Fideles Districtuum Orientalis et Occidentalis Scotiae praecepto paschali satisfacere et Indulgentiam Plenariam lucrari possint quocumque die a prima Dominica Quadragesimæ usque ad Dominicam infra octavam Ascensionis D. N. J. C. inclusive.

Dat. Romae ex Æd. dic. S. C. die et anno ut supra.

Gratis sine ulla solutione quocumque titulo.

JOANNES SIMEONI, *Secretarius.*

Loco ✠ Sigilli.

#### NORTHERN DISTRICT.

In this district there has been no new extension. The period, therefore, for approaching to the Paschal Communion, and gaining the Indulgence attached to it, is, for most of the Missions, that established by the general law of the Church—viz., from Palm Sunday to Low Sunday, inclusively. But, for some few of the Missions, the necessity of the circumstances occasions an extension (longer or shorter) of this period, which is duly announced to the people by their respective Pastors.

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#### FAST DAYS ON ONE MEAL.

- 1st, All the days in Lent except Sundays.
- 2d, The Wednesdays and Fridays of Advent.
- 3d, The Ember-days occurring in the four seasons of the year, being ~~the Wednesdays, Fridays,~~ and Saturdays after the first Sunday of Lent, after Pentecost Sunday, after the third Sunday of September, and after the third Sunday of Advent. But if the 14th of September, or the 13th of December, falls upon a Wednesday, then the Ember-days of that season are kept the week following.
- 4th, The Vigils or Eves of Pentecost Sunday, of SS.



Peter and Paul, of the Assumption of the B. Virgin, of All Saints, of S. Andrew, and of Christmas.

*N.B.*—When any Fast-day falls upon a Sunday, it is to be observed on the Saturday before.

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### DAYS OF ABSTINENCE

*On which the Church prohibits the use of Flesh Meats.*

1st, All Fast-days, unless a Dispensation be granted for some days in Lent.

2d, All the Sundays in Lent.

3d, The Fridays throughout the year. But if Christmas-day fall upon a Friday, it is not a day of Abstinence.

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### DISPENSATION FOR LENT.

By order of the Right Reverend the Vicars Apostolic, the Abstinence has been transferred from all the Saturdays in Lent (Ember Saturday and Holy Saturday excepted) to the Mondays; so that henceforth, throughout the three Districts, till further notice, the Abstinence days during Lent, with the above exceptions, will be Monday, Wednesday, and Friday of each week.

The Allowances for the Lent of 1873 are, therefore, as follows:—

1st, Flesh Meat is allowed on all Sundays, Tuesdays, Thursdays, and Saturdays, from Ash-Wednesday till Tuesday in Holy Week inclusively (Ember Saturday excepted).

2d, On Tuesdays, Thursdays, and Saturdays, Flesh Meat is allowed only once in the day.

3d, On all days on which a Dispensation from Abstinence is granted, Flesh Meat and Fish are not allowed to be used at the same meal.

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### LENTEN INDULT FOR ALL SCOTLAND.

An Indult, of date the 26th February 1854, was granted by the Right Reverend the Vicars Apostolic, by which they have sanctioned in future the use of *dripping* or *lard*, as a substitute for butter, both at dinner and at collation, on all days except Ash-Wednesday, and the Fridays during Lent.



## SOLEMNISATION OF MARRIAGE.

Conformably to the Decree of the Council of Trent (Sess. 24, Chap. 10 de Reformat. Matrimonii) Marriage may this year be solemnised from the 7th of January till the 25th of February, and from the 21st of April till the 29th of November, inclusively.

*N.B.*—The decree of the Council of Trent respecting Clandestine Marriages was extended to the whole of Ireland on the 2d of December 1827; and was consequently in force thirty days afterwards.

Marriage cannot be contracted by persons within the 4th degree of kindred without a Dispensation, and if attempted, is invalid.—Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

## PLENARY INDULGENCES.

*Granted to the Faithful in the Three Districts of Scotland.*

An indulgence is a relaxation or remission of the whole, or of a part of the temporal punishment that often remains to be suffered for sins which, as to their guilt and eternal punishment, have been already remitted by the Sacrament of Penance.

For the effect and validity of an Indulgence, it is not only necessary that there be a competent authority in him who grants it, and a just cause or motive for the grant, but it is also necessary, on the part of him who obtains it, that he renounce and be sincerely sorry for all his sins, that he be in the state of grace, and that he duly perform all the conditions prescribed.

Of Indulgences some are called plenary, which, when fully obtained, remit the whole debt of temporal punishment that remained due on account of past sins; others are for a certain number of years or days, which, when fully obtained, remit so much of the debt of temporal punishment as would have been discharged by the performance of so many years or days of Canonical Penance.

The Holy See Apostolic, considering the spiritual necessities of the Catholics in this Kingdom, has been graciously pleased to grant to all the Faithful in the three Districts the following Plenary Indulgences, on certain conditions after specified.

1st, Christmas—that is, from the Festival of S. Thomas Apostle, 21st of December, to the first Sunday after the Epiphany inclusively.

2d, From Ash-Wednesday to the second Sunday of Lent, inclusively.



3d, Easter—that is, during the time fixed in each District for complying with the Easter duties.

4th, From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.

5th, From the Sunday before the Feast of SS. Peter and Paul to the Octave day.

6th, From the Sunday before the Feast of the Assumption of the B. Virgin to the Octave day.

7th, From the Sunday before the Feast of All Saints to the Octave day.

8th, The Feast of S. Andrew and during the Octave.

*The following are the CONDITIONS on which the Faithful may gain these Indulgences.*

1st, That within the time prescribed they approach to the Sacraments of Penance and the Holy Eucharist.

2d, That on the day of their Communion, they offer up some prayers to Almighty God for the happy state of the whole Church of Christ, for its Supreme Pastor, the Bishop of Rome, for peace and concord between all Christian Princes, for the exaltation and propagation of the Holy Catholic Faith, especially in our own country, and for the eternal salvation of all Christians.

3d, That, if they have an opportunity, they visit, within the limited time, some chapel or oratory, and pray to God, as has been mentioned before.

4th, In fine, that if their circumstances enable them, they perform some works of mercy.

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#### THE INSTITUTION OF THE PROPAGATION OF THE FAITH.

This Institution has solely for its object to assist, by prayers and alms, the Catholic Missionaries who are charged to preach the Gospel to foreign nations. The prayers are a *Pater* and *Ave* each day. It will suffice to say for this purpose, once for all, the *Pater* and *Ave* of our daily morning and evening prayer, and to add the following Invocation:—“*Saint Francis Xavier, pray for us.*”

The alms is only one halfpenny per week. One member is charged to receive the subscriptions of ten, the amount of which he hands over to another member, who receives ten similar contributions—that is, a hundred subscriptions. Donations made by persons not members, or by members over and above their ordinary subscriptions, will be gratefully received.

Two committees—established, the one in Paris and the other at Lyons—distribute the alms to the different Missions. A return of the sums received, and of their appropriation, is inserted annually in the *Annals of the Propagation of the Faith*. This Col-



lection, which is destined to serve as a continuation of the *Lettres Edifiantes*, and to the reading of which each member, without paying more than the ordinary subscription, is entitled, appears six times a year. A number is distributed to every ten members.

The *Institution for the Propagation of the Faith* has, from its first foundation, been highly favoured and warmly recommended to the Faithful by the Holy See. The Sovereign Pontiffs, Pius VII., Leo XII., Pius VIII., and Gregory XVI., by their Rescripts of March 15, 1823, May 11, 1824, September 18, 1829, September 25, 1831, November 15, 1835, and January 22, 1837, have granted to all the members of the Institution—in the Dioceses where, with the consent of their respective Bishops, it shall be established, both in France and in all other countries in communication with France—the following Indulgences, applicable to the souls in Purgatory :—

INDULGENCES granted to the Association for the Propagation of the Faith by Popes Pius VII., Leo XII., Pius VIII., Gregory XVI., and Pius IX.

PLENARY INDULGENCES.—On the 5th of May (the Anniversary of the foundation of the Society); the 3d of December (the feast of its patron, St Francis Xavier); the feasts of the Annunciation and of the Assumption; two days in each month, at the member's option; once a year, for the general commemoration of the deceased in the division or decade to which the member belongs; when in danger of death, for every member who invokes the holy name of Jesus. Children who have not yet made their first communion, may likewise gain these indulgences.

PARTIAL INDULGENCES.—Three hundred days, every time that a member attends the Triduum of the 5th of May and the 3d of December; a hundred days every time that a member performs any good work of piety or charity in favour of the Missions.

FAVOUR OF PRIVILEGED ALTARS.—For every Mass said in the name of a member for a deceased member. The same personal privilege five times a week, to Priests who collect the alms of a thousand associates.

*The conditions and explanations of these profitable Indulgences have been given in previous Directories.*

Alms and donations for the above Institution are received in Scotland by the Right Rev. the Vicars Apostolic, or by any of the Catholic clergy.

Allocation of Funds by this Institution to Scotland for 1871 :—

Eastern District,	£400	0	0
Western District, <small>W.A. BHSC. LEG. 11-1 n°0865</small>	400	0	0
Northern District,	800	0	0
	<hr/>	<hr/>	<hr/>
	£1600	0	0



## ST ANDREW'S SOCIETY.

## TWENTY-FIRST ANNUAL REPORT.

In our last annual Report, we referred to several of the various localities to which St Andrew's Society had extended a helping hand, and we expressed our grateful acknowledgments to a kind Providence for that measure of success which had hitherto been vouchsafed to its operations, extending over a period of twenty years. At the same time we observed, with just concern, that during the lapse of these years, many of our best friends had been gradually called away, each, no doubt, in his due time, but all too soon for us. On the present occasion, we have, in common with the whole Catholic Church in Scotland, to lament a new loss, all the more keenly felt as it was less expected—we allude to the premature demise of the Hon. Marmaduke C. Maxwell of Terregles. That truly Christian nobleman, our constant friend during his life, did not forget our Society at the hour of his death. Among his many charitable bequests was one of £100, duty free, to St Andrew's Society.

This sum, in addition to £100 left to us some time ago by each of two pious individuals, is now safely invested, so that the interest yearly accruing from the capital will enable the Society to establish several annual celebrations for behoof of the generous donors.

The funds of the Society have scarcely this year reached the highest figure of former years; and the painful losses we have referred to, may fairly account for this. We are not, however, without hope. We know that when divine Providence is pleased to withdraw a zealous friend from one of its own good works, it can fill up the vacant place by a host of others with heart as generous and hand as full as it has ever called to the aid of any Christian enterprise.

## I.—INCOME.

1871,				
Oct. 13.	Balance in hand,	£10	17	1
Nov. 13.	Half-year's Interest of £200 Legacy of C. J. M.,	4	0	0
15.	The Hon. the Dowager Marchioness of Lothian,	4	0	0
1872.				
Jan. 30.	Mr John Mellon, per Rev. G. Rigg,	1	1	0
Feb. 3.	The Most Noble the Duchess of Buccleuch, per Dr Strain,	4	0	0
	28. Mrs Carnan, Dumfries,	2	2	0
May 14.	Dundee, St Mary's, per Rev. P. Macmanus	7	3	0
	20. Half-year's Interest of £200 Legacy of C. J. M.,	4	0	0
June 4.	St Mary's, Edinburgh, per Rev. G. Rigg,	8	1	0
	10. Dundee, St Andrew's, per Rev. R. Clapperton	9	15	7
	Dundee, St Joseph's, per Rev. R. Clapperton,	4	11	1
	Castle-Douglas, £3, 3s., Kirkcudbright, £1, 8s, per Rev. D. M'Cartney,	4	11	0
	25. Linlithgow, per Rev. James M'Cartney,	2	1	2
	26. Alloa, per Rev. James Donlevy,	3	4	6
	29. Arbroath, per Rev. Stodart Macdonald,	2	9	7
	Perth, per Rev. William Smith, D.D.,	4	6	6



July 2.	Crieff, per Rev. Peter Cumming,	£1	9	3
	Bathgate, per Rev. J. Prendergast,	5	3	4
	Haddington, per Rev. Wm. Grady	1	17	6
	Lennoxton, per Rev. J. H. Magini,	2	8	6
	Milngavie, per Rev. A. Hog,	1	2	6
	Dumfries, per Rev. A. Macdonald,	2	18	3
	Dalbeattie, per Rev. A. Gordon,	2	7	0
	Peebles, and Traquair, per Rev. James Clapperton,	2	1	9
	The Right Hon. Lady Louisa Stuart, per Rev. James Clapperton,	5	0	0
	Cupar-Fife, per Rev. Joseph Hare,	0	9	6
	Kirkcaldy, per Rev. John Smith,	1	7	0
	St Patrick's, Edin., per Rev. E. J. Hannan,	8	13	6
	Jedburgh, per Rev. Jeremiah Bric,	1	0	3
	Denny, per Rev. Peter Ward,	1	5	3
	Falkirk, per Rev. A. O'Donnell,	2	12	6
	Kilsyth, per Rev. John Galvin,	1	14	8
	Blairs, per Rev. P. Jos. Grant,	1	1	3
	Fauldhouse, per Rev. J. Grogan,	2	0	0
	Stirling, per Rev. P. Maclachlan,	3	15	4
	Madame Campbell of Inverardoch,	5	0	0
	Dunfermline, per Rev. F. Mackerrell,	2	12	3
	Lochee, per Rev. R. Clapperton,	3	3	0
Sep. 16.	The Right Hon. Lord Henry Kerr,	5	0	0
17.	The Right Hon. Lord Herries,	20	0	0
Oct. 24.	James R. Hope Scott, Esq. of Abbotsford,	20	0	0
		£180	6	1

No Collection has been forwarded to the Treasurer from the following localities :—

*Blairgowrie ; Dalkeith ; Galashiels ; Hawick ; Lauriston, Edinburgh ; Leith ; New Abbey ; Oakley ; Portobello.*

## II.—EXPENDITURE.

1872.				
July 2.	Paid to Rev. J. Grogan, Fauldhouse,	£20	0	0
	John Smith, Kirkcaldy,	5	0	0
	Joseph Hare, Cupar-Fife	10	0	0
	James Donlevy, Alloa,	5	0	0
	F. Mackerrell, Dunfermline,	20	0	0
	A. Hog, Milngavie,	10	0	0
	James Clapperton, Peebles,	10	0	0
	P. Ward, Denny,	5	0	0
	Wm. Grady, Dunbar,	10	0	0
	Peter Cumming, Crieff,	5	0	0
	Jeremiah Bric, Kelso,	5	0	0
	James M'Ginnes, Dundee,	10	0	0
	J. H. Magini, Lennoxton,	5	0	0
		£120	0	0
	Management, Circulars, Printing, &c.,	8	0	0
		£128	0	0



Income, including £10, 17s. 1d. of balance in hand, . . . . .	£180	6	1
Expenditure, including Management, Circulars, &c., . . . . .	128	0	0
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Balance in hand, . . . . .	£52	6	1

P. MACLACHLAN, *Treasurer.*

STIRLING, 25th Oct. 1872.

NOTE.—Contributors to the St Andrew's Society are earnestly and respectfully requested to forward their collections, subscriptions, and donations to the Treasurer, before the end of June of each year, as the books are made up and submitted to the clergy early in July at their annual meeting.

P. M. *Treas.*

STIRLING, 28th Oct. 1872.

### WESTERN DISTRICT FUND, 1871.

For aid towards establishing New Missions; towards Building Churches, Chapels, Schools, &c.; towards support of Poor Missions; and towards support of District Charitable Institutions in the Western Vicariate of Scotland.

*Congregational Collections, made October—November 1871.*

#### INCOME.

Balance in hand, as per statement, February 1871,	£17	6	2½
From St Andrew's, Glasgow, . . . . .	36	15	0
„ St John's, Glasgow, . . . . .	33	0	0
„ St Mary's, Greenock, . . . . .	30	15	0
„ St Patrick's, Glasgow, . . . . .	26	6	0
„ Port-Glasgow, . . . . .	25	0	0
„ St Lawrence's, Greenock, . . . . .	23	0	0
„ St Mary's, Glasgow, . . . . .	19	1	8
„ St Francis', Glasgow, . . . . .	18	7	6
„ Airdrie, . . . . .	15	10	0
„ Coatbridge, . . . . .	15	4	10
„ St Mungo's, Glasgow, . . . . .	15	3	8
„ Paisley, . . . . .	13	7	0
„ St Vincent's, Glasgow, . . . . .	12	0	0
„ Wishaw, . . . . .	12	0	0
„ Partick, . . . . .	11	5	0
„ Eastmuir, . . . . .	10	11	2
„ Dumbarton, . . . . .	10	3	2
„ St Alphonsus, Glasgow, . . . . .	10	2	4
„ Maryhill, . . . . .	10	0	0
„ Duntocher, <i>WVA. BHSC. LEG.11.1 n°0865</i> . . . . .	8	8	0
„ Bunroy, Lochaber, . . . . .	8	7	1
„ St Joseph's, Glasgow, . . . . .	8	7	0
„ Bracara, N. Morar, . . . . .	8	3	6
„ Kilmarnock, . . . . .	8	3	6
„ Hamilton, . . . . .	8	0	0
„ St Aloysius', Glasgow, . . . . .	7	15	3



From Pollokshaws, . . . . .	£6	5	0
„ Arisaig, . . . . .	6	3	6
„ Alexandria, . . . . .	5	12	0
„ Fort-William, . . . . .	5	0	0
„ Johnstone, . . . . .	5	0	0
„ Mingary, Moidart, . . . . .	5	0	0
„ Chapelhall, . . . . .	4	16	6
„ Saltcoats, . . . . .	4	15	6
„ Ayr, . . . . .	4	7	6
„ Bornish, S. Uist, . . . . .	4	7	0
„ Govan, . . . . .	4	7	0
„ Ardkenneth, S. Uist, . . . . .	4	4	7
„ Barrhead, . . . . .	4	0	0
„ Rutherglen, . . . . .	4	0	0
„ Dalry, . . . . .	3	17	6
„ Lanark, . . . . .	3	16	0
„ Springburn, . . . . .	3	15	0
„ Glenfinnan, . . . . .	3	0	0
„ Kilbirnie, . . . . .	3	0	0
„ Eaglesham, . . . . .	2	12	6
„ Rothesay, . . . . .	2	8	10
„ Houston, . . . . .	2	7	0
„ Drimnin, . . . . .	2	5	3
„ Irvine, . . . . .	2	5	0
„ Laggan, Badenoch, . . . . .	2	0	0
„ Fort-Augustus, . . . . .	2	0	0
„ Neilston, . . . . .	2	0	0
„ Dalmellington, . . . . .	1	15	0
„ Shotts, . . . . .	1	10	0
„ Dunoon, . . . . .	1	2	6
„ Helensburgh, . . . . .	1	1	6
„ Carluke, . . . . .	1	0	6
„ Barra, . . . . .	1	0	0
„ Strathaven, . . . . .	1	0	0
„ Newton-Stewart, . . . . .	0	16	9
„ Cumnock, . . . . .	0	16	0
„ Eigg, . . . . .	0	15	0
„ Largs, . . . . .	0	15	0
„ Girvan, . . . . .	0	13	7
„ Stranraer, . . . . .	0	10	6
„ Campbeltown, . . . . .	0	10	3
	<hr/>		
	£538	15	1½
His Grace Archbishop Eyre, . . . . .	10	0	0
R. J. Monteith, Esq. of Carstairs, . . . . .	15	0	0
	<hr/>		
	£563	15	1½

*UVA. BHSC. LEG.11-1 n°0865*  
EXPENDITURE.

By Grants to following, viz. :—

Largs, . . . . .	Maintenance,* . . . . .	£15	0	0
Alexandria, . . . . .	New School, . . . . .	20	0	0

\* This Grant was made from balance in hand after issue of Statement for 1870.



Ardkenneth,	Towards Liquidation of Debt,	£20	0	0
Arisaig,	New Chapel in the Braes,	30	0	0
Bracara,	Maintenance,	10	0	0
Bunroy,	Support of School,	10	0	0
Campbeltown	New School,	£15	0	0
	Repairs of Church,	10	0	0
		<hr/>	25	0
Carluke,	Interest of Debt,	20	0	0
Chapelhall,	Interest of Debt,	10	0	0
Dalmellington,	Interest of Debt,	£5	0	0
	Towards Liquidation of Debt,	5	0	0
		<hr/>	10	0
Dalry,	Interest of Debt,	£15	0	0
	Towards Liquidation of Debt,	5	0	0
		<hr/>	20	0
Drimnin,	Maintenance,	10	0	0
Dunoon,	Furnishing,	20	0	0
Eaglesham,	Interest of Debt,	15	0	0
Eastmuir,	New School, Baillieston,	20	0	0
Fort-Augustus,	Maintenance,	£21	0	0
	Support of Schools,	8	0	0
		<hr/>	29	0
Fort-William,	Maintenance,	£10	0	0
	Support of Schools,	10	0	0
		<hr/>	20	0
Girvan,	Maintenance,	£20	0	0
	Interest of Debt,	6	0	0
		<hr/>	26	0
Helensburgh,	Interest of Debt,	£10	0	0
	Towards Liquidation of Debt,	10	0	0
		<hr/>	20	0
Houston,	Interest of Debt,	25	0	0
Johnstone,	Aid to School,	20	0	0
Largs,	Interest of Debt,	20	0	0
Newton-Stewart,	Maintenance,	15	0	0
Saltcoats,	Interest of Debt,	25	0	0
Shotts,	Interest of Debt,	£5	0	0
	Towards Liquidation of Debt,	5	0	0
		<hr/>	10	0
Springburn,	New School,	25	0	0
Stranraer,	Interest of Debt,	£20	0	0
	Towards Liquidation of Debt,	5	0	0
		<hr/>	25	0
Strathaven,	Support of Schools,	£10	0	0
	Interest of Debt,	10	0	0
		<hr/>	20	0
Wishaw,	New School, Overton,	20	0	0
Balance in hand,		8	15	1½
		<hr/>	£563	15 1½



SUCCESSION OF VICARS APOSTOLIC IN SCOTLAND SINCE  
THE EXTINCTION OF THE HIERARCHY, APRIL 25, 1603.

VICARS APOSTOLIC OF SCOTLAND, 1694.

<i>Name.</i>	<i>Title.</i>	<i>Consecrated.</i>	<i>Died.</i>
1 Thomas Nicolson,	Peristachium,	Feb. 27, 1695...	Oct. 23, 1718
2 James Gordon,	Nicopolis,	Apr. 11, 1706...	Mar. 1, 1746
3 John Wallace, Coadj.,	Cyrrha,	Oct. 2, 1720...	July 11, 1733

LOWLAND DISTRICT, 1731.

James Gordon, as above.			
4 Alexander Smith,	Misinopolis,	Nov. 13, 1735...	Aug. 21, 1766
5 James Grant,	Sinita,	Nov. 13, 1755...	Dec. 2, 1778
6 George Hay,	Daulis,	May 21, 1769...	Oct. 15, 1811
7 John Geddes, Coadj.	Morocco,	Nov. 30, 1780...	Feb. 11, 1799
8 Alexander Cameron,	Maximianopolis,	Oct. 28, 1798...	Feb. 7, 1828

HIGHLAND DISTRICT, 1731.

9 Hugh Macdonald,	Diana,	Oct. 2, 1731...	Mar. 12, 1773
10 John Macdonald,	Tiberiopolis,	Sept. 27, 1761...	May 9, 1779
11 Alexander Macdonald,	Polemo,	Mar. 12, 1780...	Sept. 9, 1791
12 John Chisholm,	Oria,	Feb. 12, 1792...	July 8, 1814
13 Æneas Chisholm,	Diocæsarea,	Sept. 15, 1805...	July 31, 1818
14 Ranald Macdonald,	Aeryndela,	Feb. —, 1820...	Sept. 20, 1832

EASTERN DISTRICT, 1828.

15 Alexander Paterson,	Cybistra,	Aug. 15, 1816...	Oct. 30, 1831
16 Andrew Carruthers,	Ceramis,	Jan. 13, 1833...	May 24, 1852
17 James Gillis,	Limyra,	July 22, 1838...	Feb. 24, 1864
18 John Strain,	Abila,	Sept. 25, 1864...	

WESTERN DISTRICT, 1828.

Ranald Macdonald, as above.			
19 Andrew Scott,	Eretria,	Sept. 21, 1828...	Dec. 4, 1846
20 John Murdoch,	Castabala,	Oct. 20, 1833...	— 15, 1865
21 Alexander Smith, Coadj.	Parium,	Oct. 3, 1847...	June 15, 1861
22 John Gray,	Hypsopolis,	Oct. 19, 1862...	Jan. 14, 1872
23 James Lynch, Coadj.,	Arcadiopolis,	Nov. 4, 1866	Translated to
Diocese of Kildare, Ireland.			
24 Charles Eyre, Abp.,	Anazarba,	Jan. 31, 1869...	

NORTHERN DISTRICT, 1828.

25 James Kyle,	Germanicia,	Sept. 28, 1828...	Feb. 23, 1869
26 John Macdonald,	Nicopolis,	Feb. 24, 1869...	

The SCOTTISH VICARIATE was founded in May 1694. This was divided into two—the *Lowland* and *Highland Districts* in February 1731; and finally into three Districts—the *Eastern*, *Western*, and *Northern*—by Papal Rescript of 13th February 1827, which is the present arrangement.



## CATHOLIC CLERGY, CHURCHES, AND SCHOOLS.

## Eastern District.

The Right Rev. JOHN STRAIN, D.D., Bishop of Abila, Vicar Apostolic : born 8th December 1810 ; ordained 9th June 1833 ; consecrated 25th September 1864 ; Assistant at the Pontifical Throne, 16th June 1867.

*This District comprises the sixteen Eastern Counties of Scotland, from the south side of the River Dee (including the Parish of Banchory-Ternan) to the Stewartry of Kirkcudbright inclusively.*

## EDINBURGHSIRE.

## EDINBURGH.

The Right Rev. Dr STRAIN, Vicar Apostolic.

## ORDAINED.

St Mary's, Broughton Street, 1814.* Sittings, 700.	} Rev. George Rigg, . . . 1838 Rev. William Geddes, . . . 1860
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On Sundays, Morning Mass at 8½ ; Forenoon Service, with Sermon, at 11 ; Catechism and Catechetical Instruction at 2½ ; Vespers, Sermon, and Benediction, at 6½. On Holidays, Mass at 7½, 8, 10 ; on Week-days, Mass at 7½, 8, 8½. During Lent, Mass every morning at 10. On Wednesday evenings, Devotion of the Way of the Cross, and Benediction at 8½.

Confessions every morning from 7½ till 9 ; on the evenings of Wednesday and Saturday, from 6 till 10, and on Saturday afternoon from 2 till 4.

Attached to this Church are Confraternities of the Sacred Heart of Jesus, Apostleship of Prayer, the Living Rosary, and of the *Bona Mors*.

St Patrick's. South Gray's Close, 1856. Sittings, 1600.	} Rev. Edward Jos. Hannan, 1860 Rev. Stodart Macdonald, 1867 Rev. William Turner, . . . 1868
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On Sundays, Morning Mass at 7½ and 9, with Instruction ; Forenoon Service (*Missa cantata*), with Sermon at 11. From first Sunday of October till Trinity Sunday, Vespers, Lecture, and Benediction, at 7 ; during the re-

\* The date after the Church or Chapel is that of its erection, or of the Establishment of the Mission.



mainder of the year, at the same hour, Vespers, and Benediction. On Holidays, Mass at 7½, 9, 10, and on Week-days, at 7½, 8½.

The *Young Men's Society* was established in 1865, and numbers at present nearly 900. There are also attached to the Church Confraternities of the "Holy Family," and the "Immaculate Heart of Mary," both of which are largely attended. In connection with the Young Men's Society, there is a choral class, a yearly Sick and Burial Society for members and their families, which is largely taken advantage of, and a Penny Savings Bank for the entire parish, which, though only in existence a little more than a year, numbers already upwards of 1500 subscribers.

A Total Abstinence Society was started in the beginning of 1872, which has proved to be one of the most successful schemes yet undertaken by the Council of the Young Men's Society. There are about 1300 members on the roll.

There has also been established the Sodality of the Living Rosary, which is already in a flourishing state, and numbers 70 Circles.

The Sunday Schools for younger children, which are now held in the church, have an average attendance of about 800.

There are also two Sunday Schools for grown-up girls—one in Niddry Street, and the other in Lothian Street—both of which are well attended; as well as Night Schools for working boys and girls during the winter months.

The Sacred Heart of Jesus. Lauriston Street, 1860. Sittings, 1350.	}	Rev. Thomas Williams, S.J., 1850
		Rev. Richard Cardwell, S.J.
		Rev. George Pearson, S.J., 1864
		Rev. John Pope, S.J.

On Sundays, Mass at 7½, 9, 11: Sermon at 9 and 11. Vespers with Sermon and Benediction, at 6½ P.M.

On Holidays of Obligation, Mass at 7½, 8½, 10. Sermon, with Benediction, at 8 P.M.

On days of Devotion, Mass at 7½, 10.

On Week-days, Mass at 7½, 8½. Devotions, or Sermon, with Benediction, on Friday at 8 P.M.

Confessions every day from 7 till 9 A.M.; on Friday and Saturday from 6 till 10 P.M.; also on Saturday from 2 till 4 P.M.

Attached to the Church are Confraternities of the Sacred Heart, the *Bona Mors*, the Living Rosary, the Immaculate Heart for the conversion of sinners, and a Guild of the Sacred Heart.

*UVA. BHSC. LEG. 11-1 n° 0865*

#### SCHOOLS.

In Edinburgh there are eight Catholic Schools, seven of which are in connection with the Committee of Council on Education.

New Schools—boys', girls', and infants'—have been opened in Glen Street, in connection with the Mission of Lauriston. The building forms three sides of a parallelogram, and has a frontage



of 100 feet. The exterior is striking, and the internal arrangement is admirable.

UNITED INDUSTRIAL SCHOOL, 1847.—Upwards of a hundred Catholic children of both sexes are also educated *gratis* in the Edinburgh United Industrial School, South Gray's Close, 56 High Street, where, in terms of the statutes of the Institution, one of its teachers must always be a Catholic. Religious instruction, under the direction and superintendence of the Priests of St Patrick's, is given to the Catholic children every morning throughout the week from ten till eleven o'clock.

St Margaret's Convent and Chapel, 1835. Served from Lauriston Street.

Mass every morning at 8, and Benediction of the Blessed Sacrament at 6½ P.M. on all the Sundays and Holidays throughout the year.

Leith, St Mary's, } Rev. E. Bradshaw, O.M.I., Sup.  
 "Star of the Sea," } Rev. Morgan O'Dwyer, O.M.I.  
 1853. Sittings, 500. } Rev. James Gibney, O.M.I.

On Sundays, Mass and Instruction at 8. Mass and Sermon at 11¼. Catechism at 3. Rosary and Benediction of the Blessed Sacrament at 6½ P.M. On the first Sunday of every month, Procession of the Blessed Sacrament, and Sermon at 6½ P.M.

On Holidays, Mass at 8 and 10. On Week-days, Mass at 7½ and 8.—Benediction every Wednesday, and Stations of the Cross every Friday at 7½ P.M. Confessions on Wednesday after Benediction, and on Friday and Saturday from 6 till 10 P.M.

Attached to this Mission is a Day school conducted by the Sisters of the Immaculate Conception. There are also Sodalties of the Sacred Heart, of the *Bona Mors*, and of the Living Rosary.

PORTOBELLO, St John's, 1835. Sittings, 220.—Rev. John Smith, 1865.

On Sundays, Mass and Sermon at 11; Baptisms at 2; Catechetical Instruction at 3; Benediction of the B. Sacrament at 6½. On Holidays, Mass at 10; Benediction after Mass. On Week-days, Mass at 9. Confessions on Saturdays from 6 till 10 P.M. U.I.A. BHSC. LEG. 11-1 n°0865

*Tranent.*—A station attended from Portobello. Mass and Sermon once in three weeks. Confessions before Mass.



DALKEITH, }  
 St David's, 1854. } Rev. William Thomson, S.J.  
 Sittings, 600. } Rev. Augustus Law, S.J.

On Sundays, Mass at 9 and 11½, with Sermon; Benediction after Mass. Sunday School before Mass.

Baptisms at 1¼ P.M. Rosary or other Devotions, Sermon, and Benediction at 6 P.M.

On Holidays, Mass at 8 and 9—and on Week-days at 8.

Confessions are heard every morning from 7½ till 8; before each Mass on Sundays; and on Saturdays and Eves of Festivals from 6 till 9 P.M.

In Advent and Lent, the Stations of the Cross are performed on Wednesdays in Advent, and on Fridays in Lent at 8 P.M. There is also Benediction at 8 P.M. on every Holiday of Obligation.

The Confraternities of the Living Rosary, the Apostleship of Prayer, and the Spiritual Association of St Joseph, are established in this Church; and the prayers for a happy death are recited on the first Sunday of every month.

There is a Day School attached to this Mission.

*Pathhead*—Attended every alternate Sunday of each month from Dalkeith. Catechism, Mass, and Sermon, and Benediction at 11; Confessions on the Eve and morning before Mass.

A new Chapel—erected at the expense of the Marchioness-Dowager of Lothian—was opened on 2d June 1872. It is in the simplest style of Gothic, with lancet windows, and a three-light window in the east gable; and is 60 feet long by 26 feet broad. Although the building is plain, it has a bold effect, the top of the Cross on the east gable rising to a height of about 40 feet from the ground.

Day School for Boys and Girls.

*Greenlaw Barracks*.—Attended from Dalkeith every fortnight.

#### BERWICKSHIRE.

*Dunse*.—Attended once a month from Haddington.

*Lauder*.—Attended from Galashiels. Mass and Sermon, with Catechism for children, every two months, when Galashiels is attended from Dalkeith.

#### CLACKMANNANSHIRE.

*Alloa*.—St Mungo's, 1869. Sittings, 280.—Rev. James Donlevy, 1871.



Public Service every Sunday, at 11. Catechism and Instruction at 1. Vespers, Discourse, and Benediction at 6 in the evening.

On Holidays and days of Devotion, Mass at 9, and on Week-days at 8½.

Stations of the Cross and Instruction on Fridays at 8 P.M.

A Chapel-house has been erected in this Mission.

#### DUMFRIESSHIRE.

DUMFRIES, St Andrew's, 1813. Sittings, 600.	}	Rev. Archd. Macdonald, . . . . . 1847
		Rev. Alex. Bisset, . . . . . 1869

On Sundays, Mass at 9 and 11. On Holidays, Service at 10. On Week-days, Mass at 8 and 9, except Wednesdays and Fridays, when Mass is at 9 only. Religious Instruction for the young on Sundays at 2½; Vespers, Lecture, and Benediction at 6½ P.M. Members of the Arch-confraternity of the Holy Family meet in the Church on Monday evenings at 8. Stations of the Cross and Benediction on Friday evenings at 8.

Attached to this Church are three Schools; attendance upwards of 250.

#### RE-OPENING OF ST ANDREW'S, DUMFRIES.

The solemn re-opening of this magnificent Church took place on the 24th October 1872. Pontifical High Mass was celebrated by Bishop Strain, assisted by a number of Clergymen; and the Right Rev. Monsignor Capel, Domestic Prelate to his Holiness Pope Pius IX., preached during Mass, and also at the afternoon service. In the front seats, representatives of the principal Roman Catholic families of the county were present.

For those who had not previously seen St Andrew's, it would be a matter of some difficulty to realise the completely altered aspect of the building, now that the additions, which have been going on for the last year and a half, are completed. In place of an end wall with an incongruous altar-piece, and two vestry doors flanking it on either side, we now see a spacious chancel and noble apse, affording an additional length of some fifty feet; whilst on either hand extend transepts giving a width of seventy-two feet. Splendidly sculptured panels, charged with religious emblems, relieved by inlays of grey polished granite, form the sides of the chancel, inclosing two niches in which are life-sized statues of St Joseph and St Andrew. Two great angel-corbels, advancing across the open space over the lower altar steps, sustain a pannelled architrave, behind which is the half-dome of the apse, lit from above, and divided by ribs and corresponding pilasters into five spaces, hereafter to be filled with pictures from the life of the



Patron Saint of Scotland and of this church, viz., St Andrew. Beneath the arched roof of the apse stands the high altar, entirely composed of richly-sculptured Caen stone and slabs of highly-polished marble, the tabernacle in the centre having a metal door, richly gilt, engraved, and enamelled, and set with agates, &c. The floor is a beautiful mosaic of encaustic tiles. The left hand transept contains the Lady altar which, like the high altar, is composed of Caen stone and marbles, richly carved. The other transept chapel is dedicated to the SACRED HEART, and has a sculptured altar, which is to be surmounted by a picture as an altar piece. These chapels are separated from the chancel and church by coupled arches carried on splendid monolithic shafts of polished Dalbeattie granite. Low metal screens, with stone pedestals, crowned by great spheres of polished serpentine, and two lofty and elaborate gas standards of painted iron and brass foliage, separate the chapels from the church. Across the whole width of both chancel and chapels runs a sculptured communion rail of stone, inlaid with serpentine, and crowned with a slab of Sicilian marble. Gilt metal gates of handsome design close the entrances to the chancel and chapels, and the whole space in front of this communion rail is richly paved with tiles. On the left hand side of the church is the pulpit, supported on granite shafts, richly carved and inlaid with marble like the altars. A beautiful bas-relief of St Andrew, in white alabaster, forms the central feature of the front of the pulpit, and a statue of an angel bearing a scroll stands at the foot of the stairs. The windows of the Lady Chapel are filled with stained glass of unusual beauty, both for drawing and colour. Various incidents in the life of the Blessed Virgin are represented under canopies in the Italian or Renaissance style. The opposite chapel has smaller rose windows containing the patron saints of the United Kingdom and of the Maxwell family. In the body of the old church nothing has yet been done but to clear away the old-fashioned pews, and to substitute new and elegant open seats with ornamented ends. Hereafter, we understand, the whole building is to be richly decorated in colour, and when this is done, there is no doubt that St Andrew's Church will be one of the most striking ecclesiastical structures belonging to the Catholic body in Scotland.

We need hardly say that these great improvements and additions are due to the generosity and taste of the lamented Hon. Marmaduke Constable Maxwell, of Terregles. He placed this work in the hands of George Goldie, Esq., of London, as his architect, and that gentleman has earned universal praise by the able manner in which he has designed every detail connected with it.—  
(*From a local Journal.*)

Annan, St Columba's, 1839. Sittings, 200. Attended from Dumfries <sup>UVA. BHSC. 664G. 91. 1. n° 0805</sup> on the first Sunday of every month. Divine Service at 11; Catechism and Instruction at 2½. Mass the following day, generally at an early hour.

Lockerbie.—Attended from Dumfries on the second Sunday of every month. Services as at Annan.



## FIFESHIRE.

CUPAR, 1864. Attended once a month.

*Montrave*, 1862.—A Domestic Chapel, attended during the summer season.

*Anstruther*.—Attended occasionally.

*St Andrew's*.—Attended occasionally.

DUNFERMLINE, 1846.—Rev. Francis M'Kerrell, 1851.

Public Service every Sunday at 11½. On alternate Sundays, Evening Service at 6½. Sunday School at 2½. On Week-days, Mass at 8½.

There is a Day School here, which is now under Government Inspection, having a certificated mistress, and one pupil teacher. The average attendance is about 60. The last Report says:—"A very satisfactory School."

A new Chapel, or, more properly speaking, a School-Chapel, which is made to suit both purposes, is now in course of erection, and all but finished. It is sixty feet long, by twenty-five wide, within walls, and has a small house attached for the convenience of the resident clergyman. There are no funds, however, to provide the necessary fittings for both Chapel and School; and though the *opening* was expected to take place about Martinmas of last year (1872), there is now too much reason to fear that it must be postponed to a later, if not, indeed, an indefinite, period.

*Cowdenbeath*.—Attended on every alternate Sunday from Dunfermline. Mass at 9½, Sunday School at 2.

KIRKCALDY.—*St Mary's—Our Lady of Perpetual Succour*, 1869. Sittings, 250.—Rev. Joseph B. Hare, 1868.

Public Service every Sunday at 12. Sunday School at 6 P.M., followed by Rosary, Instruction or Lecture, and Benediction. On Holidays, Mass at 9, and on Week-days at 8.

*Lochgelly*.—Attended from Kirkcaldy.

Service every second Sunday at 9½ A.M. The children assemble for Catechism every Sunday at 3.

*Leven*.—Attended from Kirkcaldy.  
Service every fourth Sunday at 9½ A.M.

OAKLEY.—Rev. Andrew Smith, 1847.

Public Service every Sunday at 11, and on Holidays at 9.



## FORFARSHIRE.

## DUNDEE.

St Andrew's,	}	Rev. Robert Clapperton,	.	1856
1836.		Rev. Thomas O'Carroll,	.	1871
Sittings, 1200.		Rev. John Carmichael,	.	1871

Mass on Sundays at 8, 9½ (Children's Mass sung and followed by short Instruction), and Mass (*Missa cantata*) with Sermon at 11½. Complin, Discourse, and Benediction at 7 P.M.

On Holidays, Mass at 5, 8, 9 A.M., with Benediction at 7 P.M. On Week-days, Mass at 8 and 9. On Wednesday evenings, Instructions for Converts at 7¾. Stations of the Cross and Benediction at 8½. On Thursdays, Rosary, Discourse, and Benediction at 8½.

SUNDAY SCHOOLS.—One Sunday School is now held in St Andrew's Church: average attendance, 1100. The Priests are assisted by the members of the Christian Doctrine Society, now established in the Parish. There is also a Sunday Morning School for young men in the Young Men's Hall, with an attendance of about 100. This School is directed by the Marist Brothers.

DAY AND NIGHT SCHOOLS.—During this year the complete separation of the Parishes of St Andrew and St Joseph has been effected. The Schools at Blackness Road and those in Scouringburn, being situated in St Joseph's, now belong to that Parish.

BOYS' SCHOOL.—The property of the St Patrick's Catholic Young Men's Society has been purchased for the Congregation, the Society still occupying a portion of the premises. Here there have been established the Day Schools and the Night Schools for the Parish under the able superintendence of the Marist Brothers. There is already a large attendance of boys at the Day School, and a still better attendance at the Night Schools. Attached to the Night School one class-room has been set aside for the special use of those more advanced in years.

GIRLS' AND INFANTS' SCHOOL.—The new Schools for girls and for infants, which have during this year been erected on the Overgate property, according to plans submitted to Government, are now in full working order, and have been placed under the efficient superintendence of the Sisters of Mercy. The Girls' School and the Infants' School are 70 ft. in length, by 20 ft. in breadth. Between these there are, besides a room for the teachers, two class-rooms 25 ft. by 16 ft., which may with equal facility be used by the scholars of either School. Very generous efforts are being made by the congregation to meet the heavy liabilities incurred during this and the previous year. The attendance at the Schools is very satisfactory.

YOUNG MEN'S SOCIETY.—The St Patrick's Catholic Young Men's Society continues full of life and vigour. There is an excellent average attendance of members to the primary rule of the



Society, viz., the monthly, or, *at least, quarterly*, Confession and Communion. It is now reasonably hoped that the increased facilities for education will much assist the Society by gathering in new members. The Catholics of Dundee, becoming every day more and more awake to the necessity of united action on the part of Catholics everywhere, grow more and more alive to the importance of supporting such an association, and in consequence it is anticipated that the Society will make considerable progress during the coming year.

St Mary's,	}	Rev. Patrick Macmanus,	. 1847
Our Lady of Victories,		Rev. Augustine Macdermott,	1863
1851.		Rev. John Murphy,	. . 1869
Sittings, 2500.		Rev. Joseph Holder,	. . 1871

Mass on Sundays at 8 and 10 ; Mass (*Missa cantata*), with Sermon, at 11½; Catechism at 3, followed by Instruction at 4; Rosary, Sermon, and Benediction at 6½ P.M. On Holidays of Obligation, Mass at 5 A.M., for those employed in the public works, and at 8 and 10. On Week-days, Mass at 7 and 8.

The Male Members of the Arch-confraternity of the Holy Family meet every Monday evening in the Church at 8, for Instruction and Devotional Exercises, and the Female Members every Tuesday evening at the same hour.

On Wednesdays, Instructions for Converts at 7½ P.M., and the Way of the Cross at 8½.

During the year, Confessions are heard on the evenings of Friday and Saturday, and on the Vigils of Festivals.

Connected with this Church, besides the Arch-confraternity of the Holy Family, there is the Arch-confraternity of the Immaculate Heart of Mary, for the conversion of sinners; also an Altar Society, the Society of St Vincent of Paul, the Christian Doctrine Society, and the Confraternity of St Joseph, for the sanctification of young men. There is a Lending Library belonging to this Confraternity.

The Sunday School, which is held in the Church, is attended by about 1200 boys and girls.

SCHOOLS.—The Day School for girls and infants, in the immediate vicinity of the Church, is in connection with the Committee of Privy Council on Education, and is conducted by a mistress and three pupil teachers. The average attendance at the Day School is about 200. There is also a Night School, attended by about 200 young women who are engaged in factories during the day.

The School for boys is under the charge of the Marist Brothers, who are now also in connection with the Committee of Privy Council. The present attendance is about 220 day scholars, and 150 at night.



St Joseph's, }  
 Protector of the Church, } Rev. James M'Ginnes, 1864  
 1868. } Rev. Anthony Goldie, 1868

(Address,—Chapel House, Larch Street.)

Mass every Sunday at 8 and 9½; Children's Mass, 11½, followed by Instruction, and at which there is a Sermon, Rosary, Lecture, and Benediction at 6½ P.M.

On Holidays of Obligation, Mass at 8 and 9. On Week-days, Mass every morning at 8.

On Wednesday evenings, Stations of the Cross at 8½; and on Thursday evenings, Rosary, Instruction, and Benediction at the same hour.

SCHOOLS.—Large and commodious Schools for boys are taught by the Marist Brothers. Similar Schools for girls are under the direction of the Sisters of Mercy, belonging to the Parish. There are also Night Schools for those employed in the public works. Both Schools are under Government inspection.

A Sunday School, conducted on Father Furniss' method, is held in the School-Chapel.

*Special notice to the devout Clients of St Joseph.*

After years of patient waiting and continued exertion, the people of St Joseph's Parish have ventured upon building their new Church—the first *Church* reared in Scotland to St Joseph, as Patron of the Universal Church. As such, His Holiness has given a special blessing to all who contribute in any way towards its erection. Assistance in money, vestments, or church-furniture, will be most thankfully received by the Priests of the Parish.

Weekly Mass and daily Commemoration for all benefactors.

The building now being erected is a handsome cruciform Gothic church, from designs by Messrs Ellis & Wilson, architects, Aberdeen.

LOCHEE, Our Lady of the Immaculate Conception, 1866.

Sittings, 700. { Rev. Francis Beurms, . . . . . 1869  
 { Rev. Patrick Fay, . . . . . 1872

Mass on Sundays at 9½ and 11½. Sunday School at 3. Rosary, Instruction, and Benediction at 6½. On Holidays, Mass at 5 and 9, and on Week-days, at 8.

On Wednesday evening, at 8½, there is the Devotion of the Way of the Cross, and Instructions are given on Thursday evening at 8.

The Priests of St Mary's, Lochee, attend the Chapel of the Little Sisters of the Poor, at Wellburn, where many of the congregation assist at Mass. It is said at Wellburn on every Sunday at 8, and on every Week-day at 7½. Benediction is given every Sunday at 2½, and on all the festivals of the year.

The Angelus Bell is rung daily.



ARBROATH, *St Thomas of Canterbury*, 1848. Sittings, 200.—Rev. Patrick Healy, 1871.

On Sundays, Mass and Sermon at 11 ; Christian Doctrine (attended by about 80 children), Instructions, and Rosary at 3 ; Rosary, Lecture, and Benediction at 7. On Holidays of Obligation, Mass at 9½ ; Evening Service at 8. On Thursday evenings, Service at 8, consisting alternately of Rosary and Lecture, with Benediction, and Stations of the Cross, with Benediction. On Week-days, Mass at 8.

The want of a Catholic School in Arbroath is much to be deplored. It is to be hoped that by continued exertions, and the help of the faithful, one may be soon procured.

*Forfar, Brechin, Montrose*.—Stations attended from Arbroath, in each of which Mass is said, and Confessions heard, on the evening previous, once every six weeks.

#### HADDINGTONSHIRE.

HADDINGTON, *St Mary's*, 1862. Sittings, 500.—Rev. William Grady, 1861.

Public Service on Sundays at 11½ ; on Holidays at 10 ; and on Week-days at 8.

Rosary and Benediction of Blessed Sacrament on Sunday evening at 7.

A School that can accommodate nearly 200 children, was built at Haddington in 1871, and placed under Government inspection.

Another School is very much wanted at Dunbar, where at present the Catholic children, who number nearly 100, can only receive education on the condition of attending the Protestant Catechism and Bible Class.

The Catholics of this Mission have made such exertions to build the School at Haddington, that they are unable to do anything, at least this year, for a second School at Dunbar. And yet, unless funds are provided with which they could purchase at least a site, they will not be able to claim a share of the Crisis Fund, and thus the chance of rescuing the children from proselytism will be lost for the present.

The Priest in charge of this Mission earnestly asks the assistance of Catholics in more favoured districts. *Bis dat qui cito dat.*

*Dunbar*.—A Station attended every third Sunday from Haddington. Mass at 7½ A.M.

*North Berwick*.—Attended every sixth Sunday. Mass at 7½ A.M.



## KINCARDINESHIRE.

BLAIRS, *St Mary's College*, 1829. Sittings, 180.—The Superiors.

Public Service every Sunday at 11, and on Holidays at 10; Vespers at 5, followed on Festivals by Benediction. Community Mass every morning at 7.

## KIRKCUDBRIGHT (Stewarty of).

DALBEATTIE, *St Peters'*, 1814. Sittings, 300.—Rev. Alexander Gordon, 1830.

Public Service, on Sundays and Holidays, at 11. Baptisms at 2½. Sunday School at 3. Rosary, Meditation or short Discourse, Litany and Benediction of the Blessed Sacrament, at 6 P.M. On Week-days, Mass at 9.

An excellent School has been built in this Mission.

CASTLE-DOUGLAS, *St John the Evangelist*, 1867. Sittings, 500.—Rev. David M'Cartney, 1851.

Public Service on Sundays and Holidays at 11½, on alternate Sundays with Kirkcudbright. Sunday School at 3. On Week-days, Mass at 9.

This Mission has a School under Government inspection.

KIRKCUDBRIGHT, 1845. Sittings, 160.—Attended from Castle-Douglas.

Public Service at 12 and 6½ A.M., on alternate Sundays with Castle-Douglas.

Sunday School in the afternoon.

NEW ABBEY, *St Mary's*, 1824. Sittings, 150.—Rev. William Downie, 1851.

Every Sunday, except the first Sunday of the month, Public Service begins at 10½ A.M., with Catechism and Instruction for children, followed by Mass at 11, and concluding with Sermon. On Holidays, Mass at 8 or 10 alternately. Lecture and Benediction on Sundays at 5½ P.M., from the first Sunday of April till last Sunday of August. Devotions of the Month of Mary after Mass on Week-days, and in the evening of Sundays during May.

*UVA. BHSC. LEG. 11-1 n°0865*

KIRKCONNELL.—Supplied on the first Sunday of every month from New Abbey.

Public Service at 10½ as above. On holidays Mass at 8 or 10 A.M., alternately with New Abbey. Mass once or twice every week.



*Terregles.*—Attended every Sunday and Holiday from Dumfries.

### LINLITHGOWSHIRE.

Bathgate, } Rev. John Prendergast, . 1849.  
1858. Sittings, 600. } Rev. Henry Carruthers, . 1867.

Public Service on Sunday at 9½ and 11½. Catechetical Instruction at 2½. Rosary and Benediction at 7 P.M. On Holidays, Mass at 10, and on Week-days at 8½.

SCHOOL.—The School is conducted by a Certificated Teacher, and is under Government inspection. There is also a Night School.

WEST CALDER.—Attended in the meantime from Bathgate, but will soon, it is expected,—like the Broxburn district,—be formed into an independent Mission.

Public Service every Sunday at 9½ and 11½. Sunday School and Catechetical Instruction at 2½.

There is also a Sunday School at the populous village of Addiewell, about two miles distant.

At West Calder excellent Schools and a Teacher's house, for which a Government grant has been obtained, and the erection of which commenced in February last, are rapidly approaching completion. It is expected that the Schools will soon be opened under a Certificated Teacher.

BROXBURN, 1867.—Rev. Martin J. Byrne, 1866.

On Sundays, public Service alternately at 11½ and 9½. On Holidays, Mass at 10. On Week-days, Mass at 8½. Baptisms at 2; Catechetical Instructions at 2½; Rosary and Benediction at 6½.

The handsome School-Chapel, erected by the liberality of the Countess Dowager of Buchan, in accordance with the wishes of her late husband, is capable of containing 300.

The School, which is a mixed one, under a Mistress, and well attended, is also maintained by the Countess.

RATHO.—Attended every second Sunday from Broxburn. Public Service at 11½.

BALERNO.—Attended every first Tuesday of the month from Broxburn.

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Besides the Broxburn School, there are Sunday Schools at Ratho, Mid-Calder, East-Calder, Oakbank, and Kirknewton.

FAULDHOUSE.—*Greenburn*, 1870.—Rev. John Grogan, 1856.



Public Service every Sunday at 9 and 11½. Devotions in the evening at 5. Sunday School at 2; average attendance, 220.

LINLITHGOW, 1851.—Rev. James M'Cartney, 1861.

Public Service every Sunday (except the fourth) at 11; Sunday School and Catechetical Instructions at 2½.

A Day and Evening School has been opened at Bo'ness; average attendance during the day, 60; in the evening, 30.

*Queensferry*.—Attended every fourth Sunday from Linlithgow.

#### PEEBLES SHIRE.

PEEBLES, *St Joseph's*, 1858. Sittings, 200.—Rev. James Clapperton, 1836.

Public Service every Sunday, alternately at 11 and 9. On Holidays, Mass at 10, and on Wednesdays and Fridays at 8½. Sunday School at 3 P.M. Benediction every second Sunday at 4 P.M.

A neat School, with house for the Teacher, was erected here sometime ago. The School is of great benefit for the education of the poor children of the congregation.

TRAQUAIR.—Attended every second Sunday from Peebles. Public Service at 11, and generally on the following Monday at 9.

#### PERTH SHIRE.

PERTH, *St John's*,  
1832. Sittings, 500. } Rev. William Smith, D.D., 1843.

On Sundays, Public Service at 9 and 11; Catechetical Instructions in the Schools at 2¼; Vespers, Instruction, and Benediction at 6½ P.M. On Holidays and Days of Devotion, Mass at 9, and on Week-days at 8. On Thursday evening, at 8, Rosary, Devotions to the Sacred Heart of Jesus, and Benediction. On Wednesdays and Fridays in Lent, at the same hour, the Devotion of the Stations of the Cross. There is a Circulating Library for the use of the Congregation.

SCHOOLS.—In this town two excellent Day Schools were erected in 1860. They are now under the charge of the Religious of *St Joseph's* Convent, and are in connection with the Committee of Council on Education.



Our Lady of  
Perpetual Succour,  
Kinnoull Hill,  
near Perth, 1870.

Very Rev. Edm. Vaughan, C.SS.R.  
Rector.  
Rev. John Baptist Lans, C.SS.R.  
Rev. Francis Hall, C.SS.R.  
Rev. Thomas Doyle, C.SS.R.  
Rev. Thomas Livius, C.SS.R.  
Rev. Henry Morgan, C.SS.R.  
Rev. Daniel Doherty, C.SS.R.

The Fathers attached to this community devote themselves to the work of giving Missions, Retreats, and other Spiritual Exercises to the faithful in the towns and villages where they may be invited by the Bishops and Parochial Clergy. They are also ready to receive at all times into their house any of the Clergy or Laity who desire to make a Retreat in private. During the summer months Public Retreats for the Clergy will be given at the time to be appointed and announced by their Lordships the Bishops. Public Retreats for the Laity will also be given in the weeks preceding Easter and Pentecost, and at other times.

Applications for Missions and Public or Private Retreats should be addressed to the Very Rev. Father Rector.

BLAIRGOWRIE, St Stephen's, 1856. Sittings, 400.—Rev. John Carmont, 1847.

Divine Service on Sundays at 11 $\frac{1}{4}$ , and on Holidays at 10 $\frac{1}{2}$ . Mass on Week-days at 8 $\frac{1}{2}$ .

Catechism on Sundays at 5 P.M. At 6, Rosary, Instruction or Lecture, and Benediction, from the first Sunday of October till the end of June.

SCHOOL.—The School here is under the charge of a Certificated Mistress. In his last Report the Inspector says:—"This school maintains, in all respects, the very high state of efficiency noticed in former reports on it."

CRIEFF, St Fillan's, 1871. Sittings, 200.—Rev. Charles Paul, 1866.

Public Service on Sundays at 12. Catechism at 3. Rosary, with Instruction and Benediction, at 7 P.M. On Holidays and Week-days, Mass at 9 A.M.

*Methven.*—A new station, attended every second Sunday from Crieff. Service at 9 A.M. Sunday School at 4 P.M.

Here there is a considerable body of Catholics, and a property has been secured on which there are two houses, one of which is being turned into a Chapel-School, and the other will serve as a house for the teacher.

*Auchterarder.*—Attended every second Sunday from Crieff. Service at 9 A.M. Catechism after Mass.



TULLYMET, Church of our Lady of Good Aid, 1855.

WOODHILL, 1855.

*Downe.*—Attended from Stirling.

#### APPEAL TO THE CHARITABLE.

DOUNE is a thriving village, eight miles from Stirling, and on the road from it to Callander. The Catholics here and in the surrounding country are considerably over 300 in number. They are attended, as far as possible, by the Priest of Stirling. They stand greatly in need of a Church and resident Clergyman, and it is hoped that the noble Lord of the manor will, ere long, see his way to grant a feu on which a place of worship can be erected where it is so much needed, and so ardently desired by the Catholic population of the locality.—Subscriptions and donations are earnestly requested in aid of the good work.

#### ROXBURGHSHIRE.

HAWICK, St Mary's and St David's, 1844. Sittings, 300.—Rev. Patrick Taggart, 1846.

Public Service every Sunday at 11½; and on all Holidays, Wednesdays, and Fridays, Mass at 9. Catechetical Instruction in the School every Sunday at 3. Vespers and Benediction on the first Sunday of every month at 4. Stations of the Cross on the second Sunday of every month at 2. Devotions of the Month of Mary every evening during the month of May at 8.

In Hawick there is a Day School for boys and girls, conducted by a Schoolmistress; average attendance about 50. There is also a Sunday School; average attendance about 80.

JEDBURGH, Church of the Immaculate Conception, 1855. Sittings, 170.—Rev. Jeremiah Bric, 1860.

Public Service every Sunday at 12 and 9 alternately. Catechism and Religious Instruction for the young at 3. Evening service at 6½ every other Sunday, from first Sunday of October till Trinity Sunday. Benediction once in the month. On Holidays, Mass at 9; and on Week-days at 8½.

In Jedburgh there is a Day and Evening School.

KELSO, Church of the Immaculate Conception, 1858. Sittings, 400.

Attended from Jedburgh. Mass every Sunday at 12 and 9 alternately. Catechetical Instruction every Sunday



at 2½. Evening Service every second Sunday during the winter months at 6½.

There is a Day and Evening School in Kelso.

*Abbotsford.*—A Domestic Chapel, attended once a week from Galashiels.

*Huntlyburn.*—Attended once a week from Galashiels.

### SELKIRKSHIRE.

GALASHIELS,  
Church of our Lady  
and St Andrew,  
1858. Sittings, 400. }  
Rev. Joseph Foxwell, S.J., 1859.  
Rev. Walter Lomax, S.J.

Public Service on Sundays at 9 and 11½ with Sermon ; Sunday School at 3 ; Vespers and Benediction at 7 P.M. On Holidays of Obligation, Mass at 5 and 10, and on Week-days at 8. On Friday evenings at 7½, Devotions to the Sacred Heart of Jesus, or the Stations of the Cross, or Rosary, followed by Benediction.

SCHOOLS.—A Mixed and Infant School, under a Certificated Mistress ; average attendance, 60. There is a Night School for boys and girls during the winter months.

SELKIRK, Our Lady and St Joseph, 1866. Sittings 400. Attended from Galashiels. Mass and Sermon every Sunday at 11½. Sunday School at 3. Afternoon Service at 4 P.M.

Mixed Day School. Night School during the winter.

*Medlam.*—Visited occasionally from Galashiels.

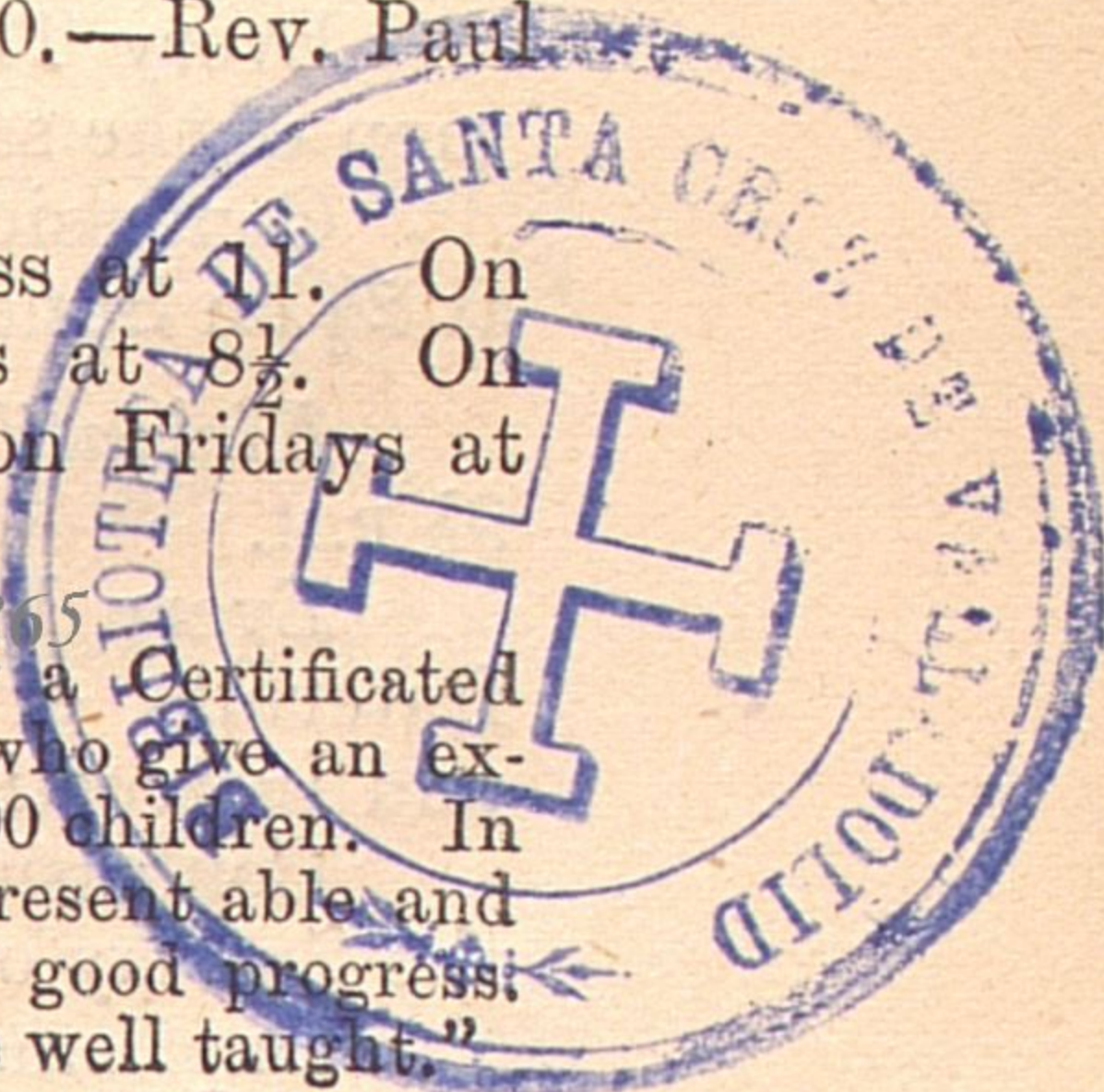
Day School for boys and girls.

### STIRLINGSHIRE.

STIRLING, St Mary's, 1838. Sittings, 500.—Rev. Paul Maclachlan, 1831.

On Sundays, first Mass at 9, second Mass at 11. On Holidays, Mass at 9½, and on Week-days at 8½. On Sundays, Rosary and Benediction at 6½ ; on Fridays at 7½ P.M. Sunday School at 2½.

SCHOOL.—The School here is conducted by a Certificated Female Teacher, assisted by four pupil teachers, who give an excellent secular and religious education to nearly 200 children. In his last Report the Inspector says : " Under its present able and energetic teacher, this School continues to make good progress. Discipline is well maintained, and the children are well taught."





DENNY, 1861.—Rev. Peter Ward, 1868.

On Sundays, Children's Mass at 9½, second Mass at 11. Catechism at 2, followed by Instruction. Rosary, Discourse and Benediction at 6½ P.M.

On Holidays, Mass at 10, and on Week-days at 8. On Thursdays, Rosary, Discourse, and Benediction at 7½. On Fridays, Stations of the Cross at 7½. On Saturdays, Confessions from 7 till 10.

SCHOOL.—The School here is under Government inspection, and conducted by a Certificated Schoolmaster, assisted by two pupil teachers; average attendance, 110.

A Chapel house has been built in this Mission.

FALKIRK, St Francis Xavier's, 1843. Sittings, 600.—Rev. Alexander O'Donnell, 1845.

Public Service on Sundays at 9 and 11; Catechetical Instruction at 2½; Instruction, Rosary, and Benediction at 7.

On Days of Obligation and Week-days, Mass at 8½. On Tuesdays and Thursdays, Benediction at 8 P.M.

SCHOOL.—In Falkirk there is an excellent School under Government inspection, and conducted by a certificated Schoolmistress and two pupil teachers.

LENNOXTOWN, St Paul's, 1846. Sittings, 500.—Rev. John Honorius Magini, 1846.

*Sundays.*—Holy Communion given at 8 A.M. Mass sung and Sermon at 11½. Catechism at 3, followed by Instruction at 4. Rosary and Benediction at 7 P.M.

*Holidays.*—Mass at 9. Rosary and Benediction at 8½ P.M. Mass daily at 9.

Every Monday, at 8 P.M., a meeting of the women of the Confraternity of the Holy Family. Rosary, Devotions, Instruction, and Benediction.

Every Thursday, at 8 P.M., a similar meeting of the men of the same Confraternity.

Confessions heard on Saturdays at 5 P.M. Baptisms at 2½ on Sundays.

*Kirkintilloch.*—Mass once a fortnight on Sundays, at 9½ P.M. *UVA. BHSC. LEG.11-1 n°0865*

Every Wednesday, at 8 P.M., a meeting of the Confraternity of the Holy Family, with Rosary, Devotions, and Instruction.

Confessions heard at 7 P.M. on the Friday previous to the Sunday on which Mass is said.

Baptisms immediately after Mass.



A Day School has been opened ; average attendance, 55.

*Torrance.*—Mass at 9½ on the alternate Sunday with Kirkintilloch.

Confessions before, and Baptisms after, Mass.

Computed population of the entire Mission, 1920. Attendance at Sunday Schools in the Mission, 225 ; at Day School, 75.

**KILSYTH, St Patrick's, 1866.** Sittings, 450.—Rev. John Joseph Galvin, 1861.

Public Service on Sundays at 9 and 11½. Baptisms at 2. Sunday School, followed by Instructions, at 3. Benediction at 6½ P.M. On Holidays, Mass at 10, and on Week-days at 8½. Confessions on Saturdays at 6 P.M.

There is a Day and Night School under a Certificated Teacher. Attendance at Day School, 108 ; at Night School, 18. Confraternities :—the Holy Family ; the Living Rosary ; Bona Mors ; Christian Doctrine.

**MILNGAVIE, St Joseph's, 1872.** Sittings, 300.—Rev. Archibald F. X. Hog, 1862.

Mass on Sundays, at 12, three times in the month, and on the fourth Sunday at 9. Rosary and Night Prayers, or Vespers and Benediction, every Sunday at 7 P.M. On Holidays, Mass at 5 and 9 A.M., and Benediction at 8 P.M. On Week-days, Mass at 8½. Confessions on Fridays and Saturdays, from 6 to 10 P.M.

There is a Day and Night School. A neat little Chapel was begun in this very poor Mission in October 1871, and was solemnly opened by the Right Rev. Bishop Strain on the 21st January 1872.

*Strathblane.*—Attended from Milngavie. Mass every alternate Sunday at 10. Confessions and Sunday School at 8½.

*Balfron, 1867.*—Attended from Milngavie (twelve miles distant). Mass every other Sunday at 9 and 12 alternately.

There is a Sunday School ; average attendance, 45.

*Baltimore.*—Another Station attended occasionally from Milngavie.

COMMUNITIES OF REGULARS,..... { The Oblate Fathers.  
The Jesuit Fathers.  
The Redemptorist Fathers.



## CONVENTS.

URSULINES OF JESUS,.....	{	1835	St Margaret's, Edinburgh.
		1865	St Joseph's, Perth.
SISTERS OF MERCY, .....	{	1858	St Catherine's, Edinburgh.
		1859	St Joseph's, Dundee.
LITTLE SISTERS OF THE POOR,..	{	1863	Gilmore Place, Edinburgh.
		1863	Wellburn, Lochee, Dundee.
LORETTO NUNS, .....		1863	Leith.

## ECCLESIASTICAL STATISTICS.

Priests,	{	Secular, on the Mission,	. . . . .	45	}	68
		Regular, on the Mission,	. . . . .	11		
		In Community,	. . . . .	7		
		In Blairs College,	. . . . .	1		
		Unattached,	. . . . .	4		
Churches, Chapels, and Stations,	. . . . .			81		
College, St Mary's, Blairs,	. . . . .			1		
Convents,	. . . . .			7		
Congregational Schools,	. . . . .			53		

## Western District.

The Most Rev. CHARLES EYRE, Archbishop of Anazarba, Apostolic Delegate for Scotland, and Administrator Apostolic of the Western District; born 1817; ordained 19th March 1842; consecrated 31st January 1869.

*Secretary*—Rev. ANGUS MACFARLANE.

*Registrar of Masses for Deceased Brethren*—

Rev. WM. CAVEN.

*This District comprises Lanarkshire, Argyleshire, Ayrshire, Buteshire, Dumbartonshire, Inverness-shire (southern part), with the Western Isles, Renfrewshire, and Wigtownshire.*

## DEANERIES.

1. ST ANDREW. — ST ANDREW'S CATHEDRAL, GLASGOW; St Alphonsus', Glasgow; Duntocher; Govan; Franciscan Convent, Glasgow; Partick; St Patrick's, Glasgow.

*Dean*—Rev. ALEX. MUNRO.

2. ST MARY. — St Mary's, Glasgow; Dalbeth; Eastmuir; Rutherglen; St Vincent's, Glasgow; West Thorn.

*Dean*—Rev. D. CARMICHAEL.



3. ST. JOHN.—St John's, Glasgow; Barrhead; Eaglesham; St Francis', Glasgow; Johnstone; Neilston; Paisley; Pollokshaws.  
*Dean*—Rev. VALENTINE CHISHOLM.
4. ST JOSEPH.—St Joseph's, Glasgow; St Aloysius', Glasgow; Maryhill; St Mungo's, Glasgow; Springburn.  
*Dean*—Rev. JAMES MAGUIRE.
5. ST PETER.—St Mary's, Greenock; Alexandria; Campbeltown; Dumbarton; Dunoon; Helensburgh; Houston; Largs; St Lawrence's, Greenock; Port-Glasgow; Rothesay.  
*Dean*—Rev. WILLIAM GORDON.
6. ST MARGARET.—Lanark; Airdrie; Carluke; Chapelhall; Coatbridge; Hamilton; Shotts; Larkhall; Wishaw.  
*Dean*—Rev. M. MULLEN.
7. ST PATRICK.—Ayr; Cumnock; Dalmellington; Dalry; Girvan; Irvine; Kilbirnie; Kilmarnock; Newton-Stewart; Saltcoats; Stranraer.  
*Dean*—Rev. PATRICK M'LAUGHLIN.
8. ST COLUMBA.—Fort-William; Badenoch; Bunroy; Fort-Augustus; Glenfinnan.  
*Dean*—Rev. COLL MACDONALD.
9. ST MICHAEL.—Arisaig; Bracara; Drimnin; Eigg; Mingarry.  
*Dean*—Rev. WM. M'INTOSH.
10. ST JOHN BAPTIST.—Bornish; Ardkenneth; Barra; Benbecula.  
*Dean*—Rev. A. CAMPBELL.

## LANARKSHIRE.

## GLASGOW.

The Most Rev. Archbishop Eyre, Administrator Apostolic.

St Andrew's	}	Rev. Alexander Munro,	1849
Cathedral,		Rev. William Carmichael,	1867
Great Clyde Street,		Rev. James Glancy,	1870
1816. Sittings, 2500.		Rev. John Dickenson,	1864

On Sundays, Mass at 8, 8½, 9½, with Instruction (for Children), and 11 (with Sermon). Evening Service at 7½. On Holidays of Obligation, Mass at 5, 8, 9 and 11. On Week-days, Mass at 8 and 9. Devotions and Benediction on Thursday evenings, and the Stations of the Cross on Friday evenings, at 8½.

SUNDAY SCHOOLS.—There are two Sunday Schools. The Boys' School is now under the superintendence of the Marist Brothers. Attendance about 400. Girls' Sunday School, superintended by the Franciscan Nuns, average attendance 900.



**DAY SCHOOLS.**—There are spacious and commodious Day and Night Schools for boys, girls, and infants. The Boys' School, under the charge of the Marist Brothers, has an average attendance of 490 during the day, and 100 at night. The Girls' Day School, superintended by the Franciscan Nuns, has about 350 scholars, including infants. In the Night School, also conducted by the Franciscan Nuns, average attendance of 150 girls.

In this Mission are established the Societies of St Joseph and St Patrick for men, and of St Aloysius for boys who have been confirmed; also the Confraternity of our Lady of Mount Carmel, and the Sodalties of the Living Rosary, the children of Mary, Our Lady of La Salette, &c.

**St Alphonsus',**  
 Great Hamilton Street, } Rev. Jeremiah J. Buckley, 1847  
 1846. Sittings, 1000. } Rev.

Public Service on Sundays at 8½, 10 and 11, with Sermon at the last two Masses, and a short Instruction at the first; on Holidays at 7, 9 and 11. Vespers, or Rosary, and Benediction at 7½ P.M. On Week-days, Mass at 9.

**SUNDAY SCHOOLS.**—Average attendance of boys, 500; of girls, 700, superintended by the Rev. J. Buckley and two of the Franciscan Nuns.

**DAY SCHOOLS.**—Arrangements are now being made to provide this Mission with large and suitable Schools.

**St John's,**  
 Portugal Street, 1846. } Rev. Valentine Chisholm, 1842  
 Sittings, 1700. } Rev. Donald Mackintosh, 1871  
 } Rev. Michael P. Horgan, 1870

Public Service on Sundays at 7, 8½, 10 and 11. Sermon at the last two Masses. Rosary, Instruction, and Benediction at 7 P.M. On Holidays, Mass at 5, 8, 9 and 11. On Week-days, Mass at 9.

Instruction for children on Monday and Wednesday evenings. Benediction of Blessed Sacrament on Thursday, and Stations of the Cross on Friday evenings at 8½.

Confessionals attended every Friday and Saturday evening from 4 till 10 P.M.; and also, during times of Indulgences, on Tuesday evenings from 6 to 10 P.M.

**SUNDAY SCHOOLS.**—Two Schools, the one for boys, the other for girls; average attendance of boys, 200; of girls, 330.

**DAY AND NIGHT SCHOOLS.**—Three Day Schools, one for boys, attendance, 200; another for girls, attendance, 250; one for infants, attendance 100. Also one Night School for girls, attendance, 130.







Boys' Schools are intrusted to the care and teaching of the Marist Brothers. Attendance at Boys' Day School, 320 ; at Night School, 80. The Girls' Schools are conducted by the Franciscan Sisters. Attendance at Day School—Girls, 220 ; Infants, 170. Girls' Night School, 180. These Schools participate in the Government Grant for Education.

INDUSTRIAL SCHOOLS FOR ALL SCOTLAND.

*At 72 Abercromby Street, Glasgow.*

Boys, 180 ; Girls, 150. Children are received from any part of Scotland ; and any child, from the age of five to fourteen, found *begging or destitute and who has no proper guardian*, is a fit subject for an Industrial School.

*N.B.*—In these Schools there is ample room for at least *one hundred and fifty* more children.

INDUSTRIAL TRAINING.

*Boys' Trades.*—Tailoring, slipper-making, shoe-making, paper-bag-making, wood-cutting, wright-work in general, &c., &c.

*Girls.*—The girls are taught house-work, cooking, washing, knitting, sewing in various branches, such as shirt-making, dress-making, &c. ; shoe-binding, &c. ; the sewing-machines, &c.

BRIDGETON. Rev. E. Noonan, 1859.

This portion of St Mary's Mission has been formed into a new Mission. A commodious Chapel School and presbytery are in course of erection.

St Mungo's, Parson Street, 1869. Sittings, 1500.	{	Very Rev. N. Higgins, C.P., .	1866
		Rev. Daniel Nugent, C.P., .	1865
		Rev. Cuthbert Hooker, C.P., .	1865
		Rev. Oswald Rothwell, C.P., .	1866
		Rev. Stephen Magee, C.P., .	1872
		Rev. Antony Carroll, C.P., .	1871

On Sundays, Mass at 7, 8, 9, 10 and 11. Sermon at the last Mass. Instructions and Benediction for the children at 5. Vespers, Sermon, and Benediction at 7½ P.M.

On Holidays, Mass at 5, 7, 9, and 10½. Rosary and Benediction at 8 P.M.

On Week-days, Mass at 7, 7½, and 9. On Thursday evenings at 8, Rosary, Sermon, and Benediction ; and the Stations of the Cross on Fridays at the same hour.

On Tuesday evenings, Meeting of the Members of the Living Rosary.

Confessionals attended daily (Mondays excepted), from 6½ till noon, and from 4 till 9 P.M.

SUNDAY SCHOOLS.—The average attendance of boys, 250 ; of girls, 300. The Boys' Schools are conducted by the Marist Brothers.



DAY AND NIGHT SCHOOLS.—Attendance of Boys in the Day Schools, 280 ; of girls, 280. Night Schools.—Average attendance of boys, 160 ; of girls, 180.

Connected with the Schools, but having their entrance from St Mungo Street, are St Mungo's Academy and the Marist Brothers' dwelling-house. There is a separate playground in front of the house for the pupils of the Academy. Average attendance, 90.

There has been established the Confraternity of the Most Holy Cross and Passion of our Lord Jesus Christ, which has for its object to promote among the Faithful a religious devotion towards, and a grateful remembrance of, the Passion and Death of our Lord Jesus Christ.

The Meeting of the Members takes place on the second Friday of the month. Also the Arch-Confraternity of the Immaculate Heart of Mary.

In addition to the above there are several Sodalties—viz., of the "Children of Mary," and of the "Children of the Angels." Also the "Christian Doctrine Society," conducted by the Marist Brothers ; the Association of the "Living Rosary," under the direction of the Passionist Fathers ; the "Guard of Honour of the S. H. of Jesus ;" and the "Apostleship of Prayer."

*City Poorhouse and Royal Infirmary.*—Attended by the Passionist Fathers.

Public Service in the City and Barony Poorhouses every Sunday alternately, at 9 A.M., and Religious Instruction in the afternoon.

The above Fathers attend also the Fever Hospital daily.

St Patrick's, Hill Street, 1850. Sittings, 800.	{	Rev. John Dwyer, . . . 1861
		Rev. Angus Macdonald, 1872
		Rev. William Bennett, . 1872

Mass on Sundays at 8, 9½ and 11 ; on Holidays at 9 and 10½ ; on Week-days at 9. Confessions on Thursday and Saturday evenings. Benediction on Thursdays and Sundays at 7 P.M.

DAY SCHOOLS.—There are three Day Schools, taught by Certificated Teachers, viz., a Boys', a Girls', and an Infants' School. The average attendance is about 500. Mass is said in the Boys' School on Sundays at 10.

SUNDAY SCHOOLS.—Two Sunday Schools—the one for boys and the other for girls—attended by upwards of 700 children.

St Vincent of Pauls', Duke Street, 1859. Sittings, 1000.	{	Rev. James Bonnyman, . . . 1857
		Rev. Henry Murphy, . . . 1870



Public Service on Sundays at 8, 9 (Children's Mass,) 10 and 11; on Holidays, at 5, 9 and 10. Vespers and Benediction at 7 on Sunday evenings during the summer. Instruction, Rosary and Benediction during the winter. Mass on Week-days at 8 and 9. On Friday evenings at 8, Stations of the Cross and Benediction.

SUNDAY SCHOOLS.—Attendance of boys, 400; of girls, the same number.

DAY SCHOOLS.—Two Day Schools. The Boys' School is under the management of a Certificated Teacher; the Franciscan Nuns from the Convent in Charlotte Street have the charge of the Girls' School.

St Francis',  
Cumberland Street,  
South-side,  
1868.

{	Very Rev. E. Kenners, O.S.F. 1854
	Rev. Bertrand Schulté, O.S.F. 1862
	Rev. Innocent Buelens, O.S.F. 1864
	Rev. Brendan Butti, O.S.F. 1868
	Rev. Mal. O'Loughlan, O.S.F. 1871

Sundays—Mass at 8, 9, 10, and 11; Sermon and Benediction at 7. Holidays—Mass at 5, 7, and 9. Week-days—Mass at 6, 7 and 9; Rosary at 7½, after which the Confessionals are attended every day except Monday. On Thursday, Rosary and Benediction at 7½ P.M.

Sunday Schools are attended by about 800 children; Day and Night Schools by about 400. New Schools to accommodate 800 children are to be commenced immediately.

The Franciscan Recollect Fathers have charge of the Mission, assist occasionally other Priests in the discharge of their duties, and give Missions and Retreats. Their house is always open for Clergymen and Laymen who wish to make a Retreat.

*West Thorn Reformatory.*—Rev. Anselm Robertson, 1851.

*Convent of the Good Shepherd, Dalbeth.*—Rev. John Kerr, 1835.

*Convent of the Immaculate Conception, 58 Charlotte Street.*—Rev. William Caven, Chaplain, 1848.

AIRDRIE, St Margaret's, } Rev. James M'Intosh, 1856  
1839. Sittings, 10 P.M. SC. LEG. 11-1 n 0865

Public Service on Sundays at 9 and 11½; on Holidays at 5 and 10; and on Week-days, Mass at 9. Rosary every Sunday evening, and Benediction on the first Sunday of every month, and on the great Festivals.



Connected with this Church there are two Sunday and also two Day Schools for boys and girls respectively, under Certificated Teachers. Average attendance—boys, 150 ; and as many girls.

Attached to the Church are a Reading-room and Library for the young men. The Living Rosary—the Children of Mary—are Confraternities established in the Mission. The members of the Truce are very numerous, and receive special attention.

The Catholics of Airdrie have the privilege of a Catholic burying-ground—the gift of Mr Gerard of Rochsoles—well fitted up for the purpose to which it is devoted.

CARLUKE, St Athanasius', 1867. Sittings, 600.—Rev. Mortimer Cassin, 1856.

Divine Service every Sunday at 12, and on Weekdays at 8½. Catechism taught immediately after Mass, for one hour, by members of the Christian Doctrine Society. Rosary, on Sundays, at 6 P.M., and every evening in Lent at 7½. Benediction on the first Sunday of every month.

Attached to the School is a Circulating or Sunday Library, under the care of the Young Men's Society. The Confraternity of the Living Rosary and the Purgatorian Society are here established, and in good working order.

CARSTAIRS, 1851.—The Chapel of Carstairs House is served by the Community at Lanark. Mass and Sermon on Sundays and Holidays, to which the Faithful are admitted, at 9. Benediction at 3 P.M. Confessions on Fridays at 11 A.M. Congregation, about 70.

Catholic School (mixed) in the village of Carstairs. Daily attendance, above 40, including Board children.

CHAPEL HALL, St Aloysius', 1859. Attended from Mossend.

Public Services on Sundays at 10, and on Holidays at 9.

Here there is a Day and Sunday School, with an average attendance of 160.

MOSSEND, Church of the Holy Family, 1868. Sittings, 800.—Rev. James Milne, 1855.

On Sundays, Mass at 12, on Holidays at 10½, and on Week-days at 8 A.M. Rosary and Benediction (and during Advent and Lent, the Stations of the Cross) at 6 P.M.

There is a Day and Sunday School ; average attendance 180.

COATBRIDGE, } Rev. Michael O'Keeffe, . 1845  
 St Patrick's, } Rev. J. A. C. Vanden Noort . 1865  
 1848. Sittings, 800.



Divine Service, on Sundays, at 9, 10½, and 12. Christian Doctrine at 2. Evening Service at 6½. Divine Service on Holidays at 9 and 11, and on Week-days at 8½.

Connected with the Church are three Day Schools and two Night Schools, taught by the Sisters of Charity of St Vincent of Paul, established at Coatbridge in 1867. They also superintend the three Sunday Schools.

EASTMUIR, St Paul's, 1857. Sittings, 450.—Rev. George M'Brearty, 1862.

Divine Service on Sundays at 9 and 12; Christian Doctrine at 3. Evening Service at 6½ P.M.

On Holidays, Mass at 10, and on Week-days at 9.

Confessions are heard after Mass on Week-days; on Saturdays from 5 till 10 P.M.; on Sunday mornings, and also on the Fridays before the first Sunday of the month from 5 till 10 P.M.

There is a Day School in connection with the Committee of Council on Education, and six Sunday Schools throughout the Mission.

GOVAN,  
St Antony's, 1864.

} Rev. Walter Dixon, 1849  
} Rev. David Power, 1872

Public Service on Sundays at 8½, 10 and 12; Christian Doctrine at 5, and Rosary and Benediction at 7 P.M. Mass on Holidays at 5 and 10½.

*The Govan Poorhouse* is attended every Sunday at 11 A.M., and 6 P.M.

Here there is a Sunday School attended by 130 young persons; also a Day School with about 120 scholars; and a Night School, with an attendance of about 40.

HAMILTON, St Mary's, 1846. Sittings, 500.—Rev. James Danaher, 1845.

Public Service every Sunday at 9½, and 11½; Sunday School and Christian Doctrine at 3. Benediction of the B. Sacrament on the first Sunday of every month. Mass on Holidays and Week-days at 9.

In Hamilton there is a Sunday School attended by about 250, and also a Day School, attended by about 100 boys and girls. A Night School—attendance, 40. Attached to this School there is a Circulating Library, under the direction of the Brotherhood of St Vincent of Paul.

LANARK,  
St Mary's, 1859.

{ Rev. Michael Mullen, C.M.  
{ Rev. Christ. Dooley, C.M.  
{ Rev. John Stein, C.M.  
{ Rev. John Maher, C.M.



Public Service on Sundays at 8 and 11. Sermon at last Mass. Rosary, Sermon, and Benediction of M.B. Sacrament at 5.45 P.M. Catechism for children taught by Members of the Male and Female Confraternities, and presided over by one of the Clergymen, for one hour after last Mass. Average number in attendance, 250.

*Holidays of Obligation.*—Forenoon exercises as on Sundays. Evening Devotions at 7½. Week-days, Mass at 7 A.M.

*Fridays.*—Stations of the Cross at 7½ P.M. First Friday of the month, Devotions to the Sacred Heart of Jesus and Benediction of M.B. Sacrament at 7½ P.M.

The Priests of the Congregation of the Mission of St Vincent de Paul at Lanark give Missions amongst the Poor, and conduct Spiritual Retreats. Arrangements have been made whereby those desirous of making private Retreats can be afforded, by giving a few days' notice, the necessary accommodation in the Community of Lanark.

SCHOOLS OF THE SISTERS OF CHARITY.—A Community of Sisters take charge of the Schools—one for Boys, one for Girls, and one (mixed) for Infants. Total average numbers in attendance, about 200. They have also a Sunday School for two hours for girls who are employed during the week, and a Night School for boys each evening from 7 till 8½.

The Sisters of Charity visit the sick and destitute Poor in their houses, and minister to their temporal and spiritual wants. They have lately opened a Day Nursery for the Infants of Mothers who are away from home at work during the day.

LARKHALL, 1872.—Rev. Duncan Gillis, 1867.

Mass on Sundays at 10 and 12 alternately, and on Week-days at 9.

A beautiful Chapel-School has been opened at Larkhall, where the Priest in charge of this district now resides.—In April a Mission was given by the Franciscan Fathers, during which there were 660 Communicants.

There is a Day School attended by 100 children.

*Lesmahagow.*—Attended from Larkhall every fourth Sunday.

*Strathaven,* 1859.—Attended from Larkhall three Sundays every month.

There is a Day School attended by 40 children.

MARYHILL, Church of the }  
Immaculate Conception, } Rev. James Cameron, . 1856  
1851. Sittings, 400. } Rev. Herman Van Baer, 1869



Public Service on Sundays at 9 and 11 ; Sunday School at 3 ; and Evening Service at 7. On Holidays, Mass at 5 and 9 A.M., and on Week-days at 9.

The Sunday School is attended by about 200 children : the Day and Evening School, conducted by a Certificated Teacher, is also fairly attended.—At Nethertown, a village about a mile and a half distant, there is also a Sunday School, attended by about 70 children.

PARTICK, *St Peter's*, 1858. { Rev. Daniel Gallagher, 1837  
Sittings, 500. { Rev. William Gallagher, 1870

Public Service on Sundays at 8½, 10, and 12. Evening Service, with Benediction of B. Sacrament, on the Sundays of Advent and Lent, on the Sundays of the month of May, and on the first Sunday of each month during the rest of the year. On Holidays, Mass at 5 and at 9, on days of Devotion at 8 and 9, and on other week-days at 9.

SCHOOLS.—There are two Sunday Evening Schools ; one for boys, the other for girls. Also two Week-day and Night Schools. Both of these are now conducted by certificated teachers.

RUTHERGLEN, *St Columbkil's*, 1853. Sittings, 600.—Rev. John Shaw, 1846.

Public Service on Sundays at 9½ and 11¼ ; on Week-days, Mass at 9.

Adjoining the Church is a building which has been fitted up as a Day School. The Sunday Evening School has an attendance of 300 scholars. In the out-stations there are Sunday Schools.

SHOTTS, *St Patrick's*, 1868. Sittings, 300.—Rev. Robert Grant, 1867.

Divine Service on Sundays at 11½, except the second Sunday of the month, when it is at 9½. Mass on Holidays at 10 ; and on Week-days at 8½. Confessions on Saturday evening at 6.

There is a Sunday School at 4 P.M. ; and a Day School, with an average attendance of 90 children, under a Certificated Teacher.

*Wilsontown*,—Attended from Shotts. Mass every alternate Sunday at 9½ and 11½. Confessions on Friday evenings during Lent, and before Mass. Sunday School immediately after Mass.

SPRINGBURN, *St Aloysius*, 1856. <sup>UVA. BHSC. LEG, 11-1 n°0865</sup> Sittings, 400.—Rev. James Conway, 1866.

Public Service on Sundays at 9½ and 11½ ; on Holidays at 10. Mass on Week-days at 9. Catechism and Religious Instruction for the young at 2. Rosary and







*Oban.*—The Jesuit Fathers from Glasgow attend to the spiritual wants of the Catholics about Oban in the summer season.

*Tobermory*, in Mull.—Served from Drimnin in Summer and Winter.

*Stornoway*, in the Lewis, and *Portree* in Skye, are attended at stated times from Dornie; and *Kingairloch* from Drimnin.

DUNOON, *St Mun's*, 1863. Sittings, 250.—Rev. John Black, 1848.

Public Service every Sunday at 11½. Rosary and Catechetical Instructions at 3 P.M. Mass on Holidays of Obligation at 10; on Week-days at 9.

GLENCOE, *St Mun's*, 1836. Sittings, 100.—Attended from Fort-William, every third Sunday of the month, but in Winter every six weeks.

#### A Y R S H I R E.

AYR, *St Margaret's*, 1827. Sittings, 684.—Rev. Patrick M'Laughlin, 1852.

Divine Service on Sundays at 9 (except every fourth Sunday) and 11. Sunday School at 2. Catechetical Instruction, Rosary, and Benediction at 7. On the first Sunday of the month, instead of the Instruction and Rosary, Stations of the Cross followed by Benediction. On Holidays Mass at 10, and evening Devotions at 8. On Week-days Mass at 8½.

Confessions on Thursdays and Saturdays from 5 till 10 P.M., on the Eves of Holidays, and before Mass daily.

There are Day and Night Schools. Sunday Schools at Troon and Annbank.

*Troon.*—A Station attended every fourth Sunday from Ayr.

CUMNOCK (OLD),	}	Rev. John O'Dwyer, . . .	1856
<i>St Patrick's</i> , 1867.		Rev. Thomas Carlin, . . .	1870
Sittings, 400.			

*UVA. BHSC. LEG. 11-1 n°0865*

Mass on Sundays at 9 and 12 (except every fourth Sunday, when the nine o'clock Mass is said at Muirkirk); on Holidays at 8 and 9; and on Week-days at 9.—The Sunday School, attended by about 78 children, is held in the Chapel.



**MUIRKIRK, St Thomas', 1856.** Sittings, 200.—Attended from Cumnock.

Public Service on Sundays at 12.

**DALMELLINGTON, Church of our Lady of the Rosary, 1860.** Sittings, 170.—Rev. Hugh Gallagher, 1855.

Public Service on Sundays at 12 ; on Holidays and Week-days at 9.

There are Sunday Schools at Waterside and Craigmark.

**DALRY, St Palladius', 1851.** Sittings, 500.—Rev. Thomas Kerr, 1870.

Divine Service on Sundays at 9 and 11½ ; on Holidays at 10 ; on Week-days at 9. Catechism on Sundays at 3 P.M., followed by an Instruction and the Rosary.

In Boreston, one mile distant from Dalry, there is a Week-day mixed School ; also a Sunday School at 5 P.M., concluding with Religious Instruction from the Clergyman, as also the Rosary.

**GIRVAN, The Sacred Hearts of Jesus and Mary, 1860.** Sittings, 200.—Rev. W. J. O'Shaughnessy, 1870.

Mass on Sundays at 12 (except every third Sunday, when it is at 9) ; on Holidays at 10 ; on Week-days at 8½. Sunday School—average attendance 100—at 5 P.M., followed by Instructions and Benediction at 6.

A Day School, held in the Church, was opened in July last, and has an average attendance of 65.

Branches of the Brotherhood of St Vincent de Paul, and of the Young Men's Society, are here established, as also the Confraternity of Our Lady of Victories for the conversion of sinners.

*Maybole.*—A Station, 12 miles distant, attended from Girvan.

Mass every third Sunday at 12, and every Wednesday at 8. On Tuesdays Instruction at 8 P.M.

A Sunday School—attendance about 40—at 2.

**IRVINE, St Mary's, 1858.** Sittings 200.—Rev. Thomas Keane, 1856.

Holy Communion on Sunday at 9 A.M. Mass on Sundays at 12 ; on Holidays at 10 ; on Week-days at 8. Sermon after Mass on Sundays. Evening Devotions,—consisting of Benediction, or Vespers, or Stations of the Cross, or Rosary with Lecture,—on Sundays at 6 ; on Holidays at 7½. Confessions on Saturdays at 5½, and before Mass on Sundays, Holidays, and Week-days.

The Sunday Schools held in Irvine, Kilwinning, Burtonholm,



Annicklodge, Doura, Bensley, and Fergushill, have an attendance of about 240.

Confraternities of the Scapular, Living Rosary, Christian Doctrine, and for relief of the Poor, are attached to this Church.

**KILWINNING, St Winning's Hall.** Sittings, 170. Attended from Irvine.

Mass on Sundays at 10 $\frac{1}{4}$ ; on Holidays at 8. Sermon after Mass. Confessions on Fridays at 5 $\frac{3}{4}$ , and before Mass on Sundays and Holidays. Evening Devotions, with Lecture, on Fridays at 7 $\frac{1}{2}$ .

**KILBIRNIE, St Bridget's, 1862.** Sittings, 480.—Rev. Hugh M'Donald, 1862.

Divine Service on Sundays at 9 and 12; on Holidays and Week-days at 9.

Catechism classes for the children of Kilbirnie and the Den are held on Sunday. Each of the following places has an evening in the course of the week set apart for itself, viz., Beith, Lochwinnoch, the Ironworks. The Clergyman is always in attendance during these classes.

**KILMARNOCK, St Joseph's, 1847.** Sittings, 600.—Rev. Peter Forbes, 1868.

Public Service on Sundays at 9 (at which the School children sing hymns and say Catechism), and at 11 with Sermon. Mass on Holidays at 10, and on Week-days at 8 $\frac{1}{2}$ .

Evening Devotions on Sundays at 7, consisting of Benediction of M.B. Sacrament, preceded, every second Sunday, by Rosary, or by Stations of the Cross. Evening Devotions on Holidays at 8 P.M.

Confessional attended every morning, and on Saturday evenings from 5 P.M.

The following religious Confraternities are kept up:—Brotherhood of St Vincent de Paul; Young Men's Society; Living Rosary; Confraternity of our Lady of Mount Carmel; and Christian Doctrine Society.

**SCHOOLS.**—Sunday Schools at 4 P.M., attended by over 300 children, in two divisions—the boys in School, the girls in Chapel.

The Week-day School, mixed, is under Government inspection, and is very efficiently taught by a mistress and four pupil-teachers. The attendance averages 200 children. H.M. Inspector reports favourably on the School.

The Church has undergone considerable repairs during the last two summers. The whole exterior has been re-pointed; the front has been oiled, and carefully filled up wherever decay was visible in the stone. This gives quite a renovated appearance to the Church, besides effectually arresting the alarming decay in the masonwork of a building not 30 years old, and which from its



lofty position, commanding the town and adjacent country for miles, is so well worthy of preservation. The interior has also been greatly improved in and about the Sanctuary. A beautiful life-size tinted statue of St Joseph, the Patron Saint, from the well-known firm of Mayer & Co., Munich, was erected in March, in memory of the Rev. Thomas Wallace, the first Priest who served this Church. This fine statue handsomely decorates one side-end of the Church, at the entrance to the Sanctuary, as the Lady Altar does the other.—Though few in number, the Catholics of this locality, with a readiness and liberality worthy of the good cause, have completely cleared off the heavy expenses of these repairs and improvements.

LARGS, *St Mary's Star of the Sea*, 1870.—Attended from *St Mary's*, Greenock.

Divine Service, every Sunday alternately, at 9½ and 11½. Sunday School at 4. Rosary at 5.

*Inverkip*.—A station attended from *St Mary's*, Greenock. Mass every second Sunday at 11¾.

SALTCOATS, *Our Lady, "Star of the Sea,"* 1857. Sittings, 450.—Rev. William Hallinan, 1852.

Divine Service every Sunday at 9 and 11½; on Holidays at 9.

The Mission of Saltcoats comprises about 1100 souls, scattered over the Parishes of Stevenston, West Kilbride, and Ardrossan.

There is a Sunday School and a Day School at Saltcoats.

#### BUTESHIRE.

ROTHESAY, *St Andrew's*, 1866.—Rev. George J. Smith, 1864.

Public Service on Sundays at 9 and 12; Catechism and Instructions at 5; Evening Service at 7. Mass on Holidays and Week-days at 7 and 9.

There is a Day and Night School at Rothesay, conducted by a Certificated Teacher.

#### DUMBARTONSHIRE.

ALEXANDRIA, *Our Lady and St Mark's*, 1859. Sittings, 288.—Rev. Michael Fox, D.D., 1863.

Public Service every Sunday at 9 and 12; Rosary and Benediction of the B. Sacrament on the first Sunday, and Stations of the Cross on the second Sunday of the month from Easter till the middle of October: from the middle of October till Easter a Lecture, followed by Rosary or Benediction, every Sunday at 7 P.M. Mass on Holidays at 10, and on Week-days at 8½.



The Sunday School, at 4 P.M., is attended by 341 children.

A Day School, under Government inspection, has an average attendance of 160.

The Night School averages above 100.

Attached to the Congregation is a Conference of the Society of St Vincent de Paul, of zealous, active members; also, the Confraternity of Our Lady of Mount Carmel, and the Living Rosary.

DUMBARTON, St Patrick's, 1830. Sittings, 450.	}	Rev. John Doud, . . . . . 1860. Rev. S. B. Rowson, . . . . . 1872.
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Public Service on Sundays at 9 and 12; on Holidays at 5 and 10; and on Week-days at 9. Evening Service on Sundays at 6.

SUNDAY SCHOOLS at 2 and 3, average attendance about 400.

DAY SCHOOL, under Government inspection; average attendance of 120. A Conference of the Society of St Vincent de Paul has been long established in the Congregation, and still continues its labours with success.

DUNTOCHER, St Mary's, 1850. Sittings, 500.—Rev. Francis Danaher, 1850.

Public Service on Sundays at 9 and 11, on Holidays at 9, and on Week-days at 8½. Sunday School in the Church at 3 P.M.; Rosary and Benediction at 6 P.M. on the first Sunday of every month and the Sundays within the Octaves of the great Festivals. Catechetical Instructions in the Church on Thursdays at 7½ P.M., and at Gartscadden on Tuesdays at 6 P.M. Stations of the Cross in the Church on the Fridays of Lent, and every evening in Holy Week, at 8 P.M.

Sunday Schools at Gartscadden, Yoker, and Blairdardrie, at 3 P.M.

A beautiful School, capable of accommodating 200 children, for which a Government building grant has been obtained, has been just completed, and will be opened in January 1873 under a trained and Certificated Teacher.

There is a Conference of the Society of St Vincent of Paul, a Confraternity of our B. Lady of Mount Carmel, and a Sodality of the Living Rosary.

HELENSBURGH, <sup>UVA BHS C. 6 F. G. 11. 1 n° 0865</sup> St Paul's of the Cross, 1865. Sittings, 300.—Rev. Charles Reid, 1846.

Public Service on Sundays at 9 and 11; Prayers on the first and second Sunday of the month; and during the winter months a Lecture every Sunday evening at 7. On Holidays, Mass at 9, on Week-days at 8.



Confessions from 6 to 10 P.M. on Saturdays, and before Mass on Sundays and Week-days.

An average of 60 children attend the Day School of this Mission. The Association of the Living Rosary is also established.

*Kirkintilloch.*—See p. 94.

INVERNESS-SHIRE (*Mainland*).

LAGGAN, Badenoch, **St Michael's**, 1846. Sittings, 272.—Rev. Donald Walker, 1870.

Public Service every Sunday and Holiday at 11. On Sundays, Catechism and Instructions at 4.

*Kingussie.*—A Station attended once a month from the Chapel at Laggan, 12 miles distant. Number of Congregation, 41 adults.

BRACARA, North Morar, 1837. Sittings, 250.—Rev. Donald M'Innes, 1865.

Public Service on Sundays and Holidays at 11, followed by Sermon, Christian Doctrine, and Catechetical Instruction.

KNOYDART, **St Anthony's**, 1850. Sittings, 300.—Annexed to Bracara.

Public Service every fifth Sunday at 11.

*Tarbert*, on Lochnevis, attended every fifth Sunday from Bracara.

BUNROY, Lochaber, 1826. Sittings, 350.—Rev. Donald M'Dougall, 1870.

Public Service on Sundays and Holidays, at 11 in summer, and 11½ in winter. Mass on Week-days at 9, and during Lent and Advent at 10. Sunday School at 4 P.M., followed by Benediction on the first Sunday of every month. Stations of the Cross on the Sunday evenings in Lent.

It is proposed to make a few alterations in and about the Bunroy Chapel, as soon as possible. Contributions for this object will be gratefully accepted.

*Unachan*, 1872.—A Station five miles distant from Bunroy Chapel, opened last July, and attended once every two months. When Service is given at Unachan, the first Mass is said there at 9, the second at Bunroy at 12.

FORT-AUGUSTUS, **St Peter's**, 1842. Sittings, 200.—Rev. Coll Macdonald, 1850.

Public Service every Sunday at 11¼, and on all Holi-



days of Obligation at 10½. Mass on Week-days at 9. Catechism on Sundays at 5, followed by Rosary, and by Benediction on the Festivals.

There is a Day School.

*Glenquoich*, in Glengarry, is attended twice in the year from Fort-Augustus.

FORT-WILLIAM, *The Immaculate Conception*, 1868. Rev. John Macdonald, 1858.

Divine Service on all Sundays (except the third Sunday of every month, when the priest officiates at Glencoe), at 11, on Holidays at 10, and on Week-days at 8. Sunday School at 5 P.M., followed by an explanation of Christian Doctrine and Rosary. Benediction once in the fortnight.

There is a Day School, taught by a Certificated Teacher.

GLENFINNAN.—Rev. Donald Macdonald.

On Sundays and Holidays Mass at 11; also Stations of the Cross, Benediction, and Instructions in Christian Doctrine. On Week-days Mass at 8½.

ARISAIG, *St Mary's*, 1849. Sittings, 600.—Rev. William M'Intosh, 1831.

Public Service on Sundays and Holidays at 11, followed by Catechism in English, and Catechetical Instruction also English. Catechetical Instruction in Gaelic at 4½ P.M., during the summer months.

There is attached to the Chapel a commodious School and Schoolmaster's house.

Another Chapel, nine miles up the country, is attended from Arisaig every six weeks.

MINGARRY, in Moidart, *Our Lady of the Angels*, 1862. Sittings, 450.—Rev. Charles Macdonald, 1859.

Public Service every Sunday (except the third in the month) at 11½ in winter, and at 11 in summer. Catechism in the afternoon. Benediction on the chief Festivals.

GLENUIG, in Moidart, *St Agnes'*, 1861. Sittings about 300.—Attended from Mingarry.

Public Service every third Sunday of the month at 12. Catechism and Rosary in the evening.

*UVA. BH. (W. est. Is. 1865)*

BARRA, *St Barr*, 1858. Sittings, 500.—Rev. John Macdonald, 1847.

Divine Service on Sundays and Holidays at 11½. Rosary and Catechetical Instruction in the evening during



the summer months. There is also Mass on Wednesdays and Fridays, and at certain periods every day of the week.

EIGG, 1844.—Rev. Alex. Gillis, 1839.

*Canna*.—Attended from Eigg.

#### SOUTH UIST.

ARDKENNETH, 1829.	}	Rev. Donald MacIntosh	1860
Sittings, 400.		Rev. Donald Mackay,	1870
BENBECULA, 1790. 400.			

Divine Service every Sunday and Holiday at 11½ in Ardkenneth and Benbecula. At Ardkenneth, Catechism and Catechetical Instruction after Mass on Sundays and Holidays. Mass on Wednesdays and Fridays at 9.

#### APPEAL TO THE CHARITABLE.

In Long Island, the largest of the outer Hebrides, are the united Missions of Ardkenneth and Benbecula, comprising the northern portion of the Island of South Uist and the Island of Benbecula. The united Congregations number over two thousand souls. They are all native Catholics, who have clung steadfastly to their faith through ages of persecution. Over forty years ago a Chapel and House were built at Ardkenneth, which, however, in the course of time fell into such a state of decay, that two years ago—to save them from utter ruin—it was found absolutely necessary to take measures for their thorough repair. This has been effected, but at an expense which weighs heavily on the poor Congregation, who, though most willing, are unable to liquidate the whole debt.

In Benbecula matters are still worse. With a very considerable Congregation, at a distance of six miles from Ardkenneth, the only Chapel it could boast of was a very old structure, which had, a few years ago, to be abandoned. In the meantime the Congregation have to meet for Divine Worship in a temporary shed. They have been hitherto attended by the Clergyman from Ardkenneth, always with inconvenience, sometimes with risk to himself, owing to a dangerous ford, and without being able to supply efficiently the spiritual wants of the Congregation. As it is proposed to form it into a separate and independent Mission, it is necessary to build a modest Chapel and House. The Catholics of Benbecula, are, however, if anything, in more straitened circumstances than their neighbours in South Uist. The Rev. DONALD MACINTOSH, who was appointed a few years ago to the charge of the united Missions, appeals now with confidence to the never-failing charity of the Catholic public; and though he is well aware of the constant strain on Catholic charity, still he hopes that the wants of his remote and struggling Missions will call forth the sympathies of those whom God has blessed with means.

*Harris*.—Attended occasionally from Ardkenneth.



BORNISH, St Mary's, 1837	400	} Rev. Alex. Campbell 1847 Rev. Donald M'Coll 1859
DALIBORG, St Peter's, 1868	400	
ERISKA, St Michael's, 1852	300	

Divine Service on all Sundays and Holidays in Bornish at 11; in Daliborg on all Sundays and Hollidays at the same hour, except every third Sunday, when there is Public Service in the Isle of Eriska.

#### RENFREWSHIRE.

**BARRHEAD, St John's, 1841.** Sittings, 600.—Rev. John Macginnes, 1860.

Public Service on Sundays at 9 and 11 $\frac{1}{4}$ . Devotions and Benediction in the evening at 6 in summer and 5 in winter. On Holidays, Mass at 8 and 9, and on Week-days at 9.

**SCHOOLS.**—Sunday Schools held in Barrhead and Nitshill are numerous attended. Week-day Schools are largely attended in the same places. The Barrhead School has received a very important addition, by which double the number of children can be amply accommodated, and it is in a flourishing condition.

**RELIGIOUS SOCIETIES.**—Carmelite Confraternity, Conference of St Vincent de Paul, Living Rosary Confraternity, Christian Doctrine Society, and Confraternity of St Patrick. There is also a Congregational Library.

**EAGLESHAM, St Bridget's 1858.** Sittings, 460.—Rev. Michael Cronin, 1853.

Divine Service on Sundays at 9 and 11 $\frac{1}{2}$ . On Holidays and Week-days, Mass at 8.

The Mission of Eaglesham comprises the villages of Busby, Newton-Mearns, and East Kilbride, in each of which is a Sunday School. In these villages Mass is celebrated once every three months, to give the old people an opportunity of approaching to the Sacraments.

There is a Day School in Busby, and another in Newton-Mearns.

GREENOCK,	} Rev. William Gordon, . 1831 Rev. Alexander Taylor, . 1867 Rev. Patrick Byrne. 1872
St Mary's, Patrick Street,	
1862. Sittings, 900.	

Public Service on Sundays at 8, 10, and 12; Evening Service at 7 on all Sundays from the first Sunday of Advent till after Easter; and Evening Service with Benediction, on the first and second Sunday of the month from Easter till Advent. On Holidays, Mass at 8, 9, and 11; and on Days of Devotion at 8 and 9.

**SCHOOLS.**—Two large Sunday Schools, at 3 P.M. Week-day.



Schools for boys and girls, in connection with Government well attended ; and Night Schools.

CARTSDYKE, St Lawrence, 1855. Sittings, 624.	} Rev. Michael Condon, . 1845 } Rev. John Crawford, . 1872
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Public Service on Sundays at 8½, 10, and 12 ; Vespers and Benediction on the first Sunday of each month ; Solemn Exercise of the Stations of the Cross on the second, Rosary on the third, and Vespers on the fourth Sunday at 6 P.M. ; Mass on Holidays at 9 and 10 ; on Week-days at 9 in winter and 8½ in summer.

There are two Sunday Schools from 5 to 6 P.M. ; also two Day Schools, both under Government inspection ; and two Night Schools.

The average attendance in the Boys' Day School in 1871-2 was 108, in the Girls', 161.—Summary of the Inspector's Report, May 28, 1872 :—*Boys' School* : "The children are well taught, and good discipline is maintained ;" *Girls' School* : "I was much pleased with the result of the examination. The efficiency of the School is well maintained."

By a Census taken in January-February, 1872, the Catholics of this Mission were found to be,—Families 654, with 620 under 5 years of age, 560 between 5 and 13 years, and 2176 over 13 years ; making a total of 3356, and an increase of 634 since the Census of 1869.

"To meet the religious and educational requirements of the people, the Rev. Mr Condon secured, in August, 1872, a central and commanding site, together with its valuable range of buildings—formerly the Renfrewshire Bank—at the cost of £3600. The purchase money will have to be paid in May 1873. Within seven weeks after the purchase, the Catholics of Greenock contributed over £700 (including £40 from Port Glasgow). But the debt will have to be still further reduced before the property can be applied to the purpose intended. It is confidently expected that the Catholics of Greenock will, on this occasion, meet with the generous Christian sympathy which they have so invariably extended to others.

"Any donations, subscriptions, &c., sent to the Rev. M. Condon, or to the Rev. John Crawford, Wood Cottage, Greenock, will be gratefully acknowledged."

"GLASGOW, Oct. 18th, 1872.

"I recommend the above appeal of the Rev. M. Condon to the charity of the faithful,

*UVA. BHSC. LEG.11-1 n°08* C. EYRE."

There is a Young Men's Society, and a Conference of the Brotherhood of St Vincent de Paul, and a Temperance Society.

HOUSTON, St Fillan's, 1841. Sittings, 300.— Rev. Eugene Small, 1849.



Public Service every Sunday at 9 and 12; on Holidays at 10 and on Week-days at 9.

JOHNSTONE, *St Margaret's*, 1852. Sittings, 400.—Rev. Hugh Chisholm, 1854.

Public Service every Sunday at 9 and 12. During the winter months, evening Devotions, followed by Benediction of B. Sacrament, always at 7½ P.M.

The Week-day Schools at Johnstone and Linwood (mixed), in connection with the Committee of Council on Education, have an average attendance of 160 scholars.

The Sunday Schools at Johnstone, Linwood, and Howood, held in premises belonging to the Mission, are attended by upwards of 320 children.

NEILSTON, *St Thomas'*, 1861. Sittings 350.—Rev. James M'Namara, 1862.

Public Service every Sunday at 9 and 11, on Holidays at 10, and on Week-days at 8. Rosary and Benediction every Sunday evening at 7½ in winter, and at 8 in summer.

SCHOOLS.—Sunday Schools are held in Neilston, Gateside, and West Arthurlie, and are attended by about 200 scholars. The Day and Evening Schools are connected with the Privy Council. The Day School has an average attendance of 75.

CONFRATERNITIES. — Living Rosary, Society of Christian Mothers, Carmelites, Daughters of Mary, and Brotherhood of St Vincent de Paul.

PAISLEY, <i>St Mirren's</i> , 1808. Sittings, 1000.	}	Rev. John M'Lachlan . . . 1850 Rev. Francis Jos. Hughes, . . 1870
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Public Service on Sundays at 8, 9½, and 11½ forenoon. Catechetical Instruction from 2 till 3 afternoon. Benediction of B. Sacrament on the first, third, and fourth Sundays of every month, and during the winter months every Sunday, at 6 P.M. On Holidays of Obligation, Mass at 9 and 10, and on Week-days at 8 and 9. The Confessionals are attended on Friday and Saturday evenings.

*St Mary's*, Queen Street, 1871. Sittings, 450.—Attended from *St Mirren's*.

Mass on Sundays at 9½, on Holidays of Obligation at 9.

*UVA. BHSC. LEG.11-1 n°0865*

SCHOOLS.—In Paisley there are four Catholic Day Schools—one for boys, one for girls, and two mixed—taught by certificated teachers. The attendance ranges from 520 to 600. There are Night Schools during the winter months.

The Sunday Schools are held in *St Mirren's* and *St Mary's* at 2 P.M., and are attended by more than 850 children.



POLLOKSHAWS, Church of St Mary Immaculate, 1865. Sittings, 800.—Rev. Bernard Tracy, 1859.

On Sundays, Public Service at 9 and 11½. School and Catechetical Instructions at 3. Evening Service—Lecture, followed by Benediction or the Rosary at 7. On Holidays of Obligation, Mass at 5 and 10; on other days, at 8.

The Day and Night Schools—one for boys, the other for girls—are in a prosperous state, and are conducted in connection with the Committee of Council on Education. The Sunday Schools are also in a favourable condition.

There were 1700 Easter Communicants.

PORT-GLASGOW, St John's, 1854. Sittings, 600.—Rev. Daniel Conway, 1857.

Public Service at 9 and 11¼ on Sundays; Catechism and Instruction at 2 in the afternoon, and Evening Devotions at 7. On Holidays, Mass at 10; and on Week-days at 8 in summer, and 9 in winter.

SCHOOLS.—There is a Day School under Government inspection, and a Night School during the winter months. There is also a Sunday School.

#### WIGTOWNSHIRE.

NEWTON-STEWART, St Ninian's, 1831. Sittings, 250.—Rev. Patrick T. O'Gorman, 1855.

Public Service on Sundays and Holidays at 12. Benediction on first Sunday of month, immediately after Mass. Instructions on the Christian Doctrine on Sundays at 3. During Advent and Lent, Rosary, followed by Lecture, at 5 P.M. On Week-days, Mass at 8½ in summer, and 9 in winter.

*Whithorn and Port-William.*—Attended alternately every third Sunday.

There is a Sunday School in Wigtown; attendance, 25.

STRANRAER, St Joseph's, 1853. Sittings, 400. Rev. John C. Canning, 1858.

Public Service every Sunday at 12; Christian Doctrine at 3, and Benediction at 7 P.M. Mass every morning at 9.

*UVA. BHSC. LEG. 11-1 n°0865*

SCHOOLS.—There is a Day School with an average attendance of 30; and there are Sunday Schools in Glenluce, Portpatrick, and Kirkmaiden—Stations attended from Stranraer.

*Glenluce.*—Public Service on the first Sunday of every month at 8½ A.M.



## ORDERS OR SOCIETIES.

## MEN.

JESUITS,.....	Glasgow.
PASSIONISTS,.....	Glasgow.
FRANCISCANS,.....	Glasgow.
VINCENTIANS,.....	Lanark.
MARIST BROTHERS,.....	Glasgow.

## WOMEN.

SISTERS OF MERCY,.....	1849, 31, Rose Street, Garnet Hill, Glasgow.
FRANCISCAN NUNS of the Immaculate Conception,...	{ 1849, 58 Charlotte Street, Glasgow. 1863, Abercromby Street, Glasgow. 1872, Inellan; Greenock.
NUNS OF THE GOOD SHEPHERD,	1851, Dalbeth House, Glasgow.
SISTERS OF CHARITY of St Vincent de Paul,.....	{ 1860, Lanark. 1860, Smyllum, Lanark. 1868, Coatbridge.
LITTLE SISTERS OF THE POOR,...	1862, 138 Garngad Hill, Glasgow.

## EDUCATIONAL AND CHARITABLE INSTITUTIONS.

ST ALOYSIUS' COLLEGE,.....	21 Dalhousie Steet, Garnet Hill, Glasgow.
ST MUNGO'S ACADEMY,.....	18 St Mungo Street, Glasgow.
CATHOLIC REFORMATORY, {	Boys—West Thorn, Parkhead, Glasgow. Girls—Dalbeth, Glasgow.
CATHOLIC INDUSTRIAL INSTITU- TION, for Boys and Girls,.....	{ 72 Abercromby St., Glasgow.
ST MARY'S ORPHANAGE,.....	Smyllum, Lanark.
CATHOLIC HOSPITAL,.....	Lanark.

## ECCLESIASTICAL STATISTICS.

Priests, {	Seculars, {	On the Mission, . . . . .	90	} 99	} 123,
		In Colleges, . . . . .	3		
		Unattached, . . . . .	6		
	Jesuits, . . . . .	7	} 24		
		Passionists, . . . . .		7	
Vincentians, . . . . .	4	} 6			
Franciscans, . . . . .	6				
Churches, Chapels, and Stations, . . . . .					105
Institutions, {	Educational, . . . . .				2
	Others, . . . . .				5
Congregational Schools, . . . . .					78
Certificated Teachers, . . . . .					54



### Northern District.

The Right Rev. JOHN MACDONALD, Bishop of Nicopolis, and Vicar Apostolic ; born 2d July 1818 ; ordained 4th November 1841 ; consecrated 24th February 1869.

*This District comprises Aberdeenshire, Banffshire, Cromartyshire, Inverness-shire (northern part), Morayshire, Nairnshire, Ross-shire, and Sutherlandshire.*

#### ABERDEENSHIRE.

The Right Rev. Dr MACDONALD, Vicar Apostolic.

<p>ABERDEEN, St Mary's of the Assumption, 1860. Sittings. 1200.</p>	}	<p>Rev. John Sutherland, 1846 Rev. William Stopani, 1854</p>
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Mass every morning at 8. On Sundays and Holidays Forenoon Service at 11 $\frac{1}{4}$ . Baptisms every Sunday and Wednesday at 2 P.M. Evening Service every Sunday at 6, consisting of Discourse, Benediction of the Blessed Sacrament, and Devotional Exercises.

Private Instructions are given every Wednesday from 6 to 9 P.M., and Confessions are heard every Friday and Saturday, and on the eves of all the Festivals, from 4 to 9 P.M.

ORPHANAGES.—There are two Catholic Orphanages situated in Constitution Street, the one for boys, the other for girls. They are under the management of the Apostoline Nuns of the Third Order of St Teresa. The Orphanages have attached to them a Chapel under the patronage of St Joseph.

SCHOOLS.—The Girls' Schools are under the tuition of the Franciscan Sisters. They have their Convent in Huntly Street, close by the Church of the Assumption, where also they keep a Boarding School and a Day School, in which young ladies are taught in the highest branches of education. They also teach the Poor and Infant Schools in Constitution Street. The Boys' School is under the charge of Mr Allwell, a Certificated Teacher, who has also Evening Classes of Mathematics and Drawing for more advanced students.

*Convent of the Sisters of Nazareth, Nazareth House, Cuparstone, Aberdeen.—Attended from St Mary's of the Assumption.*

In connection with the congregation of Aberdeen, is the Home of the Aged and Infirm Poor, under the charge of the Sisters of Nazareth. They receive into their Institution old and infirm men and women, as well as diseased and abandoned children. They are wholly dependent upon the charity of the Faithful for the support of the poor. Daily they beg through the town among all classes, and gratefully accept of alms in money, or broken food,



or cast-off clothes, all of which are most serviceable for the numerous family under their charge.

The Sisters have lately entered their new building at Cuparstone, about a mile from the centre of the town. A description of the House and Chapel could not be procured in time for this year's *Directory*.—The Sisters solicit the alms of the Faithful to defray the heavy expenses of the House, as also to support the aged and infirm poor of both sexes, and the diseased and abandoned children entrusted to them. The beautiful Chapel adjoining the building is the handsome offering of one most charitable individual of the Congregation.

**BALLOGIE, St Michael's, 1858.** Sittings, 70.—Rev. John Shaw, 1858.

Public Service every Sunday and Holiday of Obligation at 11, except the first Sunday of every month. Mass on Holidays at 10.

*Dee Castle, 1797.*—A Station where Divine Service is celebrated, on the first Sunday of every month, by the Clergyman from Ballogie.

**BRAEMAR, St Andrew's, 1839.** Sittings, about 400.—Rev. Donald Macrae, 1857.

Public Service on Sundays and Holidays at 11.

In this Congregation are two Schools—the one is kept in the old Chapel, the other at Inverey, a small village four miles farther up the country. Both are also used as Sunday Schools.

**FETTERNEAR, St John the Evangelist, 1859.** Rev. Geo. Wilson, 1858.

Public Service every Sunday and Holiday at 10½. Afternoon Service at 4.

**GLENGAIRN, 1868.** Sittings, 200.—Rev. Donald Kennedy, 1868.

Public Service at 11 every Sunday, except the first Sunday of the month.

*Corgarff, 1802.* Sittings, 150.—A Station attended on the first Sunday of the month from Glengairn.

**HUNTLY, St Margaret's, 1834.** Sittings, 400.—Rev. James Macdonald, 1864.

On Sundays Public Service at 11, Religious Instruction for the young at 3, Rosary at 7. On Holidays, Mass at 10, on other days, at 9.

There is a School attached to this Mission.

*Wardhouse.*—A private Chapel, attended from Huntly



INVERURIE, Church of the Immaculate Conception, 1852. Sittings, 200.—Rev. Charles Divine, 1860.

Public Service every Sunday at 11, on Holidays at 9, and on Week-days at 8½.

PETERHEAD, St Mary's, 1851. Sittings, 200.—Rev. Henry Gall, 1852.

Public Service every Sunday at 11. Catechetical Instruction and Rosary at 4 P.M.

STRICHEN.—Rev. William Smith, 1854.

Public Service every third Sunday at 11.

*Turriff*.—Attended every sixth Sunday from Strichen.

*Fraserburgh*.—Attended occasionally by the Clergyman from Strichen.

#### BANFFSHIRE.

BANFF, Our Lady of Mount Carmel, 1870. Sittings, 250. Rev. Æneas Chisholm, 1859.

Public Service on Sundays at 11; Rosary, (and during Advent and Lent, Stations of the Cross), at 6 P.M. On Holidays of Obligation, Mass at 10.

BUCKIE, St Peter's, 1857. Sittings, 600.—Rev. William Clapperton, 1844.

Public Service every Sunday and Holiday at 11. Mass on Wednesdays and Fridays in Lent and Advent, and throughout the year on all days of Devotion, and on other days as announced each Sunday.

The School, which is mixed, is now superintended by a Certificated Master, and has about 130 scholars.

CHAPELTOWN, Glenlivat, St Mary's, 1829. Sittings, 360.—Rev. James Glennie, 1837.

Public Service on Sundays at 10; Rosary or Stations of the Cross—Instructions, and Benediction at 4 in the afternoon. On Holidays, public Service at 10. On Week-days, Mass at 8½ in summer and at 9 in winter. Confessional attended every Saturday, and during the times of Indulgences, every day.

SCHOOLS.—In this Mission there are two Schools, the one for boys and the other for girls, each conducted by a Certificated Teacher.

Adjoining this Church is a Catholic Cemetery.

DUFFTOWN, }  
Our Lady of the Assumption, } Rev. John Kemp, 1850.  
1825. Sittings, 200. } Rev. William Farquhar, 1872.



Public Service on Sundays at 11, and on Holidays at 10; Mass on Week-days at 8. On all the principal Festivals Benediction of the Most Holy Sacrament at 7 P.M. Religious Instruction for the children in the School after Divine Service on Sundays.

There is a Day School (mixed).

**KEITH, St Thomas', 1831.** Sittings, 450.—Rev. Charles Tochetti, 1843.

Public Service on Sundays at 11 $\frac{1}{4}$ ; on Holidays of Obligation at 10. Mass on Week-days in summer at 8, in winter at 8 $\frac{1}{2}$ . On Sundays Catechetical Instruction in the School at 3; Service in the Church at 4. Benediction on the first Sunday of the month.

**SCHOOLS.**—The Sisters of Mercy have taken charge of the Day and Night Schools: They receive children, either as day scholars or as boarders, at their Convent in Back Street, Keith.

**PORTSOY, Church of the Annunciation, 1829.** Sittings, 150.—Rev. John M'Eachron, 1848.

Public Service at 11, every Sunday except the first Sunday of the month; on Days of Devotion at 8; during Advent, on Week-days at 8 $\frac{1}{2}$ , and on the Week-days of Lent at 8.

*Foggyloan.*—Attended on the first Sunday of the month from Portsoy.

The erection used for a Church here is a very miserable one, and has been for many years sadly in want of repairs.

The few poor people who attend this station can do little or nothing for it.

Should this notice meet the eye of any one able and willing either to repair the old building or replace it by a small and inexpensive new one, further and more particular information can be got on application to the Rev. J. M'Eachron, Portsoy.

**PRESHOME, St Gregory's, 1789.** Sittings, about 450.—Rev. John J. Kyle, 1855.

Public Service on Sundays and Holidays at 11, followed by Sermon, Catechising of the children, and Instruction in the Christian Doctrine. On Week-days, Mass at 9. On Wednesdays and Fridays in Advent and Lent, Mass at 10. On the principal Feasts, Vespers and Benediction at 3 $\frac{1}{2}$ .

**TOMBAE, Church of the Incarnation, 1829.** Sittings, 300.—Rev. Charles Macdonald, 1852.

Public Service every Sunday and Holiday at 11.

There is a Day School. Attached to this Church is a Cemetery.



TOMINTOUL, *St Michael's* 1837. Sittings, 368.—Rev William Mann, 1844.

Public Service every Sunday at 11, and on Holidays at 10. Sunday Afternoon Service—Rosary, Lecture, and Benediction, at 4 in summer, and 3 in winter. Stations of the Cross on Sunday afternoons in Advent and Lent. Devotions during the month of May at 5 P.M. Mass on Week-days at 8½.

The Angelus Bell is rung every day at eight, twelve, and nine o'clock.

SCHOOL.—There is a Day School taught by a Certificated Teacher and two pupil teachers.

In this Mission there are Confraternities of the Living Rosary, and of "All Souls."

A Mission was given here by FF. Livius and Morgan, O.S.S.R. It began on the fourth Sunday of Lent, and terminated by the erecting of the Mission Cross on Palm Sunday. The Clergyman and congregation of this Mission are greatly indebted to the zealous Fathers for all the good they have done in it. From an early hour till late at night, they laboured constantly and generously to carry out the intentions of their glorious Founder, *St Alphonsus*,—the sanctification and salvation of souls. The younger portion of the congregation was, equally with the older, the object of their great zeal. It was a pleasure to hear them instructing the young in their religious duties, with familiar phrase and well adapted story, explaining to them the different parts of Mass, and singing with them those pious hymns, whose air and words so easily excite devotion.

TYNETT, *St Ninian's*, 1772. Sittings, 250.—Rev. William Loggie, 1846.

Public Service on Sundays and Holidays at 11.

#### INVERNESS-SHIRE (*Northern Parts*).

BEAULY, 1864. Sittings, 350.—Rev. Donald M'Kenzie, 1851.

Public Service on Sundays at 11; on Holidays at 10½; Sunday School at 3. Afternoon Service at 4. Benediction of B. Sacrament every Sunday afternoon. Mass on Week-days as announced every Sunday.

The Congregational School, which is attended by 30 children, continues to maintain its high character.

ESKADALE, *St Mary's*, 1826. Sittings, 600.—Rev. Colin C. Grant, 1855. *UVA. BHSC. LEG.11-1 n°0865*

Public Service on Sundays and Holidays at 11.

Contiguous to this Church is a Catholic Cemetery, and at a short distance, a School, conducted by a certificated mistress.

*Fort-George*.—A Station attended from Nairn.



Public Service on Sundays at 12, in the Garrison Chapel.

GLENMORRISTON, 1841. Sittings, 100.—Attended every third Sunday by the Rev. Alexander Bisset, from Stratherrick. Public Service at 11.

INVERNESS, St Mary's, 1837. Sittings, 400.—Rev. William Dawson, 1845.

Public Service on Sundays at 11; School, Catechetical Instructions, and Rosary, at 2; Vespers, Lecture, and Benediction of the Most Holy Sacrament at 7 P.M. On Holidays of Obligation, Mass at 10. On Week-days, Mass at 8; during the short days in winter at 8½.

In this town there is a School connected with the Chapel, and a Convent of the Franciscan Nuns of the Immaculate Conception, from the parent House of Charlotte Street, Glasgow. The Religious take charge of the School.

\* \* See *Advertisement*.

MARYDALE, Our Lady and St Bean, 1868. Sittings, 400.—Rev. Allan Macrae, 1861.

Public Service on Sundays and Holidays at 11; on Days of Devotion, Mass at 10; on Week-days at 8½, and in winter at 9.

STRATHERRICK, Church of the Immaculate Conception, 1859. Sittings, 130.—Rev. Alexander Bisset, 1864.

Public Service at 11 on two consecutive Sundays, the Clergyman being absent every third Sunday at Glenmorrison.

#### MORAYSHIRE.

ELGIN, St Sylvester's, 1844. Sittings, 250.—Rev. John Thomson, 1846.

Public Service on Sundays at 11¼; Christian Doctrine and Catechetical Instruction in the school at 3; Lecture, Rosary, Hymns sung by the Children at 4 P.M. At the same hour, Benediction on the first Sunday of every month, and on the Sundays within the Octave of the principal Festivals.

On Holidays of Obligation, Mass at 10.

On Week-days, Mass at 8; during the short days in winter at 8½.

A Catholic School has been for some time opened in the town under the charge of a Community of Sisters of Mercy.

Excellent Schools have now been provided, and into these the children were transferred on the 13th of May. The School is under Government inspection, and H. M. Inspector reports of the teaching in terms of the highest commendation.



In their efforts to secure a Catholic education to the young of both sexes, these good Religious have been already successful in no small degree; and should their efforts be aided by the charity of a Catholic public, they bid fair to prove an invaluable blessing to the town and neighbourhood.

FOCHABERS, 1828. Sittings, 334.—Rev. Peter John Weir, 1857.

Public Service on Sundays and Holidays at 11; Rosary at 3. On Week-days, Mass at 9.

#### N A I R N S H I R E.

NAIRN, *St Mary's*, 1864. Sittings, 150.—Rev. John Cameron, 1867.

Public Service on Sundays at 9 $\frac{3}{4}$ , and on Holidays at 9. On days of Devotion and on other Week-days, Mass at 8 $\frac{1}{2}$ .

#### R O S S - S H I R E.

DORNIE, in Kintail, *St Duthac's*, 1861. Sittings, 170.—Rev. Alexander Forbes, 1871.

Public Service on Sundays at 11. Benediction after Mass. Christian Doctrine, Rosary, Hymns sung by the children at 4 $\frac{1}{2}$ . Mass on Holidays at 9 $\frac{1}{2}$ , on Week-days at 7 $\frac{1}{2}$ .

Here a small Community of Sisters of Mercy have established themselves, with the object of conducting a School. The locality is eminently poor; and any help to enable the Religious to successfully conduct the school, or to provide for the frequently pressing wants of the poor population which surrounds them, will be most gratefully accepted.

H. M. Inspector reports that the children are well and intelligently taught, that discipline is well and kindly maintained, and that the result of the examination was most satisfactory.

*Invergordon*.—A Station attached to *Beauly*. Mass on the second Tuesday of each month at 10.

At *Dingwall*, *Invergordon*, *Tain*, and *Cromarty*, there are nearly 100 Catholics. There is no Chapel in any of these towns. Mass is said at *Invergordon* and sometimes at *Cromarty*, in a private house.

#### C A I T H N E S S - S H I R E.

WICK, *St Joachim's*, 1837. Sittings, 250.—Rev. Donald Chisholm, 1871.

Public Service on Sundays and Holidays at 11; Catechism and Rosary at 2 $\frac{1}{4}$ . Instructions and Devotions at 6 P.M. Mass on Week-days at 9.



THURSO,	}	Attended from Wick	
KIRKWALL, in the Orkneys			by the
LERWICK, Shetland Islands			Rev. Donald Chisholm.

## CONVENTS.

THE FRANCISCAN NUNS,	}	1856	.	.	Aberdeen.
Branch-houses from Glasgow		1854	.	.	Inverness.
THE DAUGHTERS OF NAZARETH, 1862,					Aberdeen.
THE APOSTOLINE NUNS, 1866,					Aberdeen.
THE SISTERS OF MERCY, 1870,					Dornie.
„ „ 1871,					Elgin.
„ „ 1872,					Keith.

## ECCLESIASTICAL STATISTICS.

Priests,	{	On the Mission,	.	.	.	.	31	}	35
		In Colleges,	.	.	.	.	4		
Churches, Chapels, and Stations,			.	.					42
Convents,			.	.	.	.			7
Congregational Schools,			.	.	.	.			19



ALPHABETICAL LIST.  
OF THE  
**CATHOLIC CLERGY OF SCOTLAND,**  
WITH THEIR ADDRESSES.

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ARCHBISHOP AND BISHOPS.

- EYRE, Most Rev. CHARLES, Archbishop of Anazarba, Administrator Apostolic of Western District; 248 West George Street, Glasgow.  
STRAIN, Right Rev. JOHN, Bishop of Abila, V.A. of Eastern District; St Mary's, Broughton Street, Edinburgh.  
MACDONALD, Right Rev. JOHN, Bishop of Nicopolis, V.A. of Northern District; Huntly Street, Aberdeen.

PRIESTS.

- BENNETT, William; 11 Oak Street, Glasgow.  
Beurms, Francis; Lochee, by Dundee.  
Bissett, Alexander; Gortlick, by Inverness.  
Bissett, Alexander; Dumfries.  
Black, John; Dunoon.  
Bonnyman, James; 33 Duke Street, Glasgow.  
Bradshaw, Edward; 116 Constitution Street, Leith.  
Bric, Jeremiah; Jedburgh.  
Buckley, Jer. Jos.; 17 Great Hamilton Street, Glasgow, S.  
Buelens, Innocent; 205 Cumberland Street, Glasgow, S.  
Burns, James; Rothesay.  
Butti, Brendan; 205 Cumberland Street, Glasgow, S.  
Byrne, Martin J.; Broxburn. *V.A. B.H.S.C. CEG. 11-1 n°0865*  
Byrne, Patrick; Patrick Street, Greenock.  
CAMERON, James; Maryhill, by Glasgow.  
Cameron, John; Scots College, Valladolid, Spain.  
Cameron, John; Nairn.



- Campbell, Alexander ; Bornish, by Lochmaddy.  
 Campbell, James A. ; Scots College, Rome.  
 Canning, John C. ; Stranraer.  
 Cardwell, Richard ; 17 Lauriston Street, Edinburgh.  
 Carlin, Thomas ; Cumnock.  
 Carmichael, Donald ; 68 Abercromby Street, Glasgow.  
 Carmichael, John ; Nethergate, Dundee.  
 Carmichael, William ; 52 Great Clyde Street, Glasgow.  
 Carmont, John ; Blairgowrie.  
 Carroll, Antony ; 36 Parson Street, Glasgow.  
 Carruthers, Henry ; Bathgate.  
 Carter, Camillus ; 36 Parson Street, Glasgow.  
 Cassin, Mortimer ; Carluke.  
 Caven, William ; 58 Charlotte Street, Glasgow.  
 Celetti, Vincent ; Campbeltown.  
 Chisholm, Æneas ; Banff.  
 Chisholm, Donald ; Wick.  
 Chisholm, Hugh ; Johnstone, by Paisley.  
 Chisholm, Valentine ; 36 Portugal Street, Glasgow.  
 Clapperton, James ; Peebles.  
 Clapperton, Robert ; Nethergate, Dundee.  
 Clapperton, William ; Buckie.  
 Cleary, James ; 40 North Woodside Road, Glasgow.  
 Condon, Michael ; Wood Cottage, Greenock.  
 Conway, Daniel ; Port-Glasgow.  
 Conway, James P. ; Springburn, by Glasgow.  
 Cowie, John ; Scots College, Valladolid, Spain.  
 Crawford, John ; Wood Cottage, Greenock.  
 Cronin, Michael ; Eaglesham, by Glasgow.  
 Cumming, Peter.  
 DANAHER, Francis ; Duntocher, by Glasgow.  
 Danaher, James ; Hamilton.  
 D'Arcy, William.  
 Dawson, William ; Inverness.  
 Dickenson, John ; 52 Great Clyde Street, Glasgow.  
 Dillon, William ; 68 Abercromby Street, Glasgow.  
 Divine, Charles ; Inverurie, Aberdeenshire.  
 Dixon, Walter ; Govan, by Glasgow.  
 Doherty, Daniel ; St Mary's, Kinnoull, Perth.  
 Donlevy, James ; Alloa.  
 Dooley, Christopher ; Lanark.  
 Doud, John ; Dumbarton.  
 Downie, William ; New Abbey, by Dumfries.  
 Doyle, Thomas ; St Mary's, Kinnoull, Perth.  
 Dwyer, John ; 11 Oak Street, Glasgow.  
 ELLIS, Thomas ; Dalhousie Street, Garnet Hill, Glasgow.



- FANNING, James ; 40 North Woodside Road, Glasgow.  
Farquhar, William ; Dufftown.  
Fay, Patrick ; Lochee, by Dundee.  
Fleming, Andrew ; Blairs College, by Aberdeen.  
Forbes, Alexander ; Dornie, by Lochalsh.  
Forbes, Don. ; Bunroy Cottage, Bunroy, by Fort-William.  
Forbes, James.  
Forbes, Peter ; Kilmarnock.  
Fox, Michael, D.D. ; Alexandria, by Glasgow.  
Foxwell, Antony ; Dalhousie Street, Garnet Hill, Glasgow.  
Foxwell, Joseph ; Galashiels.  
Fryer, Leonard ; 36 Parson Street, Glasgow.  
GALL, Henry ; Peterhead.  
Gallagher, Daniel ; Bridge Street, Partick, by Glasgow.  
Gallagher, Hugh ; Dalmellington, by Ayr.  
Gallagher, William ; Bridge Street, Partick, by Glasgow.  
Galvin, John Joseph ; Kilsyth.  
Geddes, William ; Broughton Street, Edinburgh.  
Gibney, James ; 116 Constitution Street, Leith.  
Gillis, Alexander ; Eigg, Arisaig, by Fort-William.  
Gillis, Duncan ; Larkhall, by Hamilton.  
Gilmour, James ; Loyola Place, Wishaw.  
Glancy, James ; 52 Great Clyde Street, Glasgow.  
Glennie, James ; Chapeltown, by Ballindalloch.  
Goldie, Antony ; Larch Street, Dundee.  
Gordon, Alexander ; Dalbeattie.  
Gordon, William ; Patrick Street, Greenock.  
Grady, William ; Haddington.  
Grant, Alexander, D.D. ; Scots College, Rome.  
Grant, Colin C. ; Eskadale, by Beaully.  
Grant, Peter A.  
Grant, P. Joseph ; Rector of Blairs College, Aberdeen.  
Grant, Robert ; Shotts, by Glasgow.  
Grogan, John ; Fauldhouse, by Greenburn.  
HALL, Francis ; St Mary's, Kinnoull, Perth.  
Hallinan, William ; Saltcoats.  
Hanly, Patrick.  
Hannan, Edward J. ; South Gray's Close, Edinburgh.  
Hare, Joseph Bernard ; Kirkcaldy.  
Healy, Patrick ; Arbroath.  
Higgins, Nicholas ; 36 Parson Street, Glasgow.  
Hog, Archibald F. X. ; Milngavie, by Glasgow.  
Holder, Joseph ; 30 Forebank Road, Dundee.  
Hooker, Cuthbert ; 36 Parson Street, Glasgow.  
Horgan, Michael P. ; 36 Portugal Street, Glasgow.  
Hughes, Fran. Jos. ; Paisley.



- KEANE, Thomas ; Irvine.  
 Kelly, Xavier ; 36 Parson Street, Glasgow.  
 Kemp, John ; Dufftown.  
 Kennedy, Donald ; Cean-na-Craig, by Ballater.  
 Kenners, Emmanuel ; 205 Cumberland Street, Glasgow, S  
 Kerr, John ; Dalbeth, Glasgow.  
 Kerr, Thomas ; Dalry.  
 Kyle, John J. ; Preshome, Enzie, by Fochabers.  
 LANS, J. B. ; St Mary's, Kinnoull, Perth.  
 Law, Augustus ; Dalkeith.  
 Lea, William ; Dalhousie Street, Garnet Hill, Glasgow.  
 Livius, Thomas : St Mary's, Kinnoull, Perth.  
 Loggie, William ; Tynett, by Fochabers.  
 Lomax, Walter ; Galashiels.  
 M'BREARTY, George ; Eastmuir, by Glasgow.  
 M'Cartney, David ; Castle-Douglas.  
 M'Cartney, James ; Linlithgow.  
 M'Cay, John ; Loyola Place, Wishaw.  
 M'Coll, Donald ; Bornish, by Lochmaddy.  
 M'Dermott, Augustine ; 30 Forebank Road, Dundee.  
 Macdonald, Angus ; 11 Oak Street, Glasgow.  
 Macdonald, Archibald ; Dumfries.  
 Macdonald, Charles ; Tombae, by Ballindalloch.  
 Macdonald, Charles ; Mingarry, Lochshiel, by Strontian.  
 Macdonald, Coll ; Fort-Augustus.  
 Macdonald, David ; Scots College, Valladolid, Spain.  
 Macdonald, Donald ; Glenfinnan, by Fort-William.  
 Macdonald, Hugh ; Kilbirnie, by Beith.  
 Macdonald, James ; West Park Street, Huntly.  
 Macdonald, John ; Barra, by Lochmaddy.  
 Macdonald, John ; Fort-William.  
 Macdonald, Stodart ; South Gray's Close, Edinburgh.  
 Macdougall, Donald ; Bunroy, by Fort-William.  
 Maceachen, Donald ; 552 St Vincent Street, Glasgow.  
 Maceachron, John ; Portsoy.  
 MacFarlane, Angus ; 248 West George Street, Glasgow.  
 Macginnes, James ; Larch Street, Dundee.  
 Macginnes, John ; Barrhead, by Glasgow.  
 Macinnes, Donald ; Bracara, Arisaig, by Fort-William.  
 Macintosh, Donald ; Ardkenneth, by Lochmaddy.  
 Macintosh, Donald ; Blairs College, by Aberdeen.  
 M'Intosh, James ; *W.A. B.N.S.C. & E.G. 11-1 n°0865*  
 M'Intosh, William ; Arisaig, by Fort-William.  
 Mackay, Donald ; Drimnin, by Fort-William and Corran.  
 Mackay, Donald ; Ardkenneth, by Lochmaddy.  
 Mackenzie, Donald ; Beaully.



- Mackerrell, Francis ; Dunfermline.  
 Mackintosh, Donald ; 36 Portugal Street, Glasgow.  
 Maclachlan, John ; Paisley.  
 Maclachlan, Paul ; Stirling.  
 Maclaughlin, Patrick ; Ayr.  
 Macleod, John G. ; 40 North Woodside Road, Glasgow.  
 Macmanus, Patrick ; 30 Forebank Road, Dundee.  
 Macnamara, James ; Neilston, by Glasgow.  
 Macrae, Allan ; Marydale, by Beaully.  
 Macrae, Donald ; Braemar, by Ballater.  
 Magee, Stephen ; 36 Parson Street, Glasgow.  
 Magini, John H. ; Lennoxton, by Glasgow.  
 Maguire, James ; Dalhousie Street, Garnet Hill, Glasgow.  
 Maher, John ; Lanark.  
 Mann, William ; Tomintoul, by Ballindalloch.  
 Milne, James ; Mossend, by Bellshill.  
 Morgan, Henry ; St Mary's, Kinnoull Hill, Perth.  
 Mullen, Michael ; Lanark.  
 Munro, Alexander ; 52 Great Clyde Street, Glasgow.  
 Murphy, Henry ; 33 Duke Street, Glasgow.  
 Murphy, John ; 30 Forebank Road, Dundee.  
 NOONAN, Edward ; 68 Abercromby Street, Glasgow.  
 Nugent, Daniel ; 36 Parson Street, Glasgow.  
 O'CARROLL, Thomas A. ; Nethergate, Dundee.  
 O'Donnell, Alexander ; Falkirk.  
 O'Dwyer, John ; Cunnock.  
 O'Dwyer, Morgan ; 116 Constitution Street, Leith.  
 O'Gorman, Patrick T. ; Newton-Stewart.  
 O'Keefe, Michael ; Coatbridge, by Glasgow.  
 O'Loughlan, Malachy ; 205 Cumberland Street, Glasgow, S.  
 O'Shaughnessy, William ; Girvan.  
 PAUL, Charles ; Crieff.  
 Paul, James ; Blairs College, Aberdeen.  
 Pearson, George ; 17 Lauriston Street, Edinburgh.  
 Pope, John ; 17 Lauriston Street, Edinburgh.  
 Power, David ; Govan, by Glasgow.  
 Prendergast, John ; Bathgate.  
 REID, Alexander ; Helensburgh.  
 Reid, Charles ; Helensburgh.  
 Rigg, George ; Broughton Street, Edinburgh.  
 Robertson, A. ; West Thorn Reformatory, Parkhead, by  
 Glasgow. *UVA. BHSC. LEG. 11-1 n° 0865*  
 Rothwell, Oswald ; 36 Parson Street, Glasgow.  
 Rowson, S.B. ; Dumbarton.  
 SCHULTE, Bertrand ; 205 Cumberland Street, Glasgow, S.  
 Shaw, John ; Rutherglen, by Glasgow.



- Shaw, John ; St Michael's, Marywell, by Aboyne.  
 Sheedy, Edmund ; 141 Abercromby Street, Glasgow.  
 Sheedy, John ; Fermoy, Co. Cork, Ireland.  
 Small, Eugene ; Houston, by Paisley.  
 Smith, Andrew ; Inzievar, Oakley, by Dunfermline.  
 Smith, George J. ; Rothesay.  
 Smith, James A. ; Blairs College, Aberdeen.  
 Smith, John ; Portobello.  
 Smith, Wm., D.D. ; Perth.  
 Smith, William ; Strichen, by Aberdeen.  
 Stein, John ; Lanark.  
 Stopani, William ; Huntly Street, Aberdeen.  
 Stuart, John ; 68 Abercromby Street, Glasgow.  
 Sutherland, John ; Huntly Street, Aberdeen.  
 TAGGART, Patrick ; Hawick.  
 Taylor, Alexander ; Patrick Street, Greenock.  
 Thomson, John ; Elgin.  
 Thomson, William ; Dalkeith.  
 Tochetti, Charles ; Keith.  
 Tracy, Bernard ; Pollokshaws, by Glasgow.  
 Turner, William ; South Gray's Close, Edinburgh.  
 VAN BAER, Herman ; Maryhill, by Glasgow.  
 Vanden Noort, J. A. C. ; Coatbridge, by Glasgow.  
 Vaughan, Edmund ; St Mary's, Kinnoull, Perth.  
 Verhagen, Martin ; 205 Cumberland Street, Glasgow, S.  
 WALKER, Donald ; Laggan, by Kingussie.  
 Ward, Peter ; Denny.  
 Weir, Peter John ; Fochabers.  
 Williams, Thomas ; 17 Lauriston Street, Edinburgh.  
 Wilson, George ; Fetternear, by Inverurie, Aberdeenshire.

ALPHABETICAL INDEX OF CHURCHES, CHAPELS,  
AND STATIONS.

	PAGE		PAGE		PAGE
Abbotsford,.....	93	Balerno, .....	89	Bracara, .....	113
Aberdeen, .....	121	Balfron,.....	95	Braemar, .....	122
Airdrie, .....	102	Ballogie,.....	122	Brechin, .....	87
Alexandria,.....	111	Balmore,.....	95	Broxburn,.....	89
Alloa,.....	80	Banff,.....	123	Buckie,.....	123
Annan, .....	82	Barra, .....	114	Bunroy,.....	113
Anstruther, ....	83	Barrhead,.....	116	Campbeltown,...	107
Arbroath,.....	87	Bathgate,.....	89	Canna,.....	115
Ardkenneth, ....	115	Beaully,.....	125	Carfin,.....	107
Arisaig,.....	114	Benbecula,.....	115	Carluke, .....	103
Auchterarder,...	91	Blairgowrie, ....	91	Carstairs, .....	103
Ayr,.....	108	Blairs College,..	88	Castle-Douglas,.	88
Badenoch,.....	113	Bornish, .....	116	Chapelhall, .....	103



	PAGE		PAGE		PAGE
Chapelton,.....	123	Girvan,.....	109	Largs,.....	111
Coatbridge,.....	103	<i>Glasgow</i> —		Larkhall,.....	105
Corgarff,.....	122	St Andrew's,..	97	Lauder,.....	80
Cowdenbeath,..	83	St Alphonsus',	98	Leith,.....	79
Crieff,.....	91	St Francis', ...	102	Lennoxton,....	94
Cromarty.....	127	St John's,.....	98	Lesmahagow,....	105
Cumnock,.....	108	St Joseph's,...	99	Leven,.....	83
Cupar-Fife,.....	83	St Aloysius',..	99	Linlithgow,.....	90
Dalbeattie,.....	88	St Mary's,.....	99	Lochee,.....	86
Dalbeth,.....	102	St Mungo's, ...	100	Lochgelly,.....	83
Daliborg,.....	116	St Patrick's,...	101	Lockerbie,.....	82
Dalkeith,.....	80	St Vincent's,..	101	Marydale,.....	126
Dalmellington, .	109	Poor-Houses,	101	Maryhill,.....	105
Dalry,.....	109	Glencoe,.....	108	Maybole,.....	109
Dee Castle,.....	122	Glenfinnan,.....	114	Medlam,.....	93
Denny,.....	94	Glengairn,.....	122	Methven,.....	91
Dornie,.....	127	Glenluce,.....	119	Milngavie,.....	95
Doune,.....	92	Glenmorrison ..	126	Mingarry,.....	114
Drimnin,.....	107	Glenquoich,.....	114	Montrave,.....	83
Dufftown,.....	123	Glenuig,.....	114	Montrose,.....	87
Dumbarton,.....	112	Govan,.....	104	Mossend,.....	103
Dumfries,.....	81	Greenlaw,.....	80	Muirkirk,.....	109
Dunbar,.....	87	<i>Greenock</i> —		Nairn,.....	127
<i>Dundee</i> —		St Mary's,.....	116	Neilston,.....	118
St Andrew's,	84	St Lawrence's,	117	New Abbey,....	88
St Mary's,.....	85	Haddington,....	87	Newton-Stewart	119
St Joseph's,...	86	Hamilton,.....	104	N. Berwick,.....	87
Dunfermline, ...	83	Harris,.....	115	Oakley,.....	83
Dunoon,.....	108	Hawick,.....	92	Oban,.....	108
Dunse,.....	80	Helensburgh, ...	112	Orkneys,.....	128
Duntocher,.....	112	Houston,.....	117	Paisley,.....	118
Eaglesham,.....	116	Huntly,.....	122	Partick,.....	106
Eastmuir,.....	104	Huntlyburn,....	93	Pathhead,.....	80
<i>Edinburgh</i> —		Invergordon,....	127	Peebles,.....	90
St Mary's,.....	77	Inverkip,.....	111	<i>Perth</i> —	
St Patrick's,...	77	Inverness,.....	126	St John's,.....	90
Sacred Heart,	78	Inverurie,!. ..	123	St Mary's,.....	91
St Margaret's,	79	Irvine,.....	109	Peterhead,.....	123
Eigg,.....	115	Jedburgh,!. ..	92	Pollokshaws, ...	119
Elgin,.....	126	Johnstone,.....	118	Port-Glasgow,...	119
Eriska,.....	116	Keith,.....	124	Portobello,.....	79
Eskadale,.....	125	Kelso,.....	92	Portree,.....	108
Falkirk,.....	94	Kilbirnie,.....	110	Portsoy,.....	124
Fauldhouse,.....	89	Kilmarnock,....	110	Port-William,...	119
Fetternear,.....	122	Kilsyth,.....	95	Preshome,.....	128
Fochabers,.....	127	Kilwinning,....	110	Queensferry,....	90
Foggyloan,.....	124	Kingairloch,....	108	Ratho,.....	89
Forfar,.....	87	Kingussie,.....	113	Reformatory,....	102
Fort-Augustus, ..	123	Kirkcaldy,.....	111	Rothesay,.....	111
Fort-George,....	125	Kirkconnell,....	88	Rutherglen,....	106
Fort-William,...	114	Kirkcudbright, .	88	St Andrews,....	83
Fraserburgh,....	123	Kirkintilloch, ...	94	Saltcoats,.....	111
Galashiels,.....	93	Knoydart,.....	113	Selkirk,.....	93
Gatehouse,.....	88	Lanark,.....	104	Shetland,.....	128



Shotts, .....	106	Terregles, .....	89	Tynnett, .....	125
Springburn, .....	107	Tobermory, .....	108	Unachan, .....	113
Stirling, .....	93	Tombae, .....	124	Wardhouse, .....	122
Stornoway, .....	108	Tomintoul, .....	125	West-Calder, .....	89
Stranraer, .....	119	Torrance, .....	95	Whithorn, .....	119
Strathaven, .....	105	Tranent, .....	79	Wick, .....	127
Strathblane, .....	95	Traquair, .....	90	Wilsontown, .....	106
Stratherrick, .....	126	Troon, .....	108	Wishaw, .....	107
Strichen, .....	123	Tullymet, .....	92	Woodhill, .....	92
Tarbert, .....	113	Turriff, .....	123		

## STATISTICS FOR 1873.

## EASTERN DISTRICT.

	Baptisms.	Confirma- tions.	Mar- riages.
	1871.	1871.	1871.
<i>Edinburgh—</i>			
St Mary's, . . . . .	147	—	24
St Patrick's, . . . . .	449	—	57
Sacred Heart, . . . . .	210	—	24
Leith, . . . . .	185	—	25
Portobello, . . . . .	—	—	—
Dalkeith, . . . . .	95	—	12
Alloa, . . . . .	28	107	—
Dumfries and Annan, . . . . .	134	—	20
Cupar-Fife, . . . . .	—	—	—
Dunfermline, . . . . .	36	—	3
Kirkcaldy, . . . . .	47	54	1
Oakley, . . . . .	—	—	—
<i>Dundee—</i>			
St Andrew's, . . . . .	504	279	75
St Mary's, . . . . .	330	—	53
St Joseph's, mixed with St Andrew's.			
Lochee, . . . . .	128	287	21
Arbroath, . . . . .	42	—	1
Haddington, . . . . .	68	—	14
Blairs, . . . . .	2	—	—
Dalbeattie, . . . . .	—	—	—
Castle-Douglas, &c., . . . . .	34	—	4
New Abbey, . . . . .	5	—	—
Bathgate, &c., . . . . .	140	—	21
Broxburn, . . . . .	63	—	9
Fauldhouse, . . . . .	—	—	—
Linlithgow, . . . . .	37	—	3
Peebles, &c., . . . . .	16	—	1
Perth, &c., . . . . .	70	145	9
Crieff, . . . . .	19	—	7
Blairgowrie, . . . . .	28	—	2
Hawick, . . . . .	21	80	2
Jedburgh and Kelso, . . . . .	31	—	3
Galashiels, &c., . . . . .	68	—	11
Stirling, . . . . .	92	137	10
Denny, . . . . .	41	—	4



	Baptisms.	Confirma- tions.	Mar- riages.
	1871.	1871.	1871.
Falkirk, . . . . .	—	48	22
Lennoxton, . . . . .	80	—	14
Kilsyth, . . . . .	72	—	1
Milngavie, . . . . .	31	—	4

## WESTERN DISTRICT.

<i>Glasgow—</i>			
St Andrew's, . . . . .	570	228	104
St Alphonsus', . . . . .	417	251	70
St John's, . . . . .	458	288	69
St Joseph's, . . . . .	435	423	54
St Aloysius', . . . . .	—	—	—
St Mary's, . . . . .	889	—	119
St Mungo's, . . . . .	438	—	75
St Patrick's, . . . . .	426	—	76
St Vincent's, . . . . .	—	600	—
St Francis', . . . . .	—	—	—
Airdrie, . . . . .	236	—	35
Carluke, . . . . .	21	—	4
Chapel Hall, &c., . . . . .	155	412	26
Coatbridge, . . . . .	345	643	51
Eastmuir, . . . . .	165	488	24
Govan, . . . . .	125	—	18
Hamilton, . . . . .	109	—	17
Lanark, . . . . .	65	—	5
Maryhill, . . . . .	—	—	—
Partick, . . . . .	141	—	27
Rutherglen, . . . . .	135	—	19
Shotts, . . . . .	67	—	11
Springburn, . . . . .	—	—	—
Strathaven, . . . . .	56	225	12
Wishaw, . . . . .	189	—	24
Campbeltown, . . . . .	15	—	1
Drimnin, . . . . .	6	—	—
Dunoon, . . . . .	—	—	—
Ayr, . . . . .	92	—	18
Cumnock, &c., . . . . .	114	—	10
Dalmellington, . . . . .	—	—	—
Dalry, . . . . .	40	132	6
Girvan, . . . . .	25	—	3
Irvine, . . . . .	54	—	11
Kilbirnie, . . . . .	68	—	9
Kilmarnock, . . . . .	177	—	18
Largs, . . . . .	—	—	—
Saltcoats, . . . . .	63	185	8
Rothsay, . . . . .	41	—	3
Alexandria, . . . . .	42	217	19
Dumbarton, . . . . .	—	—	—
Duntocher, . . . . .	72	—	9
Helensburgh, . . . . .	—	—	—
Kirkintilloch, mixed with Lennoxton.	—	—	—
Badenoch, . . . . .	11	—	1



	Baptisms.	Confirma- tions.	Mar- riages.
	1871.	1871.	1871.
Bracara, N. Morar, . . . . .	16	—	10
Bunroy, . . . . .	12	—	6
Mingarry, Moidart, . . . . .	25	—	3
Fort-Augustus, . . . . .	—	—	—
Fort-William, . . . . .	9	—	—
Glenfinnan, . . . . .	2	—	—
Arisaig, . . . . .	19	—	2
Barra, . . . . .	51	—	7
Eigg and Canna, . . . . .	—	—	—
Ardkenneth, &c., . . . . .	—	—	—
Bornish, &c., . . . . .	—	—	—
Barrhead, . . . . .	94	373	13
Eaglesham, . . . . .	41	—	7
<i>Greenock</i> —			
St Mary's, . . . . .	376	531	58
St Lawrence's, . . . . .	238	—	35
Houston, . . . . .	—	—	—
Johnstone, . . . . .	114	—	15
Neilston, . . . . .	48	—	4
Paisley, . . . . .	295	237	57
Pollokshaws, . . . . .	143	133	—
Port-Glasgow, . . . . .	—	—	—
Newton-Stewart, . . . . .	27	112	7
Stranraer, . . . . .	25	84	1

## Colleges.

### ST MARY'S COLLEGE, BLAIRS.

*Founded 2d June 1829.*

		ORDAINED
<i>President,</i>	Very Rev. Peter Jos. Grant, . . . . .	1848
<i>Professors,</i>	{ Rev. James A. Smith, . . . . .	1866
	{ Rev. Donald M'Intosh, . . . . .	1868
	{ Rev. James Paul, . . . . .	1872
<i>Procurator,</i>	Rev. Andrew Fleming, . . . . .	1850

Number of Students, 52.

N.B.—*For the Course of Studies, Terms of Admission, &c., see Advertisement at the end of the Directory.*

### FOREIGN COLLEGES CONNECTED WITH THE SCOTTISH MISSION.

ROME, 1600.—Rev. Alexander Grant, D.D., *Rector*, 1834.—Rev. James A. Campbell, *Vice-Rector*, 1865. Number of Students, 8.

PARIS, 1326, and DOUAY, 1594.—The College-house in Paris is not occupied by the Scottish students, who are educated in the French ecclesiastical establishments, and at the English Benedic-



tine College of Douay. Number of Students in Douay and Paris, 18.

SPAIN.—College founded at Madrid in the year 1627, translated to Valladolid, 31st May 1771.

Rev. John Cameron, <i>Rector</i> ,	. . .	1814
Rev. John Cowie, <i>Vice-Rector</i> ,	. . .	1833
Rev. David Macdonald, <i>Professor</i> ,	. . .	1856

Number of Students, 22.

In Bruges there are also some Students for the Scottish Mission.

### SCOTS ECCLESIASTICAL COLLEGE OF OUR LADY,

ROCKWELL, COUNTY TIPPERARY, 1864.

This College has been instituted for the education of ecclesiastical students for the Missions of Scotland. It is under the charge of the Fathers of the Congregation of the Holy Ghost and the Immaculate Heart of Mary, who, in a separate establishment, conduct also the education of lay boarders and scholars received by them.

*Superior*—Rev. P. Huvetys.

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A. M. D. G.

### ST ALOYSIUS' CATHOLIC COLLEGIATE SCHOOL,

GARNET HILL, GLASGOW.

Conducted by the Jesuit Fathers.

*Superior*—Rev. James Maguire, S.J.

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### ST MUNGO'S CATHOLIC ACADEMY,

ST MUNGO STREET, TOWNHEAD, GLASGOW.

Conducted by the Marist Brothers.

*Director*—Brother Procope.

\* \* \* See Advertisement.

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## Convents and Conventual Schools.

### ST MARGARET'S CONVENT,

EDINBURGH.

The Religious of St Margaret's Convent devote themselves to giving a first-class education to young ladies whom they receive as boarders. Prospectus and terms may be obtained by applying to the Lady Superior.

A Day School, for the education of young ladies, is conducted by the Religious, at No. 10 Castle Terrace.



## ST JOSEPH'S CONVENT.

STORMONT STREET, PERTH.

*(Branch of St Margaret's Convent, Edinburgh.)*

The Religious have charge of the two Catholic Schools in Perth. They also attend daily at the General Prison, to instruct the Catholic female convicts.

ST CATHERINE'S CONVENT OF OUR LADY OF MERCY,  
LAURISTON GARDENS, EDINBURGH.

The SISTERS OF MERCY have charge of all the Female Poor Schools in this city. They also give Religious instruction to those in need of it, and visit the sick in their own houses, the Royal Infirmary, Children's Hospital, &c.

\* \* \* See Advertisement.

ST JOSEPH'S CONVENT OF OUR LADY OF MERCY,  
BLACKNESS ROAD, DUNDEE.

The Sisters have charge of the Female Schools in the west end of the town.

CONVENT OF OUR LADY OF MERCY,  
GARNET HILL, GLASGOW.

The Sisters have charge of St Joseph's Day and Sunday Evening Schools. They teach a Middle School at the Convent, and also give religious instruction to adults, and visit the sick. The House of Mercy, for the protection of girls of *good character* out of employment, is under their care, in aid of which donations of money or clothing, and orders for needlework, will be gratefully received. Altar breads supplied at the Convent.

CONVENTS OF OUR LADY OF MERCY,  
DORNIE IN KINTAIL, ELGIN, AND KEITH.

These Convents, opened respectively in 1870, 1871, and 1872, have been noticed under the Missions to which they belong.

## CONVENT OF THE IMMACULATE CONCEPTION.

58 CHARLOTTE STREET, GLASGOW.

The Convent School is attended by upwards of 100 Pupil Boarders and Day Scholars. The Sisters also take charge of six Female Day and five Evening Schools, each averaging from 250 to 350 scholars. They also superintend the Female Industrial School in the Parish of St Mary's, where they have a Branch House, and the Sunday Female Schools in the Missions of St Andrew's, St Mary's, St John's, St Alphonsus', St Patrick's, and St Vincent's, which are attended by upwards of 3000 girls, the most of whom are instructed by the Religious in preparation for their first communion.



The Religious of this Convent also give instructions to such adults as are recommended to them by the Clergymen of the different Missions. Besides, they attend the sick, visiting them in their own houses, and administering to them spiritual aid, and also such temporal aid as their own limited means and the charity of the Faithful enable them to afford.

\* \* \* *See Advertisement.*

CONVENT OF THE IMMACULATE CONCEPTION,  
INVERNESS.

The Franciscan Nuns in this quarter have now greatly enlarged their accommodation for Pupil Boarders. They continue also to take charge of the School connected with this mission, to instruct the young, and visit the sick. The encouragement hitherto given from every quarter to those good Religious affords reason to hope that their establishment here will prosper, and that Catholic parents will readily avail themselves of the well-known benefits hereby offered to their children of a Convent education.

\* \* \* *See Advertisement.*

CONVENT OF THE IMMACULATE CONCEPTION,  
ABERDEEN.

In this city a Branch House of the Franciscan Nuns was established in 1856, for the education of the female portion of the young. They have charge of the Girls' Schools.

CONVENT OF THE GOOD SHEPHERD,  
DALBETH, GLASGOW.

A few years ago the Religious of the Order of the Good Shepherd undertook the management of a Reformatory for Girls. The average attendance now amounts to nearly 200. Of the hundreds who have already returned to society, many have turned out good and active servants. Catholics, who may stand in need of servants for the kitchen or laundry, or for ordinary house-work, are confidently asked to apply to the Sisters.

A new Magdalene Asylum, which will easily accommodate 150 inmates, has recently been erected by the Sisters. The number of Penitents already exceeds 120. Orders for needlework, and all kinds of Altar linens, are carefully executed. The Religious fervently hope that those kind friends who have hitherto so nobly assisted them, will not only persevere in their work of charity, but will moreover induce others to follow their example.

Subscriptions will be received and forwarded to the Religious by the Right Rev. the Bishops of Scotland; by any of the Clergy in or near Glasgow; or by any of the Catholic Clergymen in Scotland.

*UVA. BHSC. LEG.11-1 n°0865*

CONVENTS AND HOUSES OF REFUGE OF "THE  
LITTLE SISTERS OF THE POOR."

I. GLASGOW,.....	138 Garngad Hill.
II. EDINBURGH,.....	43 Gilmore Place.
III. DUNDEE, .....	Wellburn, Lochee.



These Religious receive into their houses, and nurse with the most motherly care, the aged poor and infirm. For this merciful purpose they collect the alms of the benevolent, whether in money, food, or in clothing.

CONVENT OF THE SISTERS OF NAZARETH,  
NAZARETH HOUSE, CUPARSTONE, ABERDEEN.

The object of this Institution is similar to that of "The Little Sisters of the Poor." It also admits friendless and destitute illegitimate children, for which it has received the permission of the Holy See.—See Notice under the Mission of Aberdeen.

CONVENT OF THE APOSTOLINE NUNS,  
CONSTITUTION STREET, ABERDEEN.

These Sisters take charge of the two Orphan Institutions in Aberdeen.

HOUSES OF THE SISTERS OF CHARITY,  
LANARK.

This Order was established at Lanark in 1860. The object of the Sisters is to instruct and educate the poor, and to visit and tend the sick. They have an Orphanage at Lanark, an Hospital, of which an account is here given, Day and Night Schools, with a Crèche or Day Nursery for the infants of mothers at work during the day.

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LANARK HOSPITAL,  
UNDER THE CARE OF THE SISTERS OF CHARITY.

PATRONS.

Dr LOGAN, M.D., Lanark.  
Dr GRAY, M.D., Lanark.  
Dr ADAMS, M.D., Lanark.

This Hospital is intended chiefly for the sick poor, not possessing in their own houses fit accommodation, either for their proper medical treatment, or proper nursing.

The Hospital, containing 20 beds, is open to the sick poor—one or two special diseases forming the only ground of exception—without any religious distinction. Patients shall have the liberty to ask the attendance of any regular medical practitioner in or near Lanark.

Clergymen shall be free to visit patients of their own denomination.

The Hospital, erected by private means, will depend for its support and enlargement on the charity of the public. Contributions will be received and acknowledged by any of the Patrons, and by the Sister Mary Blundell, Sisters of Charity, Lanark.

Tickets of admission for Patients can be had from the Physicians or Annual Subscribers to the amount of Ten Shillings.



## ST MARY'S ORPHANAGE.

UNDER THE CARE OF THE SISTERS OF CHARITY.

SMYLLUM PARK, LANARK.

*Founded 1863.**Patrons*—THE RIGHT REV. THE CATHOLIC BISHOPS IN SCOTLAND.

This Orphanage has been founded exclusively for the bringing up of destitute orphan children of Catholics in Scotland, and may be considered a National Institution.

It is divided into two sections, entirely separate, one for Boys and the other for Girls. Both departments are under the direct management and superintendence of the Sisters. There is accommodation for 260 orphans.

The utmost care is taken to bring up the children, not only in habits of virtue and the knowledge and practice of religion, but also to form them to become useful members of society. They are trained to labour before and after school hours, and according as they are found fit, are taught trades, or employed in the agricultural or domestic works of the establishment. The health of the children is excellent, and is the subject of admiration to all who visit the Orphanage.

## TERMS.

For Orphans and otherwise destitute children, including Board, Clothing, and Education, *Nine Pounds sterling per year*, to be paid quarterly and in advance on admission of each child; a satisfactory guarantee for the payment of this sum is required.

Children sent by Poor-law Boards are admitted on the terms usually given by such Parochial Boards to families and schools in such cases.

The Sisters will co-operate with Poor-law Guardians, the Clergy, and others sending children to the Orphanage, to procure suitable places for the more advanced orphans.

Orphans have been received from the Poor-law Board, while other Boards have placed children in families recommended by the Clergy and the Sisters of Charity in the parishes of Lanark and Carstairs, who attend the Catholic Schools in those places.

The numerous applications for admission from Parochial Boards, Clergymen, and others, as also the many cases of extreme misery every day brought before the Sisters, many of which want of funds and sufficient accommodation must immediately force them to reject, compel the Sisters to urge the claims of their Orphanage upon a charitable public, and particularly to recommend it to the notice and prayers of the Clergy of Scotland.

*Contributions will be gratefully received and acknowledged by the Bishops of Scotland, by the Priests of Lanark, and by*

SISTER TERESA FARRELL,  
St Mary's Orphanage,  
Smyllum, Lanark.



## ORDINATIONS AND APPOINTMENTS.

## EASTERN DISTRICT.

The Rev. PATRICK FAY was born at Dundee on the 13th April 1848; entered Blairs College, 29th July 1862; and was sent to the Scots College, Valladolid, in September 1866. He left that College in ill-health, 8th December 1869, and entered the English College, Bruges, 29th April 1870. He there received the Tonsure and Minor Orders, 3rd June 1871; and was ordained sub-deacon, 23rd December 1871, and deacon, 25th May 1872, by Mgr. Faiet, Bishop of Bruges. He was ordained priest, 8th September 1872, by the Right Rev. Dr Strain, in St Mary's, Lochee, where he is now stationed.

## WESTERN DISTRICT.

The Rev. JOHN ADRIAN CORNELIUS VANDEN NOORT was born at Oosterhont, Holland, on the 10th December 1841; studied classics at Oudenbosch, North Brabant, and philosophy and theology in the Seminary of Hoeven. He was ordained priest in 1865 by Mgr. J. van Genk, Bishop of Breda; was curate in Aardenburg till 1872; and came, with the permission and approbation of the Bishop of Breda, to Scotland, offered his services to Archbishop Eyre, and was stationed in Coatbridge.

The Rev. WILLIAM BENNETT was born in the Enzie, Banffshire, on the 14th August 1845; entered Blairs College, July 1860; and went to the Scots College, Valladolid, September 1865. He there received the Tonsure and Minor Orders, 22nd December 1871, from H. E. Cardinal Moreno, Archbishop of Valladolid; and was ordained, by the same prelate, sub-deacon, 23rd December 1871, deacon, 24th February 1872, and priest, 16th March 1872. On his return to Scotland he was for a short time in St Andrew's, Glasgow, and was afterwards stationed at St Patrick's, in the same city.

The Rev. JOHN CRAWFORD was born in the Parish of East Monkland, Lanarkshire, on the 29th September 1846; entered Blairs College, 16th July 1862; and went to the Scots College, Valladolid, in September 1865. The dates of orders are the same as in the preceding account. On his return to Scotland he was for some time in Dumbarton, and on 18th May he was stationed at St Lawrence's, Greenock.

The Rev. ANGUS MACDONALD was born at Borrodale, Invernessshire, on the 18th of September 1844; entered St Cuthbert's College, Ushaw, September 1857, and there completed his studies. He received the Tonsure and Minor Orders there, from the Right Rev. Dr Chadwick, Bishop of Hexham and Newcastle, 28th October 1869; and was ordained, by the same prelate, sub-deacon, 31st October 1869, deacon, 2nd October 1870, and priest, 7th July 1872. After some month's residence at home, he was stationed at St Patrick's, Glasgow, 22nd October.

The Rev. SAMUEL BERNARD ROWSON was born at Deptford, near London, on the 9th January 1845; and was received into the Church, 10th December 1862. He studied at St Mary's College, Oscott, and afterwards under the Dominican Fathers, at Haverstock Hill, London. Having been ordained priest by the Most Rev. Archbishop Eyre, in St Andrew's, Glasgow, 24th November 1872, he was stationed in Dumbarton.



## NORTHERN DISTRICT.

The Rev. JAMES PAUL was born at Aberdeen, on the 9th December 1848; entered Blairs College, 11th August 1859; and was sent to the English Benedictine College of Douay, 29th April 1865. Having completed his classical studies, he was sent in September of the same year to the Seminary of Issy, near Paris. While there, he received the Tonsure at the hands of Mgr. Maret, Bishop of Sura, 15th June 1867. He passed to the Seminary of St Sulpice, Paris, 1st October 1867; received Minor Orders from Mgr. Trioche, Archbishop of Babylon, 6th June 1868, and sub-deaconship from Mgr. Alouvry, late Bishop of Parmiers, 18th December 1869. Having completed the ordinary course of theology, and not having yet attained the canonical age required before promotion to either of the other two Sacred Orders, and besides, being unable to remain longer in the Seminary in Paris, by reason of the interruption of studies caused by the war between France and Prussia, he returned to Scotland, and was appointed Professor at Blairs College, October 1870. He was there ordained deacon by the Right Rev. Dr Macdonald, 17th December 1870, and priest, 21st December 1871, by the same prelate, in the Church of the Assumption, Aberdeen.

The Rev. WILLIAM FARQUHAR was born in the Enzie, Banffshire, on the 16th November 1849; entered Blairs College, 12th July 1862; and was sent to the Scots College, Valladolid, 20th August 1866. He was there ordained sub-deacon, 23rd December 1871, by H. E. Cardinal Moreno, and deacon, 24th February 1872, by the same prelate. He returned to Scotland in July 1872, passed some time in Blairs College, and was ordained priest by the Right Rev. Dr Macdonald, 21st November 1872. He is stationed at Dufftown.

## OBITUARY FOR 1872.

*Blessed are the dead who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labours; for their works follow them.*—Apoc. xiv. 13.

*It is a holy and wholesome thought to pray for the dead, that they may be loosed from sins.*—2 Machab. xii. 46.

Pray for the soul of the Right Rev. JOHN GRAY, Bishop of Hypsopolis, and late Vicar Apostolic of the Western District, who died at Rothesay on the 14th January 1872, in the 55th year of his age, the 31st of his priesthood, and 10th of his episcopacy.

(Communicated.)

The Right Rev JOHN GRAY was born at Buckie, Banffshire, on the 16th June 1817. Thus this district of the North of Scotland, which has kept the lamp of the Catholic faith ever burning amid the surrounding darkness of error and sad gloom of heresy, has to mourn another of its holy children gone to his eternal rest. Born in what has been aptly termed *the nursery of the Catholic Priesthood in Scotland*, and being of a gentle and precociously pious disposition, it is not surprising that he imbibed the missionary spirit in all its fervour, and longed at an early age to follow in the footsteps of his uncle, the distinguished and revered prelate, Bishop Scott. Consequently he obtained leave to enter St Mary's



College, Blairs, which he did at the age of fifteen years, on the 27th July 1832. Here he studied during six years, giving promise of that combination of earnestness of character and gentle simplicity, that ever after distinguished him in his long and laborious career. His assiduity in his studies, and his unvarying good character, recommended him to the notice of his superiors, who from time to time, gave him such positions of trust as are indispensable to the preservation of strict discipline in a community such as that of Blairs. These charges he fulfilled to the satisfaction of his superiors, and in such a way as to endear him to his fellow-students, among whom he was a universal favourite. On the 7th August 1838, he was ordered to proceed to Rome to finish his studies for the priesthood. Though ever willing, nay, anxious to obey the desires of those whom God had placed in authority over him, his heart leapt with joy to find that their will coincided with his own longings, and that he was about to behold those glories of his holy Faith, of which he had read so much, and kneel at the shrine of those glorious Apostles, whose example he wished to imitate. The Abbé Macpherson was at that time Rector of the Scots College, Rome, and it was to this College that young Mr Gray was admitted. Here his assiduity in study, if anything, increased, while his good conduct and amiability of character again obtained for him from the venerable Abbé, and the vice-Rector, the Rev. John Cowie, the same favourable notice; and here again trusts conferred upon him testified their approval and his own worth. At this time the exigencies of the College demanded that one of the students should be ordained for the purpose of saying Mass. Mr Gray was chosen with this view, and as it was necessary that previous to his ordination he should have acquired a certain knowledge which had not yet formed a portion of his *Curriculum*, he was compelled, while keeping peace with his class-mates in his ordinary studies, to devote himself in addition to the acquirement of what was requisite to fit him for Holy Orders. He did not recoil from the arduous task, thus imposed on him; but, trusting in Divine aid, undertook it at once and cheerfully. Far into the night he pored over his books with calm yet earnest diligence; and at half-past three or four in the morning, long ere the others were allowed to be stirring, he arose to resume his labour. This he continued to do, with the permission of his superiors, for some months, until he reaped the reward of his toil on the 1st May 1841, for on that day he received sacerdotal ordination. He continued his studies to their completion, with the same acceptance as before, and returned in 1842 to Scotland, to occupy the place in the Vineyard of the Lord, which he had ever coveted. He was immediately appointed as one of the junior clergymen attached to St Andrew's Church, Glasgow, that enduring monument of his venerable uncle's enterprise and courage. On his arrival, this was the only Catholic Church in Glasgow, though in the same year, and very shortly subsequent to his coming, the Church of St Mary's was opened. The Catholics of Glasgow, though not in actual possession of another Church, had, in a building on the South-side purchased by Bishop Scott in 1826, a large place of meeting—used as a school-room during the week—where Mass was celebrated on Sundays by clergymen from St Andrew's. Of course Mr Gray, like the rest of the Clergy re-



sident in St Andrew's, had his turn of officiating in that building, which formed a portion of the Church of which he was afterwards senior clergyman. Of his stay at St Andrew's nothing more may be said, than that he wrought hard, was most attentive to his duties, and beloved by his fellow-labourers; and as at that time there was a number of eloquent and earnest speakers, including the late Bishop Murdoch, the late Rev. Peter Forbes, and others still living, by carefully studying their sermons, and as carefully preparing his own, he rapidly acquired that neat and finished, yet withal simple style, that rendered his pulpit ministrations so effective and attractive. This school-chapel was during the latter end of 1845 and beginning of 1846 enlarged and decorated, and formed into a very handsome Church capable of seating 1,100 persons; to the South, and immediately adjoining, a residence for clergymen was built; while to the North, new schools for males and females were erected. As soon as the new buildings and the alterations upon the former school were completed, the South-side was made an independent Mission by Dr Murdoch. The new Church was solemnly opened on the first Sunday in Lent, 1846, and dedicated to St John the Evangelist, and Mr Gray was installed as head Priest, with the Rev. Michael O'Keeffe, present incumbent of Coatbridge, as assistant. Here he established every thing on a satisfactory basis, and just when all had been put in a way to work smoothly and well, he was removed to another Mission, and was succeeded in the charge of St John's by the Rev. P. Hanly. His uncle, the Right Rev. Dr Scott, died on the 4th December 1846, and Bishop Murdoch, considering the work that was to be done too heavy for one, immediately postulated Rome for a Coadjutor. One was granted to him, in the person of the Rev. Alexander Smith, then stationed in Airdrie. On his accession to the episcopate, Mr Gray was appointed to the charge of the Mission of Airdrie, with Mr Kenna as assistant. He did not remain long in his new incumbency, for with the approbation of Bishop Murdoch, Dr Smith selected him to accompany him on a questing tour in America. They traversed the greater portion of North America, meeting with the utmost hospitality, everywhere received with cordiality, and frequently preaching in the American Churches. The duty of preaching devolved principally on Mr Gray, and his success in the pulpit, considering his other duties, was something remarkable. They left for America in March 1848, and after a very lucrative tour, returned to Glasgow on 23d January 1849, accompanied by the good wishes and warm friendship of many, especially among the clergy in America. Both of the deceased prelates were accustomed to entertain their friends with pleasant reminiscences of their Transatlantic journey. Previous to his translation to Airdrie and departure for America, he, like the most of the other priests in Glasgow, was attacked by the Typhus Fever, then raging like a pestilence; his life hung on the balance, and the solicitude of his flock was expressed in unmeasured terms. A lively recollection of this solicitude remained impressed on their minds; and his return to Scotland was hailed in the most enthusiastic manner. They recollected that when he had arisen from that sick bed, instead of repairing to the coast or to some quiet country place, to renew his strength, and live in ease and quiet while he did so, his first step was into the Sunday School in the Church adjoining,



were he was received by the pupils and monitors in such a joyous manner as amply compensated for the sacrifice he had made of a rural retreat. One great peculiarity about him was his devotion to education, more especially that of a religious description. To the end of his career, his attention to his Sunday Schools was unflagging. After the usual catechetical instructions by the monitors was over, he used to address them all in a simple gentle way, and read an extract from the life of some saint, which, while being instructive and edifying, was sufficiently entertaining to fix itself in the memory of the young.

After his return, as soon as he had arranged his affairs connected with the Airdrie Mission, he repaired to his old charge of St John's, Glasgow, much to the delight of those who had learned to estimate his worth. Here, for the space of almost five years, he laboured so assiduously, and was so well supported by his junior colleagues, that after having cleared off the debt of the Mission, upwards of £2,000, it seemed to him that it would be for the benefit of the South-side that a new mission should be opened, and in view of that he looked around for a suitable site. The Rev. John M'Donald shortly after purchased one, but the educational wants of the Mission and other obstacles placed themselves in the way of its being taken advantage of, and it was subsequently sold by one of his successors without being made available for the original object. In November 1853, he was removed to St Andrew's Church, to take charge there. The congregation of St John's was almost inconsolable at his loss, so much had they learned to love and reverence him. On the 28th of that month, they presented him with a magnificent testimonial of their esteem and affection, as well as a recognition of his extraordinary labours and zealous services while amongst them. His usual success in securing the hearts of his people attended him in his new sphere of action. He spared no effort, no exertion, to pay off the debt that was still hanging over the Church, and with entire success. St Andrew's mission had very insufficient school accommodation, when Mr Gray arrived; in fact there was no regular school at all, but only rented flats, with dwelling houses above, and in the case of the Boy's School, shops below. As soon, therefore, as he found himself fairly installed in his new position, he procured a site, in Greendyke street, fronting Glasgow Green. Although at a considerable distance from the Church, this was a most eligible situation, above all as regarded the recreation and the health of the children. He was busy during 1855, looking after the building of new schools, and procuring funds to pay for them. His efforts were crowned with success, for in May 1856, magnificent schools were opened, consisting of two large halls, the lower for boys, and the upper—which was undoubtedly the largest hall in Glasgow, save the City Hall—for girls. He was appointed Vicar-general in 1860, and some time after, received from his congregation a most flattering mark of their warm feelings, and of their high appreciation of his long and arduous labours, more especially in the pulpit. He had given, in St John's and in St Andrew's, winter courses of controversial lectures. People flocked to hear him from all parts. Never, before or since, were there such dense and enthusiastic audiences in those Churches. The lectures were a most brilliant success, and effected an immense amount of good. St Andrew's



congregation entertained him at a soiree, and presented him with a complimentary address, together with a purse of 200 sovereigns. He disposed of the whole amount before leaving the platform. This he did with great judgment, so much so, that it was the means of saving to the Catholics of the West of Scotland a most valuable Institution, whose existence was then in peril, and came very opportunely to the relief of another, which was in great straits. About this time, he brought the Little Sisters of the poor to Glasgow, and established them there. He continued ever after to take the liveliest interest in them and their aged clients. Indeed, he evinced the warmest interest in all the Catholic religious and charitable Institutions; conferred frequent and great benefits upon their inmates, who in turn regarded him in the light of a Father, and always even after his elevation to the Episcopacy, addressed him by that endearing name.

The death of the Right Rev. Dr Smith took place on the 15th June 1861, and in the February following, Dr Murdoch postulated the Holy See for his Vicar General Mr Gray, as coadjutor. His prayer was granted; and the Right Rev. Dr Gray was consecrated in St Andrew's, Glasgow, on Sunday the 19th October 1862, Bishop of Hypsopolis *in partibus Infidelium*, by the Right Rev. Dr David Moriarty, Bishop of Kerry, the assistant Bishops being Drs Kyle and Murdoch. A large number of clergy, from all parts of Scotland, were present, and the Rev. William Gordon, of Greenock, preached the consecration sermon.

It was not long after he had received the mitre, till the hand of Providence weighed heavy on him. His unwearied exertions, at the bedside of the sick and dying, in the confessional, in the pulpit, and in his attention to his many other and difficult duties, now told their tale: he was seized with a most serious and painful illness, the result of which was an almost total loss of memory; he therefore retired to Rothesay where he resided for a length of time in 1863. He returned to St Andrew's after a partial recovery. But from that time forward he was in a very delicate state of health, and had frequent returns of his disease. This unsatisfactory condition continued during the two remaining years of Dr Murdoch's episcopate. That revered prelate died on the 15th December 1865, in the 70th year of his age, and 33rd of his episcopacy, having been during that time the chief instrument in the hands of God in the revival and spread of His Holy Religion in the West of Scotland. The whole responsibilities of the Catholic Church, in the Western Vicariate, now devolved upon the shoulders of Dr Gray, when he was very unfit to bear the load. He applied to Rome for a coadjutor, whom he received in the person of Father Lynch, the Rector of the Irish College in Paris, who was consecrated in the College Chapel there, on Sunday 4th November, Bishop of Arcadiopolis and Coadjutor, with right of succession, to Bishop Gray. Dr Gray's health still continued weak, and Bishop Lynch having been translated to the coadjutorship of the diocese of Kildare and Leighlin, in his native land, Monsignor Eyre was consecrated Archbishop of Anazarba, Apostolic Delegate, and Administrator Apostolic of the Western District. On his arrival in Glasgow, Bishop Gray resigned the administration of affairs into his hands, and retired to Rothesay in the beginning of May 1869, to seek that repose and tranquillity of which he stood so much in



need. "After this," writes his medical attendant, "his physical strength rapidly gave way, accompanied by very grave and alarming symptoms, which symptoms, taken altogether, were so persistent and alarming, notwithstanding all that medical science could bring to bear upon the case, that the whole of the Bishop's friends regarded his impending death as only a question of time. The news of Dr Gray's very serious illness soon spread throughout the district, and many of his sincere friends flocked to Rothesay to tender their sympathy and assistance. Public prayers and the Holy Sacrifice of the Mass were daily offered to Almighty God on his behalf in many of the Churches and Convents in and for many miles around Glasgow. Human effort having failed, it behoved the people as christians to seek the Divine assistance; and many a sincere, devout, and heartfelt prayer was, at this time, offered at the throne of mercy for Dr Gray's recovery, and, contrary to all human expectation, he did recover. And we willingly, and with the most profound reverence and gratitude accept, Bishop Gray's unexpected convalescence at this time as a merciful and manifest interposition of divine Providence." He had been residing in furnished lodgings during his illness. He now moved into the chapel house at Rothesay, with the Rev. Geo. Smith as chaplain, on June 29th 1869, and continued to reside there uninterruptedly, with the exception of his attending to perform his episcopal functions, during the absence of his Grace the Archbishop, in Rome, in St Vincent's, Duke street, and in the Church of the Franciscan Recollects, whom he had been able to establish in Glasgow some time previous to his retirement. Thus, before the end of his career, he succeeded at length in the accomplishment of the desire he had framed, when labouring in St. John's, of having another Church on the South-side, where it was so much needed. The success with which these good Fathers have met, and the great good they have already accomplished, prove the wisdom of his course. He received quite an ovation when he was in Glasgow, so glad were the people to see once again the kindly face of him they loved so well. Very little need be said of his life in Rothesay, for with the exception of occasional visits from his friends, each succeeding day resembled its predecessor. He said Mass every morning at 7 o'clock, unless when it was physically impossible. He walked out several times every day, when weather and health permitted; and he spent a great portion of his time in reading. The monotony of his existence was relieved by a Banquet, to which a number of his former flock entertained him. On February the 10th, upwards of fifty gentlemen from Glasgow sat down to dinner in the Bute Hotel, Rothesay. After the cloth was removed, he was presented with a Valedictory address, engrossed on Vellum, and set in a magnificent gilt frame; also, with a purse containing 210 sovereigns. His reply to the address was most affecting, and moved some of his audience to tears. He still continued to have occasional attacks of illness. He said Mass for the last time on New Year's day 1872. From that till his death, on January 14th, he was confined to bed. This illness was so like those that had gone before, that his friends entertained little suspicion of his approaching dissolution. He was prepared for the last sacraments on Saturday, January 13th, by the Rev. J. Bonnyman, who had been telegraphed for to Glasgow. He



was anointed on the following day. He appeared to be conscious till within a few hours of his death, although unable to speak. "A few minutes before 9 o'clock," writes the Doctor, "his respiration became a little hurried, but resumed its wonted composure in about ten minutes; his breathing then becoming quiet and slow and calm; so calm, that, only for the perceptible elevation of the chest, no one could know he still lived; his last inspiration being like the soft tender sigh of a sleeping infant, but which seemed to linger upon the ear in the dull death-chamber, until its echoes, dying away in the distance, became commingled with the infinite—the eternal—and Bishop Gray was dead."

The Funeral arrangements, the expense of which had been provided for by Dr Gray himself, were undertaken by Mr. Lynch of Glasgow. The body of the deceased was conveyed to Glasgow, via Wemyss Bay, whither a large number of gentlemen proceeded by rail, in order to receive and accompany the corpse. A hearse was in waiting at the Bridge Street Station, to convey the coffin to St Andrew's Cathedral, where it was to remain all night. The hearse was followed by a numerous body of mourners; and the wailing in the crowded church, as the coffin was being carried in, was deeply affecting. On the following day, Thursday, January 18th, a High Mass of Requiem was sung in St Andrew's, by his Grace the Most Rev. Dr Eyre. The Right Rev. Dr Macdonald, Vicar Apostolic of the Northern District, was present; and there was an assembly of Priests, both secular and regular—many of them from distant parts of the country—greater than any that had yet been seen in Scotland, in modern times. The funeral oration was to have been pronounced by the Right Rev. Dr Strain, Vicar Apostolic of the Eastern District; but he arrived too late, owing to a block on the railway line, and it was delivered by Archbishop Eyre. When the Service was concluded, the coffin was placed in a hearse, drawn by four horses, and the funeral cortege, comprising 120 mourning carriages, proceeded to the Catholic Cemetery at Dalbeth. The rain, which poured down without intermission, did not prevent many thousands from paying the last honours to the deceased. When the Cemetery was reached, the solemn and impressive rites, prescribed by the Church, were performed; and the remains of one of the most amiable of men were consigned to their resting-place.

Pray for the soul of the Rev. DONALD MACDONALD, who died at Bohuntin, Lochaber, on the 2nd October 1872, aged 73 years, and in the 46th year of his priesthood.

Mr Macdonald was born in the Braes of Lochaber, in 1799. He entered the Seminary of Lismore in November 1816, and was sent to the Scots College, Rome, in 1820. Having there completed the usual course of studies, he was ordained Priest early in 1826, and returned to Scotland. He was at first stationed in Glengarry, where there was at that time a very large but poor congregation. In 1835 he was transferred to South Uist, and in 1839, to Barra. These laborious charges told severely on his



health ; and at length, in 1850, he became so ill that he had to retire to the mainland. After some months he recovered sufficiently to return to his missionary duties in Barra. But his constitution could hold out no longer against the hardships of the life which he had to lead ; paralysis supervened in a very short time, and the charge of the congregation devolved upon the Rev. Colin Macpherson. Shortly afterwards Mr Macdonald removed to Uist. In 1853 he returned to his native place, and resided with his relatives at Bohuntin, up till the time of his death.

Pray for the soul of the Rev. PETER FORBES, who died at St Mary's, Glasgow, on the 24th August 1872, in the 67th year of his age, and the 41st of his priesthood.

*(Communicated.)*

This good and zealous clergyman was a native of Glenlivat, in the Highlands of Banffshire—a district famous in the annals of modern Catholicity in Scotland, and within which the waters of the so-called Reformation never succeeded in quenching the sacred fire of the faith. Many a priest was born in that glen, but it may be confidently asserted that none of them was more eminent than the subject of this brief sketch. His parents were Alexander Forbes, and Helen Stuart, who rented, from the Duke of Gordon, the farm of Tullich, near the Chapel of Tombae. He was born in the month of April 1805, and was baptized by the late Bishop Paterson, who had the charge of that mission. Having received the best elementary education that his native district could afford, and feeling a decided vocation for the priesthood, he entered the Ecclesiastical College of Aquhorties on the 24th June 1822, where he began and completed his classical studies. He had for professor the late Dr Kyle, a most accomplished scholar. The other professors, during his residence at Aquhorties, were the Revv. Messrs Sharp, Badenoch, Lee, Sinnott, Gibbons, McPherson, and the Rev. James McHattie, who subsequently became a Benedictine monk, and died in the Scotch Monastery at Ratisbon. Having successfully finished his classical education, Mr Forbes, on the 25th June 1828, went to France with the late Rev. Charles Ralston, Rev. Wm. Stuart, Rev. Wm. Dundas, and the Rev. John Cowie, presently professor in Valladolid, to begin the study of philosophy and theology in the Seminary of St Sulpice, Paris. That institution is well-known over the world for the great number of learned and zealous priests educated within its hallowed precincts. Mr Forbes' subsequent career as a missionary proved unmistakably how well he profited by the lessons of piety and learning he received in that celebrated house. During his residence in France occurred one of those political tempests that so frequently sweep over the face of that country. The Revolution of the "Three Glorious Days" dethroned Charles X, inaugurated an ephemeral Republic hostile to religion, and forced Mr. Forbes, much to his regret, to quit a sanctuary that had so many charms for him. During his absence abroad, the College had been transferred from Aquhorties to Blairs, in Kincardineshire, near Aberdeen. There Mr Forbes, on his return from the Continent in July 1830, continued his studies under the Rev. John Sharp, and when he had finished them, he,



along with the Rev. Wm. Stuart, the Rev. Wm. Dundas, and the Rev. Charles Ralston, was ordained Priest by the Right Rev. Dr Kyle. His fellow-students are unanimous in asserting that when at college he applied himself diligently to his studies, and was a conscientious observer of the rules of the house. He always showed an ardent desire to advance in Christian and sacerdotal virtues, and especially in studying theology he manifested that fervent zeal for the salvation of souls that shone so conspicuously in him throughout the whole course of his missionary career.

With the exception of a short time that he was at Dalbeattie, in 1833, as successor to Dr Carruthers, who, on the occasion of his elevation to the episcopacy, removed to Edinburgh, he passed the whole of his subsequent life in Glasgow, and was at first attached to the Church of St Andrew's. There are, at present, over forty Priests in that large city; but when Mr Forbes came to it there were only *four*. The task of each of the clergymen, at that time, was something Herculean, as they had not only to attend to the large Catholic population, but they had to minister to the faithful in the surrounding country, where there are now many Churches and Priests. Such was the field in which Mr Forbes found himself appointed to labour; and labour he did with an extraordinary and incomparable zeal in preaching the word of God, in instructing youth and the ignorant, in visiting the sick in their own houses, and in the Royal Infirmary. In every large town are to be found many hardened sinners who conceal themselves in the crowd, and thus elude the vigilance of their pastors. Mr Forbes seemed to have a special aptitude in detecting, converting, and making them good members of Society and the Church. He was accustomed to keep a register in which their names and places of abode were marked down, that no one might be lost sight of. He had scouts out in every quarter to discover for him those strayed sheep; and no one could do him greater service than by putting him in communication with some notorious sinner who had hitherto eluded his vigilance. His zeal and charity were such that he never despaired of the most abandoned; and although sulkeness and disrespect were generally the first reward of his solicitude, those whom he thus gained, so to speak, in spite of themselves, generally ended by becoming his warmest friends and admirers. His thirst for the salvation of sinners was never satiated, and although he was often ridiculed, and frequently met with opposition well calculated to damp his ardour, he persevered to the end in his incessant activity. He had but one passion, a very strong one,—and that was to save souls; and he evinced as much zeal for the non-catholic as for those who had always belonged to the household of the faith.

The Rev. P. Forbes, viewing the heavy work in Glasgow, and the small number of labourers, never ceased urging on the Bishops the propriety of building more churches and procuring additional Priests. The heavy liabilities that encumbered St Andrew's Cathedral deterred them from ~~involving themselves~~ further. It was then that he offered his services to Dr Scott to collect funds for the erection of new churches. The proposal was accepted, and with the sanction of his superiors, he went to the south of Ireland, in 1839, to collect money. He was eminently successful in this undertaking for which most people experience unconquer-



able aversion. His self-sacrificing spirit, his engaging manners, his manifest zeal for religion, made him prosper beyond his expectations. On his return to Scotland he had realised a sum of about £3,000, and he was accompanied by four Irish Priests, on whom he had prevailed to come and labour among their fellow-countrymen in the west of Scotland. He shortly afterwards went back again to Ireland to endeavour to procure a new supply of Priests for this country, and with the consent of Dr Scott he remained for a considerable time in the Seminary of Youghal, as a professor, teaching the clerical students who had agreed to give their services to the Scotch mission. Five young clergymen, along with *Father Mathew*, the Apostle of temperance, landed with him at Glasgow, on the 13th August, 1842. On the feast of the Assumption, the new church of St Mary's, Abercromby Street, was opened for Divine Service, on which occasion Father Mathew preached the dedication sermon, and in commemoration of the event, presented a magnificent chalice, which is still preserved there with veneration. Dr Scott and Dr Murdoch, appreciating the worth of Mr Forbes, appointed him the senior Priest of St Mary's, the second church in Scotland, in importance; St Andrew's, where they themselves resided, being the first. The extraordinary grief manifested by his congregation, at his death, proves how faithfully he discharged the duties of a good pastor, during the thirty years that he governed it. Connected with St Mary's he built large and commodious schools for boys and girls, and latterly one for infants, and for these schools he obtained the government grant. He also secured the government grant for the Industrial Schools in Abercromby Street; but finding them too small for the accommodation of all the inmates, he set himself to work, with his accustomed energy, to have new Industrial Schools erected, and had the happiness of seeing them completed and in full operation before his death. In connection with his congregation he established a branch of the society of St Vincent de Paul, and of St Elizabeth, for clothing the destitute. He likewise had much at heart the social and temporal welfare of his flock, and to forward it, he, in 1857, established a Building Society. That society is now very prosperous, and, in September 1872, possessed property and cash to the amount of £8,817. In 1857 the roof of St Mary's threatened ruin from dryrot, and it had to be repaired at great expense. He, at the same time, had a new gallery erected round the whole church, in such a way that it can now accommodate a great many more worshippers. He likewise purchased for St Mary's one of the finest organs in Scotland.

Although Mr Forbes had charge of one of the largest congregations in this country, his zeal was too great to be confined within the narrow limits of a parish. He took the most lively interest in the welfare of religion everywhere, but particularly in Scotland. His well-known motto was, "Great glory to the Faith." That exclamation, that was always on his lips, explains his incessant activity. His ecclesiastical superiors had the greatest confidence in his zeal and prudence, and adopted many important measures in consequence of his advice and suggestions. It was through his instrumentality that the "Noddy Kirk" was bought, in 1846. It is that now known by the name of St Alphonsus'. There was a beautiful property on the banks of the Clyde and near Glasgow,



known as Dalbeth, and he urged on Dr Scott the propriety of buying it for a college or some other ecclesiastical purpose. Dr Scott hesitated, on account of the heavy price asked, but on the continued remonstrances of Mr Forbes, it was at last bought. On it was built afterwards the Convent of the Good Shepherd, and a Magdalen Asylum, as likewise a Female Reformatory. A good deal of the surrounding ground has been converted to the purposes of a Catholic Cemetery. It was Mr Forbes who originated the idea of erecting simultaneously three large new churches, in Glasgow. Dr Murdoch, who had the greatest regard for his suggestions, consented, and St Joseph's, St Mary's, and St Patrick's, were all opened for Divine Service in the course of 1850. In 1857, Mr Forbes bought the "Gaelic Kirk," in Duke Street, Glasgow, and with the approval of Dr Murdoch, had it converted to a Catholic place of worship, known now as St Vincent's Church. He, at the same time, purchased an adjoining property in Havannah Street, on which are now erected the schools in connection with the church of St Vincent. Finding that the orphanage attached to St Mary's was too small and too confined, his ever watchful eye discovered a very suitable place near Lanark, called Smyllum, which was ultimately secured. There our orphans are fostered and educated by the good Sisters of Charity, after a fashion that elicits the admiration of all visitors, including the fastidious officials of the different Parochial Boards.

Mr Forbes was the first to introduce the Religious Orders to the Western District of Scotland. In 1846, he went to the North of France to collect funds for building a Convent in Glasgow. Early in the following year, he returned with three Sisters of the Third Order of St Francis, for whom he took apartments in Monteith Row, facing the Green. In April 1849, he went again to Ireland to procure Sisters of Mercy, and, in August following, six Nuns of that Order arrived in Glasgow, and established themselves in the Orphan Institution. Long before there was a Convent in Glasgow, Mr Forbes was mainly instrumental in opening, as a substitute, what was called a "ladies school," and in a published speech which he delivered in 1846, he said, "The great object of my soul is *education*, true, genuine, and religious. I hope I shall live to see established in Glasgow the Christian Brothers and the blessed Nuns." He was not disappointed in this particular, and the coming to Glasgow of Religious was, in great measure, the result of his untiring exertions.

He inaugurated three devotions in Glasgow—1st. Month of June devotion in honour of the Sacred Heart: 2nd. Month of May devotion in honour of the B. V. Mary: and 3rd. Benediction of the Most Holy Sacrament. He likewise established the Altar Society that has for object the decoration of the Sanctuary. He took a very prominent part in the religious polemics of the day. He gave several courses of lectures, one of which attracted considerable notice, and was reviewed by a Protestant writer in a volume about 30 years back. <sup>W.A. B. S. C. E. G. 11. 1. 1865</sup> Several pamphlets came from his pen, one of which—on the Infallibility of the Church—was much esteemed for its pith and logic. His zeal for the conversion of Protestants scarcely knew bounds, and his success was corresponding. His converts were to be found everywhere in Glasgow and the neighbourhood. Besides the lectures above alluded to, which



were of a formal character, he delivered weekly ones on religious and controversial subjects, and they were attended by great crowds, and numerous were those whom he reconciled to the Church, after having thoroughly instructed them, for he had a great dread of half-instructed converts. He is said to have converted over a hundred in the Royal Infirmary. His success in this particular was so singular as to attract the hostile notice of some officials, and by a vote of the Board of Directors, which was not unanimous—Mr W. Buchanan, lately M.P., for Glasgow, being a dissident—he was not permitted to attend the sick there. He was a very effective and earnest preacher. His sermons might not be considered as classical and academic by a severe critic; but they possessed a far higher merit, they were apostolic. His eloquence was essentially popular, never treating extraordinary subjects beyond the reach of his auditory. His language was always simple, and his similes homely, like the parables in the Gospel. Although his method was so familiar, he was complete master of his audience, and by times rising to sublime heights, he uttered burning words that seemed to be inspired, and that were never to be effaced from the memory of his hearers. He was a painstaking Catechist; and laid special stress on the necessity of grounding youth well in christian doctrine. For this purpose, he organised his Sunday Schools after such a fashion as to make it hardly possible for any of the pupils to escape individual examination on the principal and other truths of religion. The chief aim he contemplated in following out the plan which he drew up was to make practical, not speculative, so to say, Sunday School scholars, in the two Sacraments of Penance and the Holy Eucharist. He published two or three small works which were in much request in Sunday Schools, one of which was so valued that it was reprinted in England and used there. When the Apostle of temperance came to Glasgow on his mission of zeal, he did not find in it a greater admirer or a more enthusiastic disciple than the Rev. P. Forbes. The work inaugurated by Father Matthew was continued and carried on for many years by him, and he did all that a man could do to exorcise the demon of intemperance from his congregation. During the many years he was chief pastor of St Mary's, he administered the temperance pledge in public once a week. He did not ask of others to do what he himself did not practice; for he was a rigid abstainer during the whole course of his sacerdotal career. He was a thorough Missionary Priest, regardless of comfort, undaunted at the sight of any difficulty, enthusiastic in labour, and abounding in hope when others had lost heart. He has not lived in vain, but has left behind him monuments of his zeal for the interests of religion and the glory of God, that will point him out to future ages as one of the Apostles of our time in this country.

In the beginning of July 1871, when complaining of serious illness, he, along with his friend the Rev. D. Gallagher of Partick, went to Cullinstown, in the North of Ireland, for sea-bathing. Finding no improvement in his health, they returned to Glasgow on the 27th of the same month. On the following Sunday morning, when Mr Forbes was rising to say an early Mass in the Convent, he found, to use his own expression, his leg to double under him as a straw. It was found that the whole of one side had been paralyzed during the night. He seemed now and then



to be regaining somewhat of his strength, and was able at times to walk through the house, and go out for an occasional airing; but he soon lost all appetite, his remaining strength was departing from him daily, and for the last half-year of his life he was confined to his room. He bore his affliction with the calmness and resignation of a Martyr, permitting no complaints or murmurs to escape from his lips, and occupying his time with the devotional exercises suited to his position. During the sultry days of summer he was sinking visibly, and on the 24th day of August he expired calmly, fortified with all the rites of religion. The funeral service took place in St Mary's, on the 28th, and the Requiem Mass was sung by the Most Rev. Dr Eyre, assisted by the Rev. John McLachlan, Paisley, and the Rev. Edward Noonan, St Mary's, as deacon and sub-deacon. The funeral oration was pronounced by the Rev. Alex. Munro, of St Andrew's, who expatiated in an instructive and interesting manner on the many virtues of the deceased. The body was laid in the vault of the Church, beside the remains of his friends, Dr Scott and Dr Murdoch. About 80 Clergymen assisted at the funeral, many of whom came from distant parts of Scotland.

Pray for the soul of the Rev. THOMAS CHISHOLM, who died at Inverurie, on the 22d February 1872, aged 65 years, and in the 39th year of his priesthood.

Mr Chisholm was born of a highly respectable family, at Knockfin, in Strathglass, on the 6th January 1807. At an early age he went out to Upper Canada. He applied himself for a considerable time to the study of law; but the holy lives of the Sulpician Fathers in Montreal made such an impression on him, that he turned his thoughts to the ecclesiastical state. After receiving the Tonsure and Minor Orders from his kinsman, the Hon. and Right Rev. Alexander Macdonell, Bishop of Kingston, he returned to Scotland, and entered Blairs College on the 10th December 1829. In October of the following year, he was sent to the Seminary of St Sulpice, Paris, to pursue his theological studies, which he continued in Carlow College, Ireland. He was ordained Priest at Preshome, by the late Bishop Kyle, on Easter Tuesday 1833. His first and only appointment was to the Mission of Fasnakyle, in Upper Strathglass. He found here a numerous congregation, which had been for several years practically deprived of the benefit of a resident Clergyman. The Rev. Philip Macrae lived indeed in its midst; but he had been prostrated, in 1826, by an attack of paralysis, from which he never recovered, and the Mission had been attended from Eskadale, by the Rev. Alexander Macswein. Here Mr Chisholm laboured zealously and unostentatiously for 15 years, long after his infirmities demanded perfect repose. His career of active Missionary work was destined to be prematurely ended. Like his predecessor, he soon became the victim of paralysis, which at length reduced him to such a condition, that he was no longer able to minister to his charge. Accordingly in 1848 the Rev. John Macdonald—now Vicar Apostolic of the Northern District—was sent to relieve him. During the next 21 years, Mr Chisholm continued to reside in that part of the country, sometimes with one, sometimes with another, of his clerical brethren, in Fasnakyle, Inverness, Beauly, Eskadale, &c. Though



unable to perform most of the duties of a Missionary, his was far from being a useless life. His mind continued fresh and active; and his counsel and guidance were eagerly sought. Generous, patient, and cheerful, he won as much esteem for his character as he excited sympathy for his affliction. In his latter years he was all but helpless, but was tended with the utmost care by the Priests with whom he dwelt. In 1869 he went to stay in Glen-gairn, with his nephew, the Rev. Æneas Chisholm; and towards the end of 1871 it was deemed advisable to remove him to Inverurie. He died there, in the house of the Rev. Charles Divine, in sentiments of profound piety and resignation. The Requiem Mass was celebrated in the Church at Inverurie, by the Right Rev. Dr Macdonald, who also pronounced the funeral oration. The remains of the deceased repose in the old Churchyard of St Ninian's, Fetternear.

Pray for the soul of the Rev. WILLIAM BURKE, who died at Wood Cottage, Greenock, on the 26th March 1872, in the 51st year of his age, and the 24th of his priesthood.

(Communicated.)

The lamented demise of this excellent missionary took place rather unexpectedly. About a year since, he was obliged, through ill health, to resign the pastoral charge of Ayr and the office of Dean. After a few months' repose he rallied, and continued to improve so much as to be able to celebrate Mass and attend the confessional; and to lead his friends to expect convalescence before long. Even two days before the end, he said a congregational Mass at mid-day, and heard confessions the previous evening. But, alas, all was over on the next Tuesday at four in the afternoon. The interment was made in the Cemetery of Greenock on the 1st April, amidst a large concourse of the laity and nearly forty of the clergy.

Father Burke was only 50 years old, about one half of which was spent in the ministry. During over 20 years he had charge of the mission of Dalry, of which he may be regarded as the founder. The mission was large and scattered, extending from Kilmarnock mission on the one side to that of Paisley on the other, and covering the entire width of the county of Ayr. There was much travelling, and most of it had to be performed on foot, in order to economise the funds which were not too abundant at the best, and were urgently needed, as all ecclesiastical erections and requisites had to be provided *de novo*. Mr Burke was a famous walker. His parishioners delight to tell how no one would willingly undertake to accompany him on long tramps, so much did his pace exceed that of most people. They also love to mention his assiduity in attending sick cases, however distant from his residence or unseasonable the time. Sometimes, on a Saturday night, he would be compelled to walk some miles to a sick-house; and in order to provide against the two Masses and long fast of the morrow, make supper before midnight on the humble fare of a collier's cabin, take a nap of a few hours on a chair, walk back in the early morning, go through the severe labour of Sunday without having taken off his clothes or lain in a bed at night,



This and similar excessive labour and fatigue must soon affect an iron constitution and bring on an early death. During the Cholera visitation of 1847, his unwearying diligence and courageous attention to the sick elicited the admiration of the Protestant inhabitants. Last year a gentleman, who introduced himself to the writer of this notice in a railway carriage, spoke in very flattering terms of Father Burke's self-sacrifice and devotion during that terrible epidemic, as well as of his liberal and conciliatory bearing towards persons of all creeds and parties.

When he arrived in Ayrshire, the hostility to the old Faith was rather bitter in the district. The old spirit of the Covenanters, the memory of Drumclog—which is not far distant in the moors—was still fresh enough in the “West Country ;” and in consequence many of the years of Father Burke's life were spent amid exciting and sometimes dangerous scenes. He was a peacemaker, and his powerful influence in favour of law and order became well known. About twelve or thirteen years since, when, through some neglect on the part of the legal authorities, a proclamation was not issued against a party procession, in Renfrewshire ; and on the 12th of July a poor Catholic was murdered near Johnstone, the Sheriff of Ayr wrote a most friendly letter to Mr Burke, in which he thanked him for his long and successful efforts in favour of peace and authority. He conciliated the esteem and goodwill of all denominations, at length, by his inoffensive and kindly manners, and the exemplary and zealous discharge of his laborious duties, and became a general favourite. He was noted for the well-known characteristic of his native land, hospitality ; his table and his purse were at the command of his brethren, of his friends ; and his charity to the poor was large and unostentatious. Although much money passed through his hands, he died in some debt.

He built in 1851 the Church of St Palladius, Dalry, a handsome erection of cut stone, and open stained roof. It has a good organ, and so clean, and, for Scotland, so tastefully painted and decorated is it, that the Psalmist's saying might be appropriately engraved on his tomb : “ I loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth.” The Chapel house is also a suitable and neat building. Placed on a commanding site, surrounded with an ample quantity of iron railing, fence and garden stone walls, the Chapel and manse are an ornament to the town. Father Burke had the pleasure of seeing his once extensive mission divided into three, viz.—Kilbirnie, on the north, which possesses a nice Chapel and manse, founded by the late Rev. T. P. Lee ; and Saltcoats on the west, where through the artistic taste and apostolic enterprise of the Rev. Wm. Hallinan, a beautiful Church and school and manse have been erected. St Palladius' of Dalry, was the third place of Catholic worship in Ayrshire. The first was St Margaret's, Ayr, founded in 1827, by Rev. Wm. Thompson, and the second St Joseph's, Kilmarnock, by the late Rev. T. Wallace, in 1847. The number of adherents of the old Faith in Ayrshire so early as 1821, was estimated at 4,000 at least, and in 1841 at 12,000 to 13,000, who were widely dispersed over this very large county. That their religious necessities were very inadequately provided for is quite obvious. Before 1845, their one Clergyman, who resided in Ayr, was accustomed to visit on a Sunday, about



once in the three months, Irvine, Kilmarnock, Girvan, and other stations, conduct divine service, baptize and perform the other more urgent portions of ecclesiastical ministrations. This was a very meagre amount of religious supervision for 12,000 to 13,000 souls so widely scattered.

Mr Burke was educated in All Hallows College, Dublin, and was one of the first or second batch of students who entered that now famous missionary establishment. He was born near Ard-finan, in the county of Limerick; his family belonged to the under section of the middle class, possessed means to educate him at their own expense, and not on college bursaries, and did not grudge to incur it. He was one of six brothers, all remarkable for large stature, manly bearing, much talent, and suavity of manners. One of the brothers, who practised at the bar, rose to the post of judge in the United States; another, a medical doctor, practised in Bradford, England, was a great favourite with the profession and beloved by the people. His funeral, which took place last autumn, was one of the largest seen in that town. The only survivor—for, alas, death too early visited the family—is a town councillor in one of the large cities in the United States. And now, in concluding this notice of one who, while he endeared himself to his own congregation, gained and valued the esteem and friendship of many among all creeds and parties, we are glad to hear that friends in Dalry are moving to erect a tablet to his memory in the Chapel there, and other friends in Greenock are said to be about raising a fund for a tomb over his grave.—Such a movement is very creditable to all concerned, and can not fail of being successful.

Pray for the soul of the Rev. JAMES BOYLE, who died at Springburn, on the 5th October 1872, in the 39th year of his age, and the 13th of his priesthood.

Mr Boyle was born at Greenock, on the 16th of June 1834. He entered the Scots College, Valladolid, in May 1853, but was obliged to return home, in consequence of bad health, in November of the following year. He resumed his studies in the Seminary of All Hallows, in September 1855; and, after receiving the Tonsure and Minor Orders, was ordained sub-deacon, in September 1859. Shortly afterwards his studies were again interrupted by sickness. On his recovery he went to St Mary's College, Blairs, where he was ordained deacon by the late Bishop Kyle, on the 20th June 1860, and Priest by the late Bishop Murdoch, on the 19th July of the same year. During the next 5 years, he was attached to St Patrick's Church, Glasgow. In the summer of 1865, he was appointed to the Mission of Springburn, where he continued to the time of his death. He suffered much during all this time from the inroads of consumption, particularly in his last lingering illness, which he bore with edifying patience and resignation. The funeral Service was performed in the Church at Springburn, and was attended by about 40 Priests and a large number of the laity. The Requiem Mass was celebrated by his Grace Archbishop Eyre. The interment took place in the Cemetery at Dalbeth.

Pray for the soul of Mr ALEXANDER FORBES, who died at Dufftown, on the 30th October 1872, aged 79.



The prayers of the faithful are earnestly requested for the repose of the soul of MARY, the beloved wife of James Scanlan, Esq., who died at her residence, Dargan Villa, Pollokshields, Glasgow, on the 4th January 1871 (Octave day of Holy Innocents), in the 37th year of her age, fortified by the rites of Holy Church.

Of your charity pray for the repose of the soul of MARGARET M. ROBERTSON, who died at Heathcot, near Aberdeen, on the 11th October 1871.

Your prayers are requested for the soul of Mrs McDERMOTT, who died in Edinburgh, on the 22d August 1872, aged 60.

Of your charity pray for the repose of the soul of AGNES BRIDGET McCONNELL, who died at the house of her aunt, Mrs Conway, 7 Park Place, Glasgow, on the 6th March 1872, in the 24th year of her age.

Pray for the repose of the soul of JANET CASEY, who died, fortified by the rites of the Church, at 14 Hope Street, Edinburgh, on the 21st November 1872, aged 16.

Pray for the repose of the soul of Mrs DOYLE, who died at Pittenweem, on the 5th December 1871.

*May they rest in peace.*

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#### THE SCOTS COLLEGE IN SPAIN.

*(Communicated.)*

THE SCOTS COLLEGE, at present established in Valladolid, was founded in Madrid by the Honourable WILLIAM SEMPLE, son of the third Earl of Semple. The founder was born in 1546, and resided for some years in the Court of Mary Stuart. When that unfortunate Princess fled into England from her rebellious subjects, he also forsook his native country, and passing into Belgium, served for some time, under the Prince of Orange, deceived, it would seem, by the professions of loyalty with which that Prince at first strove to conceal his rebellion. In 1573, the Scottish Queen, from her prison in England, was enabled, through the agency of John Seaton, son of the Earl of Winton, to undeceive him, and to notify her pleasure that he should pass to the service of the King of Spain. He immediately obeyed the command of his Sovereign. Through his influence three regiments of Scottish infantry and three companies of cavalry, together with the fortresses of Guelders, Bruges, and Lierre, embraced the Spanish cause. In recompense of these services, and of his heroic defence of Lierre against the French, commanded by the Duke of Alençon in person, the Duke of Parma offered him 70,000 ducats, but he would accept of nothing. In gratitude for the protection of the Mother of God in a dangerous encounter, he had vowed before her miraculous image at Halle, to serve the crown of Spain



gratuitously. This vow he religiously observed as long as he enjoyed his patrimony.

In 1582 Colonel Semple passed into Spain. Philip II. availed himself of him, to send to Scotland the succours of money which he gave to the Catholic Missionaries in that Kingdom; he also employed him in several confidential missions, and especially in the secret correspondence with the Catholic nobility of Scotland. In 1588, the Duke of Parma sent him on a secret mission to James, King of Scotland, to induce him, by the offer of aid in men and money, to declare war against Elizabeth of England. The King appeared to favour the design until the miscarriage of the Armada; but he then ordered the Colonel to be apprehended, and appointed for his prison the uppermost apartment of a house seven stories high, in Edinburgh. That the Catholics might not be able to liberate him, the King placed a guard of 400 men around the house, and ordered that four sentinels should always remain in the Colonel's room, and not lose sight of him by day or night. Notwithstanding these precautions, God delivered him from the death which his enemies had prepared for him. The Countess of Ross, a sister of the Colonel, sent him, by a trusty servant, what appeared to be three large pies, forewarning him that only two were in reality pies, that the third was a silken cord covered with paste. She informed him that he was condemned to die on the following day, after having suffered the torture of the boot, to make him denounce his accomplices; that in consequence, if he wished to save his life, it was necessary that he should make his escape by the window of his prison that night, and that he would find horses ready at the South Gate. The Colonel knew how to avail himself of the means of escape thus offered to him. At night-fall he divided the two pies among the soldiers, and for this kindness they consented to leave him alone while he said his accustomed prayers: he immediately fastened his door, placed his bedstead at the window, and having tied the cord to it, and put on his gloves, he began to descend. On account of his corpulence and the extreme thinness of the cord, his flesh was cut with the most acute pain, and he was on the point of abandoning the cord and letting himself fall to the ground, when his foot struck upon a balcony. After resting for a short time upon it, he reached the ground in safety. He now found himself in a garden, the wall of which, on account of the inequality of the ground, was low inside and high without. Before him was a square (the Grass Market), guarded by soldiers. In this difficulty, with great presence of mind and assisted by the darkness of the night, he resolved to act the drunkard, and throwing himself into a pool which adjoined the enclosure, he purposely besmeared his clothes and face, and bespattered the soldiers with mud: they believed him to be really drunk, and after a few kicks suffered him to pass. Having thus regained his liberty, he had interviews with the Marquis of Hamilton and the Earls of Huntly and Errol, with whom he arranged that the secret correspondence should be continued by Sir David Graham, Baron of Fintray, and Robert Bruce. He thereupon returned to Flanders, and the Duke of Parma gave him a letter of recommendation to the King of Spain, setting forth his great services, and praying his Catholic Majesty to reward him as he deserved. He was consulted on



several occasions by the King regarding the manner in which Spain might most efficaciously interfere in the affairs of Scotland and England. The King assigned him considerable sums of money as pensions and salaries, which he in part accepted, as he was now deprived of his patrimony; but these pensions were so irregularly paid that he was often reduced to great want. He married, in 1593, Doña Maria de Ledesma, widow of Don Juan Perez de Alizaga, and daughter of Don Juan de Ledesma, member of the "Council of the Indies." By her he had two daughters, one of whom married, the other entered into religion.

As the salaries of the Colonel were not paid, his arrears amounted to a very considerable sum, and as he saw no other way of obtaining payment, he asked His Catholic Majesty to grant him, as an equivalent, the house known by the name of *Jacomotrezo*. It had belonged to the celebrated Milanese artist *Jacomo* or *Jacobo de Trezo*—the same who erected the beautiful tabernacle in the Church of the *Escorial*—and his heirs had sold it to the King. On the 13th of December 1613, the house of *Jacomotrezo* together with its title-deeds, &c., were delivered over to the Colonel, as payment for 175,256 reals, at which the house was legally valued. The site was 25,348 square feet in extent, and the measurements of the frontage in the streets of *Chinchilla*, *Jacomotrezo*, and *La Salud*, were respectively 139,159, and 165 feet. The house was in a ruinous condition, and, in order to repair it, the Colonel had to contract a burden of 200,000 reals.

Grieved at the state to which he saw the Catholic religion reduced in his native country, the Colonel at this time formed the design of founding a College for the education of missionaries, to perpetuate the true faith in the Kingdom of Scotland. At his entreaty the King of Spain, Philip IV., wrote in 1625, to Pope Urban VIII, praying him to grant an annual rent of 38,000 reals from ecclesiastical benefices, to assist in founding and endowing a College for that object. The foundation was to be made in Madrid, in the house of the Colonel. The Holy Father thought it more convenient that the foundation should be made in Rome; but the Colonel proved in his answer, by reasons founded on experience, that it would be more useful in Madrid, and besought His Holiness to accede to the desires of His Catholic Majesty. On the 10th of May 1627, was executed the deed of foundation, an authentic copy of which exists in the Archives of the College, in *Valladolid*. On the 17th of June of the same year, the Pope addressed a brief to the Colonel, in which he gave him his apostolic benediction, congratulated him on the foundation of the College, and on the good fortune which he had had, of being brought up in the Court of *Mary Stuart*; and he prayed Almighty God to reward with eternal happiness his great virtues and merits, of which he had been fully informed by *George Conn*.

The foundation of the College closed the active life of the Colonel. His health was then very delicate, and in the following years it gradually declined until he was confined to bed, and deprived of the use of his hands and feet. On the 20th of February 1633, he made his last will, in which he confirmed the foundation and endowment of the College. He ordered that it should never contain more than twelve students, and that they should be drawn from



the nobility of Scotland, with a preference for his own family. He appointed Don Juan Fernandez de Bobadilla, Administrator of the College, in the erroneous belief that he could not name his nephew, Father Hugh Semple, on account of his profession in the Society of Jesus. He had arranged in the title-deeds of foundation, that the government of the College and the teaching of the students should be conducted by Jesuit Fathers, named by the Provincial of Toledo.

He died in his house of Jacomotrezo on the 1st. of March 1633, at the age of 87.

A brother of Colonel Semple, Gilbert, lost his life in the wars in Flanders. His sister Helen sought refuge in Belgium in a state of great poverty.

During the lifetime of the Colonel some Scottish youths had come to Spain, with the intention of preparing themselves for the missions of their native country. These he maintained at his own expense. In 1639 the foundation of the College was approved by the King in Cortes, but some years passed before students arrived. The surplus of the revenue during these years was employed in converting part of the founder's house, in the Calle de Chinchilla, into a Chapel and College, the remainder of the house was let, and the rents formed the revenue of the establishment.

King Philip IV. had made the Colonel an annual grant of 1900 ducats, to be applied to the College, during the lifetime of any person whom he might name. He named Father John Seaton, who went to the Scottish Mission in 1637, returned to Spain in 1652, and died in 1654. Don Juan Fernandez de Bobadilla died on the 22nd December 1642, and Father Hugh Semple succeeded him. This father, a nephew of the founder, after undergoing much labour in behalf of the College, died on the 21st September 1654. He had bought on the 10th of June 1652, the house known by the name of Gilimon, and situated betwixt the gate of Santa Barbara and the Fuente Castellana, for 49,360 reals, which he intended should serve as a country-house. He made several journeys to Rome in behalf of the College. He had studied at Alcalá, but his ordinary residence was the Imperial College of St Isidore, where he lived in the greatest poverty, and finished his holy life. Father Young (El Padre Junio) succeeded him in the administration.

On the 10th of December 1646 died Doña Maria de Ledesma, the founder's wife, and, as far as her limited means would allow, foundress and benefactress of the College. In his last will Colonel Semple had settled upon her a life annuity of 8,800 reals.

In the same year 1646, F. Adam Gordon went to Scotland to seek students wherewith to people the College. On the 2d of November, 1648, he arrived in Madrid with five students, and a short time after, other three arrived, among whom was one William Semple, who had been Professor of Philosophy in Glasgow. All were lodged in a rented house. On the 1st of April 1655, F. Adam Gordon became Administrator in the place of F. Andrew Young, but he was succeeded in the following year by F. Frederic Scott, who arrived from Scotland on the 11th of February 1656. He brought with him a nephew of the founder, called James Semple, who entered the noviciate of the Society of Jesus at Huete. In the same year George Blackhall took the habit among the Jesuits of Arevalo, on which occasion he delivered to the Father



Rector of that College 3,650 reals for the Scots College of Madrid, and 4,000 reals for the missions of Scotland.

At this time the Administrators of the College generally lived in the Imperial College of St Isidore, probably because the part of the founder's house allotted for a College, was very small. It also appears that the students lived in lodging-houses, but attended class in the Imperial College. The Father Procurator of the Imperial College bought the provisions for both establishments, but, in 1659, F. Frederic Scott protested against the account which the Procurator presented against the Scots College. On the 31st of March 1659, F. Frederic delivered up the administration to F. William Grant. Few students seem to have come to the College in his time. On the 18th of September, 1664, several lawyers gave it as their opinion, that, since the will of the founder had not been fulfilled by the arrival of students, the patron, if the will of the founder could not be complied with, could change the foundation into another at his pleasure.

From this time until the year 1767, when the Jesuits were expelled from Spain, (and the College was for three years without anyone to take care of it,) nothing is known of the history of the College save what may be collected from the account books. Nor are these all extant, and hence it is impossible to complete the series of Administrators. By the books which still exist it appears that F. William Grant was Administrator till the year 1667; and that F. James Anderson, the first to whom the title of Rector was given, acted as Administrator till 1677. From 1677 to 1679, F. Alexander Scott was Rector, but having died in this year F. Anderson again became Rector, and continued to hold that office till his death in 1692. In his time Padre Munichica was Administrator till 1686, in which year Padre Antonio de la Rada was named Administrator. During his long Administration which lasted till 1705, Padre Rada redeemed the greater part of the burdens (censos) which had been imposed upon the College. Padre Pablo Francisco Suarez was Administrator from the 20th of January 1705, to the end of May 1711, and Padre Fernando Cortes from that time to the 30th of June 1714. On that day he was succeeded by Father Thomas Fife, who was succeeded by Father Francis Xavier Strachan, on the 22nd November, 1717; and on the 1st October, 1721, Father William Clarke succeeded Father Strachan. He was Rector till 1726. During his tenure of office, there were at times twenty students maintained by the College. He was confessor to Philip V., from the 26th of March 1727, till his death on the 19th of August 1743. His successor in the office of Rector was Father William M'Gill, who held the office till the end of October 1734. On the following day the students left for Douai, in consequence of an agreement made with the Fathers of the Society of Jesus, to the effect that the College in Madrid instead of maintaining students there, should send its disposable funds to Douai. From this time till 1767, when the Jesuits were expelled from Spain, all the Rectors were Spaniards.

On the 1st of November 1734, Padre Gabriel Bousimart took possession of the Rectorship (or administration); on the 21st November 1741, Padre Gaspar Varona; on the 26th January 1743, Padre Antonio Espinosa, and on the 1st of March 1746, Padre Fabian de la Vega. He was Rector till 1763. He had contests



with the Rectors of Douai, who complained that he did not send them the amount of money agreed upon. The Father General, to whom they appealed, decided in favour of the Rector of Madrid. After the students of Madrid had been transferred to Douai, the church in the College of Madrid was kept open for public worship, and on this account three or four Fathers and two lay-brothers lived in the house. The expenses of the services and the maintenance of these priests, besides other accessories, were paid from the funds of the College. There is reason to doubt if this was conformable to the intention of the founder. On the 1st of June 1763, Padre Cosme Leon de Selva was created Rector, and in the beginning of 1767, Padre José Celestino Alvarez succeeded him. On the 2nd of April of the same year, all the Jesuits of Spain were arrested at midnight, and banished in a most unjust, violent, and cruel manner.

Through this deed the College was abandoned, without superiors or any person to take care of its funds, and see that they were employed to their proper end. By the disposition of the founder, the administration was settled on the Fathers of the Society of Jesus, without the case in which these would be wanting having been foreseen; but when this case did present itself, it seemed that the direction of an institution whose object was to educate youths for the Missions of Scotland should belong to the Vicars Apostolic of Scotland. But the Vicars Apostolic, surprised by the news of the expulsion of the Jesuits, were for a long time perplexed, not knowing what determination to take. Meantime the superiors of the Irish College of Alcalá had obtained an order or licence from the Government of Spain, to take possession of the goods and rents of the Scots College, as they were not claimed by the Scots. At last the Vicars Apostolic resolved to send to Spain a person who should demand in their name the restitution to the Missions of Scotland of the goods which in justice belonged to them. After much deliberation, they chose for this mission the Right Reverend John Geddes, then Missionary Apostolic, and afterwards Bishop of Morocco, in part. inf., a person eminently qualified by his prudence and activity for the mission. He arrived in Madrid on the 14th of April, 1770, and having gained the esteem and favour of some influential persons, he succeeded in getting the donation made to the Irish revoked. By the advice of his great friend Dr Perry, Rector of the English College in Valladolid, as the house in Madrid was not fit for a College, Mr Geddes asked the Spanish Government to grant him, as a house for a College, the edifice known by the name of Colegio de San Ambrosio in Valladolid, which had belonged to the expelled Jesuits, and was then unoccupied. Without much difficulty this favour was granted, but the house was not taken possession of till the 12th of January 1771. Those who took part in this act were the Intendente <sup>of A. B. B. C. C. L. E. G. P. 1708, 65</sup> Gorgeidor of Valladolid, the Provisor in the name of the Bishop, the Rector, and Vice-Rector, of the English College, and the Rev. John Geddes. On the 31st of May 1771, the College was formally established with the Rev. John Geddes as Rector, two professors and fifteen students. These students had come to Spain, some in the previous December and others in February 1771, and had been lodged in the English College. The Very Rev. John Geddes continued to discharge the duties of



Rector till the year 1780, when he was made coadjutor to the Vicar Apostolic of the Lowland District of Scotland; and the Rev. Alexander Cameron was named to succeed him in the office of Rector.

This Rector bought some vineyards around the village of Boecillo, and caused a country house to be built, where the students might pass their vacation. In 1798 he was named Bishop of Maximianopolis in part. inf., and coadjutor to the same Vicar Apostolic as his predecessor. He was succeeded in the office of Rector by the Rev. John Gordon. In 1808, during the French invasion, Mr Gordon took an active part against the invaders, and in the following year had to emigrate to France, where he died in 1811. The students had to leave the College in 1808, in order to escape from the French, and the Vice-Rector, the Rev Alexander Cameron, junior, alone remained to take care of the College. In 1816 the students returned to the college, and the Vice-Rector was named Rector, in which office he continued until his death, on the 20th of September 1833. The present worthy Rector, the Very Rev. John Cameron, who came as professor with the students that entered the College in 1816, was appointed his successor, and to his prudence and zeal the Mission of Scotland is indebted for the prosperous state, perhaps even for the continued possession, of the College.

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## THE POPE AND THE SACRED COLLEGE.

### HIS HOLINESS POPE PIUS IX.

GIOVANNI MARIA MASTAI FERRETTI, born in Sinigaglia, 13th May 1792; reserved *in petto*, 23d Dec. 1839; proclaimed Cardinal-Priest, by the title of SS. Peter and Marcellinus, 14th Dec. 1840; was elected Pope, 16th June 1846, and crowned 21st of the same month and year.

### THE SACRED COLLEGE OF CARDINALS.

The College of Cardinals is the most important body in the Catholic Church, as being the advisers of the Pope and his supreme Council, and at his death to them belongs the right of electing his successor. There are three orders of Cardinals—Cardinal-Bishops, Cardinal-Priests, and Cardinal-Deacons, but these must not be confounded with the highest orders of the Hierarchy; for it very frequently happens that Bishops in the Church have, in the Cardinalate, only the title of Cardinal-Priests. There are six Cardinal-Bishops, fifty Cardinal-Priests, and fourteen Cardinal-Deacons—in all seventy; but this number is seldom complete. The Senior Cardinal is Dean of the Sacred College, and the recognised representative of that august body; he has also the right of consecrating the Supreme Pontiff. The Cardinal Camerlengo represents the temporal power of the Holy See, and presides over the Apostolic Chamber.



## CARDINAL-BISHOPS.

	Born.	Created.
Patrizi, Constantine, Bp. of Ostia and Velletri, Dean of the Sacred College, Vicar-General of His Holiness, and Prefect of the Sacred Congregation of the residence of Bishops, and of the Sacred Congregation of Rites,	Sept. 4, 1798...	June 23, 1834
Amat, Louis, Bp. of Porto e Santa Rufina, and Vice-Chancellor of the Church,	June 21, 1796...	May 19, 1837
Pietro, Camillus di, Bp. of Albano,	Jan. 10, 1806...	Dec. 19, 1853
Milesi, Pironi Ferretti, Joseph, Bishop of Sabina,	Mar. 9, 1817...	Mar. 15, 1858
Sacconi, Charles, Bp. of Palestrina,	May 9, 1808...	Sept. 27, 1861
Guidi, Philip Mary, Bp. of Frascati,	July 18, 1815...	Mar. 16, 1863

## CARDINAL-PRIESTS.

Angelis, Philip de, Abp. of Fermo, and First Cardinal-Priest,	Apr. 16, 1792...	Sept. 13, 1838
Vannicelli Casoni, Louis, Abp. of Ferrara,	Apr. 16, 1801...	Dec. 23, 1839
Schwarzenberg, Frederick, Prince, Abp. of Prague,	Apr. 6, 1809...	Jan. 24, 1842
Asquini, Fabius Mary, Secretary of Briefs,	Aug. 14, 1802...	Jan. 22, 1844
Carafa di Traetto, Dominic, Abp. of Benevento,	July 12, 1805...	July 22, 1844
Riario-Sforza, Sixtus, Abp. of Naples,	Dec. 5, 1810...	Jan. 19, 1846
Matthieu, James, M. A. C., Abp. of Besançon,	Jan. 20, 1796...	Sept. 30, 1850
Donnet, Francis, A. F., Abp. of Bordeaux	Nov. 16, 1795...	Mar. 15, 1852
Morichini, Charles Louis, Abp. of Bologna,	Nov. 21, 1805...	—
Pecci, Joachim, Abp., Bp. of Perugia,	Mar. 2, 1810...	Dec. 19, 1853
Rauscher, Joseph Othmar, Abp. of Vienna,	Oct. 6, 1797...	Dec. 17, 1855
Barnabò, Alexander, Prefect of Propaganda,	Mar. 2, 1801...	June 16, 1856
Antonucci, Antony Benedict, Abp., Bp. of Ancona and Umana,	Sept. 17, 1798...	Mar. 15, 1858
Silvestri, Peter de,	Feb. 13, 1803...	—
Billiet, Alexius, Abp. of Chambery,	Feb. 28, 1783...	Sept. 27, 1861
Cuesta, Michael Garcia, Abp. of Compostella,	Oct. 6, 1803...	—
Panebianco, Antony M.	Aug. 14, 1808...	Sept. 27, 1861
Trevisanato, Joseph L., Patri- of Venice,	Feb. 15, 1801...	Mar. 16, 1863
Luca, Antoninus de,	Oct. 28, 1805...	—
Bizzarri, Joseph A.,	May 11, 1802...	—
Lastra y Cuesta, Louis de la, Abp. of Seville,	Dec. 1, 1803...	—
Pitra, John Baptist,	Aug. 31, 1812...	—

DVA BNSC. C.F.G. 11-1 n°0865



	Born.	Created.
Bonnechose, Henry M. G. de, Abp. of Rouen, ... ..	May 19, 1800	Dec. 21, —
Cullen, Paul, Abp. of Dublin,	Apr. 27, 1803	June 22, 1866
Hohenlohe, Gustavus A. von,	Feb. 26, 1823	—
Bilio, Aloysius, ... ..	Mar. 25, 1826	—
Bonaparte, Lucien, ... ..	Nov. 15, 1828	Mar. 13, 1868
Ferrieri, Innocent, ... ..	Sept. 14, 1810	—
Barili, Lawrence, ... ..	Dec. 1, 1801	—
Berardi, Joseph, ... ..	Sept. 28, 1810	—
Moreno, John Ignatius, Abp. of Valladolid, ... ..	Nov. 24, 1817	—
La Valletta, Raphael Monaco,	Feb. 23, 1827	—

## CARDINAL-DEACONS.

Antonelli, James, First Card. Deacon, Secretary of State ...	Apr. 2, 1806	June 11, 1847
Caterini, Prosper, Prefect of the Sacred Congregation of the Council, ... ..	Oct. 15, 1795	Mar. 7, 1853
Grassellini, Gaspar, ... ..	Jan. 19, 1796	June 16, 1856
Mertel, Theodolph, ... ..	Feb. 9, 1806	Mar. 15, 1858
Consolini, Dominic, Prefect of the Administration of the Sacred Congregation of Propaganda,	June 7, 1806	June 22, 1866
Borromeo, Edward, ... ..	Aug. 3, 1822	Mar. 13, 1868
Capalti, Hannibal, ... ..	Jan. 11, 1811	—



ABSTRACT OF PATRIARCHAL, ARCHIEPISCOPAL, AND  
EPISCOPAL SEES THROUGHOUT THE WORLD.

(From the "Gerarchia Cattolica," Rome, 1872.)

PATRIARCHAL SEES.

Of the Oriental Rite, . . . . .	5	
Of the Latin Rite, . . . . .	7	
	—	12

ARCHIEPISCOPAL SEES, LATIN RITE.

Directly subject to the Holy See, . . . . .	12	
With Ecclesiastical Provinces, . . . . .	126	

ORIENTAL RITE.

Armenian, . . . . .	6	
Greco-Roumaic, . . . . .	1	
Greco-Russian, . . . . .	1	
Greco-Melchite, . . . . .	4	
Syriac, . . . . .	4	
Syro-Chaldaic, . . . . .	5	
Syro-Maronite, . . . . .	5	
	—	164

EPISCOPAL SEES, LATIN RITE.

Suburban, . . . . .	6	
Directly subject to the Holy See, . . . . .	84	
Suffragan, in Ecclesiastical Provinces, . . . . .	567	
	—	657

ORIENTAL RITE.

Armenian, . . . . .	12	
Greco-Melchite, . . . . .	9	
Greco-Roumaic, . . . . .	3	
Greco-Russian, . . . . .	7	
Greco-Bulgarian, . . . . .	1	
Syriac, . . . . .	8	
Syro-Chaldaic, . . . . .	7	
Syro-Maronite, . . . . .	3	
	—	50
		883

IN PARIYBUS INFIDELIUM.

Archiepiscopal Sees, . . . . .	43	
Episcopal Sees, . . . . .	189	
	—	232
		1115

VACANT SEES.

Latin Rite, <i>VVA. BHSC. LEG:11-1 n°0865</i> . . . . .	55	
Oriental Rite, . . . . .	18	
	—	73
		1042
Prelates without Sees, . . . . .	16	
Present Catholic Hierarchy, . . . . .	1058	



# CATHOLIC HIERARCHY OF IRELAND.

## I. PROVINCE OF ULSTER.

Dioceses.	Bishops.	Consecrated.	Residence.
1. ARMAGH .....	Mt. Rev. DAN. M'GETTIGAN, Abp. Prim. of all Ireland	May 18, 1856	Armagh
2. Meath .....	Rt. Rev. Thos. Nulty, Bp.	Oct. 23, 1864	Mullingar
3. Raphoe .....	— James MacDevitt, Bp.	April 30, 1871	Letterkenny
4. Derry .....	— Francis Kelly, Bp.	Oct. 21, 1849	Derry
5. Clogher .....	— James Donnelly, Bp.	Feb. 26, 1865	Monaghan
6. Down & Connor	— Pat. Dorrian, Bp.	Aug. 19, 1860	Belfast
7. Kilmore .....	— Nicholas Conaty, Bp.	May 24, 1863	Cavan
8. Ardagh .....	— George Conroy, Bp.	April 11, 1871	Longford
9. Dromore .....	— John P. Leahy, Bp.	Oct. 1, 1854	Newry

## II.—PROVINCE OF LEINSTER.

10. DUBLIN .....	His Em. Mt. Rev. PAUL Card. CULLEN, Abp. Prim. of Ire- land and Apost. Delegate	Feb. 24, 1850 Abp. of Armagh	59 Eccles St., Dublin
11. Kildare and Leighlin	Rt. Rev. James Walshe, Bp. — James Lynch, Coadj.	Mar. 30, 1856 Nov. 4, 1866	Carlow
12. Ossory .....	— Patrick Moran, Bp.	Mar. 5, 1872	Kilkenny
13. Ferns .....	— Thomas Furlong, Bp.	Mar. 22, 1857	Wexford

## III.—PROVINCE OF MUNSTER.

14. CASHEL & Emly	Mt. Rev. PAT. LEAHY, Abp.	June 29, 1857	Thurles
15. Cork .....	Rt. Rev. Wm. Delany, Bp.	Aug. 15, 1847	Cork
16. Killaloe .....	— Ml. Flannery, Bp. — James Ryan, Coadj.	Sept. 5, 1858 Feb. 4, 1872	Nenagh
17. Kerry and Aghadoe	— D. Moriarty, Bp.	April 25, 1854	Killarney
18. Limerick .....	— Geo. Butler, Bp.	July 25, 1861	Limerick
19. Waterford and Lismore	— Dominic O'Brien, Bp. (retired.)	Sept. 30, 1855	Waterford
20. Cloyne .....	— Wm. Keane, Bp.	Feb. 2, 1851	Queenstown
21. Ross .....	— Michael O'Hea, Bp.	Feb. 7, 1858	Skibbereen



## IV.—PROVINCE OF CONNAUGHT.

Dioceses.	Bishops.	Consecrated.	Residence.
22. TUAM .....	Mt. REV. JOHN M'HALE, Abp.	June 5, 1825	Tuam
23. Clonfert .....	Rt. Rev. Pat. Duggan, Bp.	Jan. 14, 1872	Loughrea
24. Achonry'.....	— Pat. Durcan, Bp.	Nov. 30, 1852	Ballaghade- reen
	— F. M'Cormack, Coadj.	Feb. 4, 1872	
25. Elphin.....	— Lawr. Gillooly, Bp.	Sept. 7, 1856	Sligo
26. Kilmacduagh & Kilfenora	— Patrick Fallon, Bp.	May 1, 1853	Lahinch
27. Galway .....	— John M'Evilly, Bp.	Mar. 22, 1857	Galway
28. Killala .....	— Thomas Feeny, Bp.	Oct. 13, 1839	Ballina
	— Hugh Conway, Coadj.	Feb. 4, 1872	

## CATHOLIC HIERARCHY OF ENGLAND AND WALES.

1. WESTMINSTER..	Mt. REV. HENRY EDWARD MANNING, Abp. and Me- tropolitan	June 8, 1865	8 York place, London, W.
2. Beverley .....	Rt. Rev. William Wea- thers, Auxil.	Oct. 28, 1872	
	— Rbt. Cornthwaite, Bp.	Nov. 10, 1861	Leeds
3. Liverpool .....	Vacant.		
4. Northampton..	— Fr. K. Amherst, Bp.	July 4, 1858	Northampton.
5. Newport and Menevia	— Thomas Jos. Brown, O.S.B., Bp.	Oct. 28, 1840	Hereford
6. Birmingham ...	— Wm. B. Ullathorne, O.S.B., Bp.	June 21, 1846	Birmingham
7. Hexham and Newcastle,	— Jas. Chadwick, Bp.	Oct. 28, 1866	Newcastle
8. Southwark].....	— James Danell, Bp.	Mar. 25, 1871	St George's, Southwark
9. Salford .....	— Herbert Vaughan, Bp.	Oct. 28, 1872	Salford
10. Shrewsbury ...	— James Brown, Bp.	July 27, 1851	Belmont, Shr- ewsbury
11. Nottingham ...	— Rich. B. Roskell, Bp.	Sept. 21, 1853	Nottingham
12. Plymouth .....	— William Vaughan, Bp.	Sept. 16, 1855	Plymouth
13. Clifton .....	— and Hon. Wm. Jos. H. Clifford, Bp.	Feb. 15, 1857	Clifton



CATHOLIC BISHOPS AND VICARS APOSTOLIC IN  
THE BRITISH COLONIES AND DEPENDENCIES.

I. EUROPE.

1. MALTA, RHODES, 1797—Mt. Rev. CAJETAN PACE-FORNO, Abp.;  
succ. Dec. 4, 1857.
2. *Gibraltar*, 1839—J. Bapt. Scandella, V. A.; nom. April 28,  
1857.
3. *Gozo*, 1864—D. C. Testaferrata, Bp.; cons. May 17, 1867.

II. NORTH AMERICA.

PROVINCE OF QUEBEC.

1. QUEBEC, 1674—Mt. Rev. ALEX. TACHEREAU, Abp.; cons. 1871.
2. *Montreal*, 1836—Ignatius Bourget, Bp.; cons. July 25, 1837.  
—A. Pinsonneault, Coadj.
3. *Ottawa*, 1847—Eug. Bruno Guigues, Bp.; cons. July 30, 1848.
4. *St Hyacinth*, 1872—Ch. La Rocque, Bp.; cons. 1866.
5. *Three Rivers*, 1852—Louis La Flèche, Bp.; cons. 1867.
6. *Rimouski*, 1867—John Langevin, Bp.; cons. May 1, 1867.

PROVINCE OF HALIFAX.

7. HALIFAX, 1842—Mt. Rev. THOMAS L. CONNOLLY, Abp.; cons.  
Aug. 15, 1852.
8. *Charlotte Town*, 1829—Rt. Rev. Peter M'Intyre, Bp.; cons.  
Aug. 15, 1860.
9. *St John's, New Brunswick*, 1842—John Sweeney, Bp.; cons.  
April 15, 1860.
10. *Arichat*, 1844—Colin M'Kinnon, Bp.; cons. Feb. 24, 1852.—  
John Cameron, Coadj.; cons. 1870.
11. *Chatham, N.B.*, 1860—James Rogers, Bp.; cons. Aug. 15,  
1860.

PROVINCE OF TORONTO.

12. TORONTO—Mt. Rev. JOHN LYNCH, Abp.; cons. April 29, 1860;  
nom. First Abp., Mar. 18, 1870.
13. *Hamilton*,—Rt. Rev. John P. Farrell, Bp.; cons. May 11, 1856.
14. *Kingston*—Edward J. Horan, Bp.; cons. May 1, 1858.
15. *Sandwich*—John Walsh, Bp.; cons. Nov. 10, 1867.

PROVINCE OF ST BONIFACE.

16. ST BONIFACE—Mt. Rev. <sup>UVA. BHSC. 4EG. 11-1 n°0865</sup> J. A. TACHÉ; cons. 1851; nom.  
First Abp., 1872.
17. *Mackenzie's River*—Rt. Rev. Henry Farand, Bp.; cons. Nov.  
30, 1863.—Isidore Clut, Coadj.; cons. 1867.
18. *St Albert*—Vitalis Grandin, Bp.; transl. 1871.
19. *Manitoba*.



## IMMEDIATELY SUBJECT TO THE HOLY SEE.

20. *St John's, N.F.*, 1847—Thomas Power, Bp. ; cons. June 12, 1870.
21. *Harbour Grace, N.F.*, 1856—Henry Carfagnini, Bp. ; cons. May 1870.

## III. WEST INDIES.

22. PORT OF SPAIN, *Trinidad*, 1850—Mt. Rev. J. L. GONIN, Abp. ; cons. Dec. 27, 1863.
23. *Roseau, Dominica*, 1850—Rt. Rev. R. M. Ch. Poirier, Bp. ; cons. Feb. 13, 1859.
24. *Demerara, Br. Guiana*, 1837—James Etheridge, S.J., V.A. ;
25. *Jamaica*, 1837—Very Rev. James Dupeyron, S.J., V.A. cons. 1858.

## IV. AFRICA AND THE MAURITIUS.

26. CAPE TOWN, 1837—Rt. Rev. John Leonard, V.A. ; nom. 1872.
27. *Graham's Town*, 1847—David Ricards, V.A. ; cons. June, 1871.
28. *Natal*, 1850—James Fr. Allard, O.M.I., V.A. ; nom. Jan. 20, 1851.
29. *Port Lewis*, 1847—W. B. Scarisbrick, O.S.B. ; cons. Feb. 11, 1872.
30. *Senegambia*—Lewis Kobes, V.A. ; cons. Nov. 30, 1848.
31. *Sierra Leone*, 1858—Vacant.

## V. ASIA.

## BRITISH INDIA, BURMAH, AND MALAYSIA.

1. CALCUTTA, *W. Bengal*, 1834—Mt. Rev. WALTER STEINS, S.J., Abp., V.A. ; cons. 1861.
2. *Chittagong, E. Bengal*, 1850—Rt. Rev. Peter Dufal, V.A. ; cons. Nov. 25, 1860.
3. *Agra*, 1820—M. A. Jacopi, V.A. ; nom. Feb. 9 1868.
4. *Patna*, 1845—Antony Paul Tosi, V.A., nom. Feb. 9, 1868.
5. *Bombay and Poona*, 1854—Leo. Meurin, S.J., V.A. ; nom. March 27, 1867.
6. *Mangalore*, 1853—M. E. Garrelon, V.A. ; transl. from Quilon, 1870.
7. *Madras*, 1832—Stephen Fennelly, V.A. ; nom. March 1, 1868.
8. *Hyderabad*, 1851—J. Dom. Barbero, V.A. ; cons. 1870.
9. *Vizagapatam*, 1850—John M. Tissot, V.A. ; cons. 1864.
10. *Pondicherry*—Fr. J. Laöuenan, V.A. ; cons. Sept. 24, 1868.
11. *Mysore*, 1850—Steph. L. Charbonneaux, V.A. ; cons. June 29, 1845. *UVA. BHSC. LEG. 11-1 n°0865*
12. *Coimbatore*, 1850—Claude M. de Pommier, V.A. ; cons. Oct. 8, 1865.
13. *Madura*, 1846—Alexis Canoz, S.J., V.A. ; cons. June 29, 1847.
14. *Quilon*, 1845—John Bapt. Borgna, V.A. ; nom. May 24, 1871.
15. *Verapoly*, 1859—Leonard Melano, V.A. ; cons. Sept. 24, 1868.
16. *Colombo, S. Ceylon*, 1834—Hilarion Sillani, V.A. ; cons. Dec. 27, 1863.



17. *Jaffna, N. Ceylon*, 1845—Chr. Bonjean, V.A. ; cons. Sept. 24, 1868.
18. *Ava, Pegu, and Burmah*, 1741—Paul Ambr. Bigandet, V.A. ; cons. March 30, 1856.
19. *Malayan Peninsula*, 1840.
20. *Siam*—Ferd. A. J. Dupond, V.A. ; cons. Feb. 22, 1865.

## VI. AUSTRALIA AND POLYNESIA.

1. SYDNEY, 1842—Mt. Rev. J. B. POLDING, Abp. ; cons. 1834.
2. *Hobart Town*, 1842—Dan. Murphy, Bp. ; cons. Oct. 13, 1846.
3. *Adelaide, S. Aust.*, 1842—Vacant.
4. *Perth, W. Aust.*, 1845.—Mart. Griver, Bp. of Tloa, Adm., Ap. ; cons. 1870.
5. *Melbourne*, 1847—Jas. Alip. Goold, Bp. ; cons. Aug. 6, 1848.
6. *Maitland, N. Aust.*, 1847—James Murray, Bp. ; cons. Nov. 14, 1865.
7. *Victoria, W. Aust.*, 1847—Rudesind Salvado, Bp. ; cons. 1850.
8. *Brisbane, Queensland*, 1859—James Quinn, Bp. ; cons. June 29, 1859.
9. *Goulburn, N.S.W.*, 1864.—Wm. Lanigan, Bp. ; June 9, 1867.
10. *Bathurst*, 1864—Matthew Quinn, Bp. ; cons. Nov. 14, 1865.
11. *Armidale, S. Aust.*—Timothy O'Mahony, Bp. ; cons. 1869.
12. *Auckland, N. Zealand*, 1848—Thos. Croke, Bp. ; nom. 1870.
13. *Wellington, N. Zealand*, 1848. Vacant.

## CATHOLIC HIERARCHY IN THE UNITED STATES.

### I. PROVINCE OF BALTIMORE.

1. BALTIMORE, 1789—Mt. Rev. JAMES R. BAYLEY, Abp. ; cons. Oct. 1853 ; transl. 1872.
2. Philadelphia, 1809—Rt. Rev. James Fr. Wood, Bp. ; cons. April 26, 1857.
3. Charleston, *S. Carolina*, 1820—P. N. Lynch, Bp. ; cons. Mar. 14, 1858.
4. Richmond, *Virginia*, 1821—James Gibbons, Bp. ; cons. Aug. 16, 1868.
5. Pittsburgh, *Pen.*, 1843.—M. Domenec, Bp. ; cons. Dec. 9, 1860.
6. Savannah, *Georgia*, 1850—J. Persico, Bp. ; transl. 1870.
7. Wheeling, *Virginia*, 1850—Rich. V. Whelan, Bp. ; cons. March 21, 1841.
8. Erie, *Pen.*, 1853—Tobias Mullen, Bp. ; cons. Aug. 12, 1868.
9. Harrisburgh, *Pen.*, 1868—Jer. F. Shanaghan, Bp. ; cons. July 12, 1868. *UVA. BHSC, LEG. 11-1 n°0865*
10. Scranton, *Pen.*, 1868.—W. O'Hara, Bp. ; cons. July 12, 1868.
11. Wilmington, *Delaware*, 1868—Thomas A. Becker, Bp. ; cons. August 23, 1868.
12. *St Augustine*—Aug. Verot, Bp. ; cons. April 25, 1858.
13. N. Carolina, 1868.



## II. PROVINCE OF NEW ORLEANS.

14. NEW ORLEANS, 1793—Mt. Rev. N. J. PERCHE, Abp. ; succ. 1870.
15. Mobile, *Alabama*, 1824—Rt. Rev. John Quinlan, Bp. ; cons. Dec. 4, 1859.
16. Natchez, *Mississippi*, 1837—W. H. Elder, Bp. ; cons. May 3, 1857.
17. Little Rock, *Arkansas*, 1843—Ed. Fitzgerald, Bp. ; cons. Feb. 3, 1867.
18. Galveston, *Texas*, 1847—C. M. Dubuis, Bp. ; cons. Nov. 23, 1862.
19. Natchitoches, *Louisiana*—Aug. M. Martin, Bp. ; cons. Nov. 30, 1853.

## III. PROVINCE OF NEW YORK.

20. NEW YORK, 1808—Mt. Rev. J. M'CLOSKEY, Abp. ; cons. March 10, 1844.
21. Boston, *Mass.*, 1808—Rt. Rev. J. Jos. Williams, Bp. ; cons. March 11, 1866.
22. Hartford, *Conn.*, 1844—Fr. P. M'Farland, Bp. ; cons. March 14, 1858.
23. Albany, *State of New York*, 1847—J. Jos. Conroy, Bp. ; cons. Oct. 15, 1865.—Francis M'Neirny, Coadj. ; cons. April 14, 1872.
24. Buffalo, *New York*, 1847—Stephen V. Ryan, C.M., Bp. ; cons. Nov. 8, 1868.
25. Brooklyn, *Long Island*, 1853—John Loughlin, Bp. ; cons. Oct. 30, 1853.
26. Burlington, *Vermont*, 1853—L. de Goesbriand, Bp. ; cons. Oct. 30, 1853.
27. Newark, *New Jersey*, 1853
28. Portland, *Maine*, 1855—D. W. Bacon, Bp. ; cons. April 22, 1855.
29. Rochester, *New York*, 1868—Bern. J. M'Quaid, Bp. ; cons. July 12, 1868.
30. Springfield, *Mass.*, 1870—Pat. O'Reilly, Bp. ; cons. 1870.
31. Providence, *Rhode Island*—T. J. Hendricken, Bp. ; cons. April 28, 1872.
32. Ogdensburg, *New York*—Edgar P. Wadham, Bp. ; cons. May 5, 1872.

## IV. PROVINCE OF CINCINNATI.

33. CINCINNATI—Mt. Rev. JOHN B. PURCELL, Abp. ; cons. Oct. 13, 1833.
34. Louisville, *Kentucky*, 1808—Rt. Rev. Wm. M'Closkey, Bp. ; cons. May 24, 1869.
35. Detroit, *Michigan*, 1832—C. H. Borgess, Bp. ; cons. 1870.
36. Vincennes, *Indiana*, 1834—M. De St Palais, Bp. ; cons. Jan. 14, 1849 *UVA. BHSC. LEG. 11-1 n°0865*
37. Cleveland, *Ohio*, 1847—Richard Gilmour, Bp. ; cons. April 14, 1872.
38. Covington, *Kentucky*, 1853—Aug. Töebbe, Bp. ; nom. Sept. 24, 1869.
39. Fort Wayne, *Indiana*, 1857—Joseph Dwenger, Bp. ; cons. April 14, 1872.



40. Marquette, *Michigan*, 1857—Ign. Mrak, Bp. ; cons. Feb. 7, 1869.  
 41. Columbus, *Ohio*, 1868—S. H. Rosecrans, Bp. ; cons. March 25, 1862.

## V. PROVINCE OF OREGON.

42. OREGON, 1846—Mt. Rev. FR. N. BLANCHET, Abp. ; cons. July 25, 1845.  
 43. Nesqually—Rt. Rev. M. A. Blanchet, Bp. ; nom. July 28, 1850.  
 44. Vancouver, *N. Georgia*.  
 45. Columbia—A. Jos. d'Herbomez, V.A. ; cons. Aug. 9, 1864.  
 46. Idaho, *W. Rocky Mountains*—Louis Lootens, V.A. ; cons. Aug. 9, 1868.

## VI. PROVINCE OF ST LOUIS.

47. ST LOUIS, *Missouri*, 1826—Mt. Rev. P. R. KENRICK, Abp. ; cons. Nov. 30, 1841.—P. J. Ryan, Coadj. ; cons. April 14, 1872.  
 48. Dubuque, *Iowa*, 1837—Rt. Rev. J. Hennessy, Bp. ; cons. Sept. 30, 1869.  
 49. Nashville, *Tennessee*, 1837—P. A. Feehan, Bp. ; cons. Nov. 1, 1865.  
 50. Chicago, *Illinois*, 1844—T. Foley.  
 51. Milwaukie, *Wisconsin*, 1844—J. M. Henni, Bp. ; cons. March 19, 1844.  
 52. Santa Fé, *N. Mexico*, 1850—J. B. Lamy, Bp. ; cons. Nov. 24, 1850.  
 53. St Paul, *Minnesota*, 1850—Th. L. Grace, Bp. ; cons. July 24, 1859.  
 54. Alton, *Illinois*, 1857—P. J. Baltus, Bp. ; cons. Sept. 24, 1869.  
 55. Green Bay, *Wisconsin*, [1868—Jos. Melcher, Bp. ; cons. July 12, 1868.  
 56. La Crosse, *Wisconsin*, 1868—Mich. Heiss, Bp. ; cons. Sept. 6, 1868.  
 57. St Joseph, *Missouri*, 1868—J. Jos. Hogan, Bp. ; cons. Sept. 13, 1868.  
 58. Arizona—J. Salpoint, V.A. ; cons. Sept. 25, 1868.  
 59. Colorado and Utah—J. Pr. Macheboeuf, V.A. ; cons. Aug. 16, 1868.  
 60. Indian Territory, *E. Rocky Mountains* — J. B. Miede, V.A. ; cons. March 25, 1851.  
 61. Montana, *W. Rocky Mountains*—Aug. Ravoux, V.A. ; cons. March 3, 1868.  
 62. Nebraska, 1851—Jas. M. O'Gorman, V.A. ; cons. May 6, 1859.

## VII. PROVINCE OF SAN FRANCISCO.

63. SAN FRANCISCO, 1853—Mt. Rev. JOS. ALEMANY, O.S.D., Abp. ; cons. June 30, 1850.  
 64. Manterey, *California*, 1850—Rt. Rev. Thad. Amat, Bp. ; cons. March 12, 1854.  
 65. Grass Valley, *California*, 1868—Eugene O'Connell, Bp. ; cons. Feb. 3, 1861.

*V.A. BHSC. LEG.11-1 n°0865*

## CIVIL ALMANAC.

Eclipses in 1873.

1. Total eclipse of Moon, May 12.



2. Partial eclipse of Sun, May 25, 7.36—9.23 A.M.

3. Total eclipse of Moon, Nov. 4, 2.6—5.35 P.M.

4. Partial eclipse of Sun, Nov. 20.

The second and the third (partly) are visible in Great Britain.

#### CHANGES OF THE MOON.

*January begins on Wednesday—31 days.*

First Quarter—5th, 9h 27m A. Last Quarter—21st, 8h 3m A.

Full Moon—13th, 4h 23m A. New Moon—28th, 5h 27m A.

*February begins on Saturday—28 Days.*

First Quarter—4th, 10h 6m M. Last Quarter—20th, 11h 23m M.

Full Moon—12th, 11h 33m M. New Moon—27th, 3h 22m M.

*March begins on Saturday—31 Days.*

First Quarter—6th, 1h 25m M. Last Quarter—21st, 10h 19m A.

Full Moon—14th, 5h 44m M. New Moon—28th, 0h 54m A.

*April begins on Tuesday—30 Days.*

First Quarter—4th, 6h 36m A. Last Quarter—20th, 5h 47m

Full Moon—12th, 9h 51m A. New Moon—26th, 10h 42m A.

*May begins on Thursday—31 Days.*

First Quarter—4th, 0h 33m A. Last Quarter—19th, 11h 0m M.

Full Moon—12th, 11h 18m M. New Moon—26th, 9h 20m M.

*June begins on Sunday—30 Days.*

First Quarter—3d, 6h 19m M. Last Quarter—17th, 3h 32m A.

Full Moon—10th, 10h 1m A. New Moon—24th, 9h 12m A.

*July begins on Tuesday—31 Days.*

First Quarter—2d, 11h 10m A. Last Quarter—16th, 8h 58m A.

Full Moon—10th, 6h 33m M. New Moon—24th, 10h 34m M.

*August begins on Friday—31 Days.*

First Quarter—1st, 2h 29m A. Last Quarter—15th, 4h 41m M.

Full Moon—8th, 1h 52m A. New Moon—23rd, 1h 30m M.

*September begins on Monday—30 Days.*

Full Moon—6th, 9h 9m A. New Moon—21st, 5h 51m A.

Last Quarter—13th, 3h 40m A. First Quarter—29th, 2h 56m A.

*October begins on Wednesday—31 Days.*

Full Moon—6th, 5h 31m M. New Moon—21st, 10h 55m M.

Last Quarter—13th, 6h 25m M. First Quarter—29th, 0h 10m M.

*November begins on Saturday—30 Days.*

Full Moon—4th, 3h 48m A. New Moon—20th, 3h 37m M.

Last Quarter—12th, 0h 48m M. First Quarter—27th, 8h 13m M.

*December begins on Monday—31 Days.*

Full Moon—4th, 4h 20m M. New Moon—19th, 6h 49m A.

Last Quarter—11th, 9h 54m A. First Quarter—26th, 4h 5m A.

*UVA. BHSC. LEG. 11-1 n° 0865*

#### TERMS IN SCOTLAND.

Candlemas.....Feb. 2	Lammas.....Aug. 1
Whitsunday.....May 15	Martinmas.....Nov. 11







BILL AND PROMISSORY NOTE STAMPS.

		s. d.			s. d.
Not above £5 .....		0 1	Above £300 and not above £400...		4 0
Above £5 and not above £10.....		0 2	„ 400		5 0
„ 10	„ 25.....	0 3	„ 500	„ 750...	7 6
„ 25	„ 50.....	0 6	„ 750	„ 1000...	10 0
„ 50	„ 75.....	0 9	„ 1000	„ 1500...	15 0
„ 75	„ 100.....	1 0	„ 2000	„ 3000...	30 0
„ 100	„ 200.....	2 0	„ 3000	„ 4000...	40 0
„ 200	„ 300.....	3 0	„ 4000 and upwards.....		45 0

RECEIPTS.

For *Two Pounds* and upwards, *One Penny*.—Persons receiving the money pay the duty.

DUTIES ON LEGACIES AND ANNUITIES.

(*The husband or wife of the deceased is not chargeable with duty.*)

	Duty per £100.
Children or their descendants, or lineal ancestors.....	£1 0 0
Brother, sister, or their descendants .....	3 0 0
Uncle, aunt, or their descendants .....	5 0 0
Grand-uncle, aunt, or their descendants .....	6 0 0
All other relations or strangers .....	10 0 0

The duty is payable on the clear residue, after deducting debts and funeral charges. No duty is chargeable on legacies or residues under £20; but if a legatee take two or more legacies which together amount to £20, each legacy is chargeable with duty. If the legatee's husband or wife is a nearer relation to the testator than the legatee, the duty is paid according to such near relationship.

HERITABLE PROPERTY is charged duty on the annual value, after deducting necessary payments.

BIRTHS, MARRIAGES, AND DEATHS.

Notice of a Birth requires to be given to the Registrar within twenty-one days after the occurrence, under a penalty of 20s.; of a Marriage within three days after its celebration, under a penalty of £10—the certificate must be filled up by the officiating clergyman; of a Death within eight days after the event, under a penalty of 20s.

THE CENSUS OF 1871.

The decennial Census, taken on April 3rd, by 32,606 enumerators, gave the following results:—

England.....	21,487,688	Wales .....	1,216,420
Scotland .....	3,358,613	Ireland .....	5,402,759
Isle of Man .....	53,867	Channel Islands.....	90,563
Army, Navy, and Merchant Seamen abroad...		207,198	
Total population of the United Kingdom .....			31,817,108
Males.....	15,549,271	Females.....	16,267,837
Increase since 1861 .....			2,524,637

SOVEREIGNS OF EUROPE.

States.	Sovereigns.	Birth.	Access.
Austria ... ..	Francis Joseph, Emperor	1830	1848
Baden ... ..	Frederick, Grand Duke	1826	1856
Bavaria ... ..	Louis II., King	1845	1864
Belgium ... ..	Leopold II., King	1835	1865
Denmark ... ..	Christian IX., King	1818	1863



France ... ..	M. Thiers, President	1797	...	1871
Germany ... ..	William I., Emperor	1797	...	1871
Gt. Britain & Ireland	Victoria, Queen	1819	...	1837
Greece ... ..	George I., King	1845	...	1863
Italy ... ..	Victor Emmanuel II., King	1820	...	1861
Netherlands ... ..	William III., King	1817	...	1849
Papal States ... ..	Pius IX., Pope	1792	...	1846
Portugal ... ..	Louis I., King	1838	...	1861
Russia ... ..	Alexander II., Emperor	1818	...	1855
Saxony ... ..	John I., King	1801	...	1854
Spain ... ..	Amadeus I., King	1845	...	1871
Sweden ... ..	Oscar II., King	1829	...	1872
Switzerland ... ..	Emil Welti, President		...	
Turkey ... ..	Abdul Aziz, Sultan	1830	...	1861
Wurtemberg ... ..	Charles I., King	1823	...	1864

## ROYAL FAMILY.

QUEEN VICTORIA, born May 24, 1819; succeeded June 20, 1837; married, Feb. 10, 1840, Prince Albert, born Aug. 26, 1819, died Dec. 14, 1861. Issue—

Princess Royal, born	Nov. 21, 1840	Louisa C. Alberta, b.	Mar. 18, 1848
Prince of Wales,	Nov. 9, 1841	Arthur Wm. Patrick,	May 1, 1850
Alica Maud Mary,	Apr. 25, 1843	Leopold G. Duncan,	Apr. 7, 1853
Alfred Ernest Albert,	Aug. 6, 1844	Beatrice M. V. Feodore,	April 14,
Helena A. Victoria,	May 25, 1846		1857

Duke of Cumberland,	born May 27, 1819	Princess Augusta of	
Duke of Cambridge,	Mar. 26, 1819	Cambridge, born July 19, 1822	
		...Mary of Cambridge, Nov. 27, 1833	

## BRITISH MINISTRY, &amp;c.

<i>First Lord of Treas.,</i> W. E. Gladstone	<i>First L. of Admir.,</i> G. J. Goschen
<i>Chanc. of Excheq.,</i> R. Lowe	<i>Pres. of Local Gov. Bd.,</i> J. Stansfield
<i>Lord Chancellor,</i> Lord Selborne	<i>President of Council,</i> M. of Ripon
<i>Foreign Sec.,</i> Earl Granville	<i>Lord Privy Seal,</i> Viscount Halifax
<i>Colonial Sec.,</i> Earl of Kimberley	<i>Home Secretary,</i> H. A. Bruce
<i>War Secretary,</i> E. Cardwell	<i>Secretary for Ireland,</i> Marquis of Hartington
<i>Indian Sec.,</i> Duke of Argyll	
<i>Pres. Board of Trade,</i> C. Fortescue	

*Vice-President of Committee on Education,* W. E. Forster.

*The above compose the Cabinet.*

<i>Postmaster-Gen.,</i> William Monsell	<i>Compt. of Household,</i> Lord O. Fitzgerald
<i>Chancellor of Duchy of Lancaster,</i> Hugh C. E. Childers	<i>Lord-Lt. of Ireland,</i> Earl Spencer
<i>First Com. of Works and Public Buildings,</i> A. S. Ayrton	<i>Attor.-General of Eng.,</i> Sir J. D. Coleridge
<i>Command.-in-Chief,</i> Duke of Cambridge	<i>Sol.-Gen. of do.,</i> Sir George Jessel
<i>Lord Chamberlain,</i> Visc. Sydney	<i>Lord Adv. of Scot.,</i> George Young
<i>Lord Steward,</i> Earl of Bessborough	<i>Sol.-Gen. of do.,</i> A. R. Clark
<i>Master of the Horse,</i> M. of Ailesbury	<i>At.-Gen. of Ire.,</i> Christopher Palles, LL.D.
<i>M. of Buckhounds,</i> Earl of Cork	<i>Sol.-Gen. of do.,</i> Hugh Law, Q.C.



## CATHOLIC PEERS OF PARLIAMENT.

Creation.	Title.	Birth.	Name.	Accession.
DUKE.				
1483	NORFOLK .	1847	Henry Fitzalan Howard . . . .	1860
MARQUESS.				
1796	BUTE . . .	1847	John Patrick Crichton-Stuart . . . .	1848
EARLS.				
1622	DENBIGH .	1823	Rudolph William Basil Fielding . . . .	1865
1806	ORFORD .	1813	Horatio William Walpole . . . .	1858
1841	GAINSBOROUGH	1818	Charles George Noel . . . .	1866
BARONS.				
1309	BEAUMONT	1848	Henry Stapleton . . . .	1854
1383	CAMOYS .	1797	Thomas Stonor . . . .	1839
1448	STOURTON .	1802	Charles Stourton . . . .	1846
1523	VAUX . . .	1804	George Mostyn . . . .	1838
1603	PETRE . . .	1817	William Bernard Petre . . . .	1850
1605	ARUNDELL	1831	John Francis Arundell . . . .	1862
1615	DORMER .	1830	John Baptist Joseph Dormer . . . .	1871
1640	STAFFORD .	1802	Henry Valentine Stafford-Jerningham	1851
1672	CLIFFORD .	1819	Charles Hugh Clifford . . . .	1858
1806	GRANARD .	1833	George A. H. Forbes (Irish Earl) . . . .	1837
1831	FINGALL .	1819	Arthur James Plunkett (Irish Earl)	1868
1831	HOWDEN .	1799	John Hobart Caradoc (Irish Baron)	1839
1837	LOVAT . . .	1802	Thomas Alexander Fraser (Scots Baron)	1837
1851	DE FREYNE	1854	Arthur French, <i>m</i> . . . .	1868
1856	KENMARE .	1825	Valentine Augustus Browne (Irish Earl)	1871
1868	GORMANSTON	1796	Edward A. John Preston (Irish Viscount)	1868
1869	HOWARD OF GLOSSOP	1818	Edward George Fitzalan Howard . . . .	1869
1869	ACTON . . .	1834	John Dalberg Acton . . . .	1869
1870	O'HAGAN . .	1812	Thomas O'Hagan . . . .	1870

## CATHOLIC MEMBERS OF THE HOUSE OF COMMONS.

Places.	Names.
ATHLONE, . . . .	John J. Ennis
CARLOW, . . . .	Captain William Fagan
CLARE COUNTY, . . . .	Rt. Hon. Sir Colman O'Loughlen, Bart.
CORK COUNTY, . . . .	M'Carthy Downing
CORK, . . . .	Nicholas Daniel Murphy
" . . . .	J. Ph. Ronayne
DUBLIN . . . .	Sir Dominic Corrigan, Bart.
DUNDALK, . . . .	Philip Callan
DUNGARVAN, VA. BHSC. LEG. 1717-1865	Henry Matthews, Q.C.
GALWAY, . . . .	Sir Rowland Blennerhasset, Bart.
HUNTINGDON COUNTY,	Lord R. Montagu
KILDARE COUNTY, . . . .	Right Hon. W. H. Ford Cogan
KILKENNY COUNTY . . . .	George L. Bryan
KING'S COUNTY, . . . .	Sir Patrick O'Brien, Bart.
" . . . .	David Sherlock, Q.C.



LEITRIM COUNTY,	.	John Brady, M.D.
LIMERICK COUNTY	.	Right Hon. William Monsell
"	.	Edward J. Synan
LIMERICK,	.	Major George Gavin
LONGFORD,	.	Myles William O'Reilly
LOUTH,	.	M. O'Reilly Dease
MALLOW,	.	W. F. Munster
MAYO,	.	George E. Browne
MEATH COUNTY,	.	Edward M'Evoy
NEW ROSS,	.	Patrick M'Mahon
QUEEN'S COUNTY,	.	Kenelm Digby
ROSCOMMON COUNTY,	.	O'Connor Don (The)
SLIGO COUNTY,	.	D. M. O'Connor
TIPPERARY COUNTY,	.	Denis C. Heron, LL.D., Q.C.
TRALEE,	.	The O'Donoghue
WATERFORD COUNTY,	.	Sir John Esmonde, Bart.
"	.	Edward De la Poer
WATERFORD,	.	James Delahunty
WESTMEATH COUNTY,	.	P. I. Smyth
WEXFORD COUNTY,	.	John T. Power
"	.	Matthew P. D'Arcy
WEXFORD,	.	W. A. Redmond

## SCOTTISH REPRESENTATIVE PEERS.

ELECTED EVERY PARLIAMENT.

Crea- tion.	Title	Birth.	Crea- tion.	Title.	Birth.
1694...	Marquis of Tweeddale	1787	1646...	Earl of Selkirk	1809
1682...	Marq. of Queensberry	1844	1696...	Earl of Orkney	1803
1458...	Earl of Morton	1818	1686...	Visc. Strathallan	1810
1605...	Earl of Home	1799	1445...	Baron Saltoun	1820
1606...	Earl of Strathmore	1824	1489...	Baron Sinclair	1803
1641...	Earl of Leven	1786	1510...	Baron Elphinstone	1828
1624...	Earl of Lauderdale	1803	1604...	Baron Colville	1818
1639...	Earl of Airlie	1826	1606...	Baron Blantyre	1818

## SCOTTISH MEMBERS IN THE HOUSE OF COMMONS,

COUNTY MEMBERS—31.

Places.	Names.
Aberdeen { East	W. D. Fordyce
{ West	Wm. M'Combie
Argyle	Marquis of Lorne
Ayr { North	W. Finnie
{ South	Sir D. Wedderburn
Banff	R. W. Duff
Berwick	Dav. Robertson
Bute	C. Dalrymple
Caithness	Sir J. T. Sinclair
Clackmannan and Kinross	W. P. Adam
Dumbarton	Wm. Ewing
Dumfries	G. G. Walker
Edinburgh	Sir A. Gibson-Maitland
Elgin and Nairn	Hon. James Grant
Fife	Sir R. Anstruther
Forfar	J. W. Barclay



Haddington . . . . .	Lord Elcho
Inverness . . . . .	Donald Cameron
Kincardine . . . . .	Sir George Balfour
Kirkcudbright . . . . .	W. H. Maxwell
Lanark { North . . . . .	Sir E. T. Colebrooke
{ South . . . . .	J. G. C. Hamilton
Linlithgow . . . . .	P. M'Lagan
Orkney and Shetland . . . . .	_____
Peebles and Selkirk . . . . .	Sir G. G. Montgomery
Perth . . . . .	C. S. Parker
Renfrew . . . . .	Right Hon. H. A. Bruce
Ross and Cromarty . . . . .	Alex. Matheson
Roxburgh . . . . .	Marquis of Bowmont
Stirling . . . . .	John E. Erskine
Sutherland . . . . .	Lord R. L. Gower
Wigtown . . . . .	Lord Garlies

## MEMBERS FOR THE BOROUGHES—28.

Aberdeen—John Farley Leith.  
 Ayr, Irvine, Campbeltown, Oban, Inverary—E. H. J. Craufurd.  
 Dumfries, Annan, Kirkcudbright, Lochmaben, Sanquhar—Robt. Jardine.  
 Dundee—George Armitstead and Sir John Ogilvy, Bart.  
 Edinburgh—D. M'Laren and J. Miller.  
 Elgin, Banff, Cullen, Inverurie, Kintore, Peterhead—M. E. G. Duff.  
 Falkirk, Airdrie, Hamilton, Lanark, Linlithgow—Jas. Merry.  
 Glasgow—R. Dalglish, W. Graham, G. Anderson.  
 Greenock—James J. Grieve.  
 Haddington, N. Berwick, Dunbar, Jedburgh, Lauder—Sir H. R. F. Davie.  
 Hawick, Galashiels, Selkirk—G. O. Trevelyan.  
 Inverness, Forres, Fortrose, Nairn—Æneas Mackintosh.  
 Kilmarnock, Dumbarton, Port Glasgow, Renfrew, Rutherglen—Rt. Hon. E. P. Bouverie.  
 Kircaldy, Burntisland, Dysart, Kinghorn—R. S. Aytoun.  
 Leith, Musselburgh, Portobello—R. A. Macfie.  
 Montrose, Arbroath, Brechin, Forfar, Bervie—W. E. Baxter.  
 Paisley—H. E. Crum Ewing.  
 Perth—Hon. A. Kinnaird.  
 St Andrews, Anst'er E., Anst'er W., Crail, Cupar, Kilrenny, Pittenweem—E. Ellice.  
 Stirling, Culross, Dunfermline, Inverkeithing, Queensferry—H. Campbell.  
 Wick, Cromarty, Dingwall, Dornoch, Kirkwall, Tain—J. Pender.  
 Wigton, N. Galloway, Stranraer, Whithorn—Geo. Young.  
 Edinburgh and ~~St Andrews Universities~~ <sup>St Andrews University</sup>—Lyon Playfair.  
 Glasgow and Aberdeen Universities—E. S. Gordon.



# CONTENTS.

	PAGE
Chronological Tables for the Year 1873 . . . . .	ii
De Missis Defunctorum . . . . .	ii
Monita Diligenter Advertenda . . . . .	iii
Decreta Varia . . . . .	iv
DIRECTORY to the Church Service . . . . .	7
Modus se gerendi in Choro . . . . .	57
Celebrations for Deceased Clergymen . . . . .	57
Anniversaries . . . . .	58
Explanation of the Liturgy . . . . .	62
Sick Calls . . . . .	65
Easter Duties . . . . .	65
Notices about Fast and Abstinence . . . . .	66
Solemnisation of Marriage . . . . .	68
Plenary Indulgences . . . . .	68
Institution of the Propagation of the Faith . . . . .	69
St Andrew's Society . . . . .	71
Western District Fund . . . . .	73
Succession of Vicars Apostolic . . . . .	76
Catholic Clergy, Churches, and Schools in the Eastern District	77
"          "          "          in the Western District	96
"          "          "          in the Northern District	121
Alphabetical List of the Catholic Clergy of Scotland . . . . .	129
Index of Churches, Chapels, and Stations . . . . .	134
Statistics for 1872 . . . . .	136
Colleges, Convents, and Institutions . . . . .	138
Ordinations and Appointments . . . . .	144
Obituary . . . . .	145
The Scot's College in Spain . . . . .	161
The Pope and College of Cardinals . . . . .	167
Abstract of Episcopal, &c., Sees throughout the World . . . . .	170
Catholic Hierarchy of Ireland . . . . .	171
"          "          of England . . . . .	172
Bishops and Vicars Apostolic in the British Colonies . . . . .	173
Catholic Hierarchy in the United States . . . . .	175
Civil Almanac—Changes of the Moon . . . . .	178
Terms and Bank Holidays in Scotland . . . . .	179
Postal Information . . . . .	179
Stamp and Legacy Duties . . . . .	180
Births, Marriages, and Deaths . . . . .	180
Census of 1871 . . . . .	180
Sovereigns of Europe . . . . .	180
Royal Family . . . . .	181
British Ministry . . . . .	181
Catholic Peers of Parliament <i>UVA: BHSC: LEG. 11-1 n°0865</i> . . . . .	182
Catholic Members of the House of Commons . . . . .	182
Scottish Representative Peers . . . . .	183
Scottish Members in the House of Commons . . . . .	183



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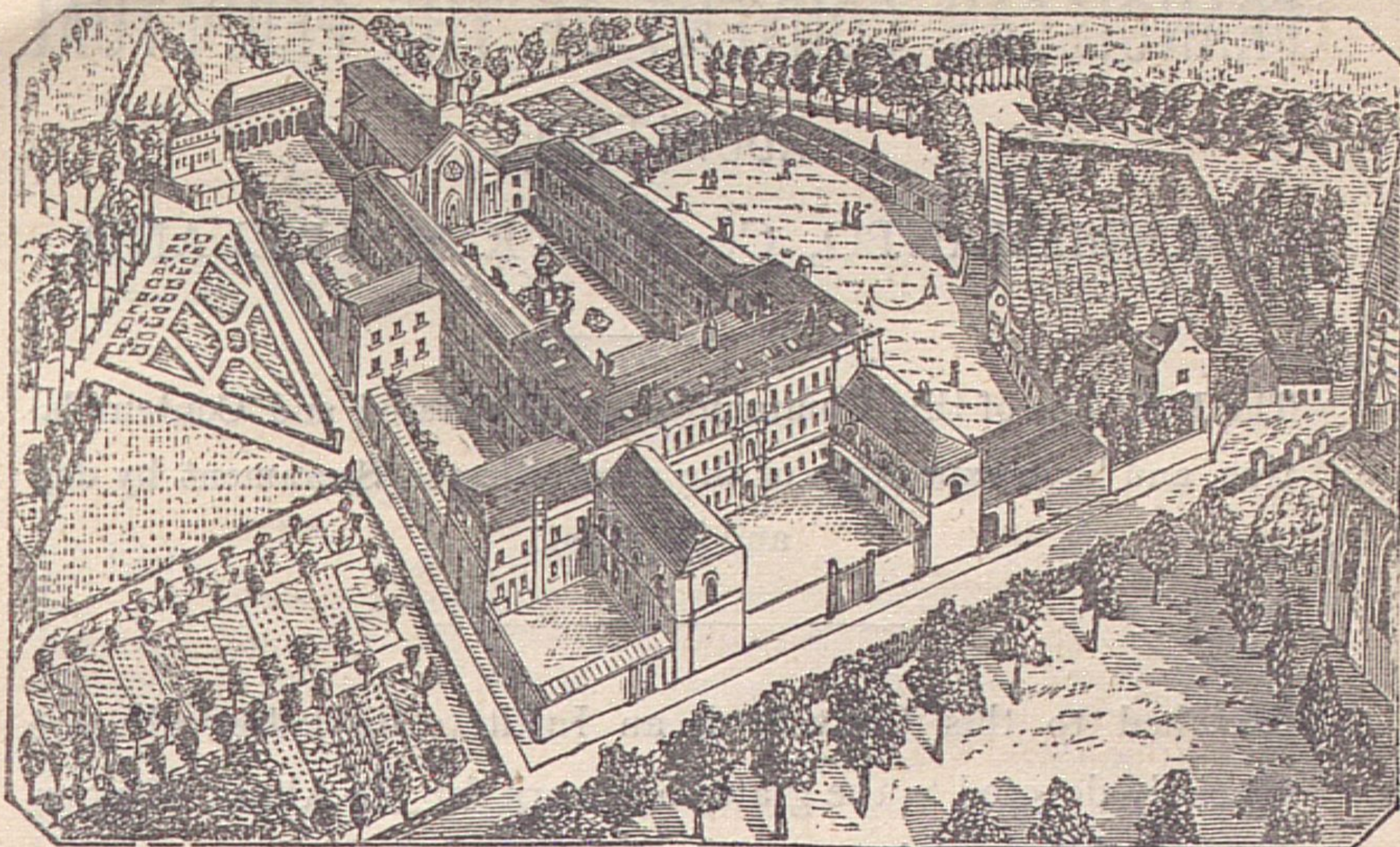
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Just out, a new interesting and instructive Catholic Game "The Road to Heaven, or Virtues and Vices." Price One Shilling; with Te-Totum, 1s. 4d.; or per post, 1s. 6d.

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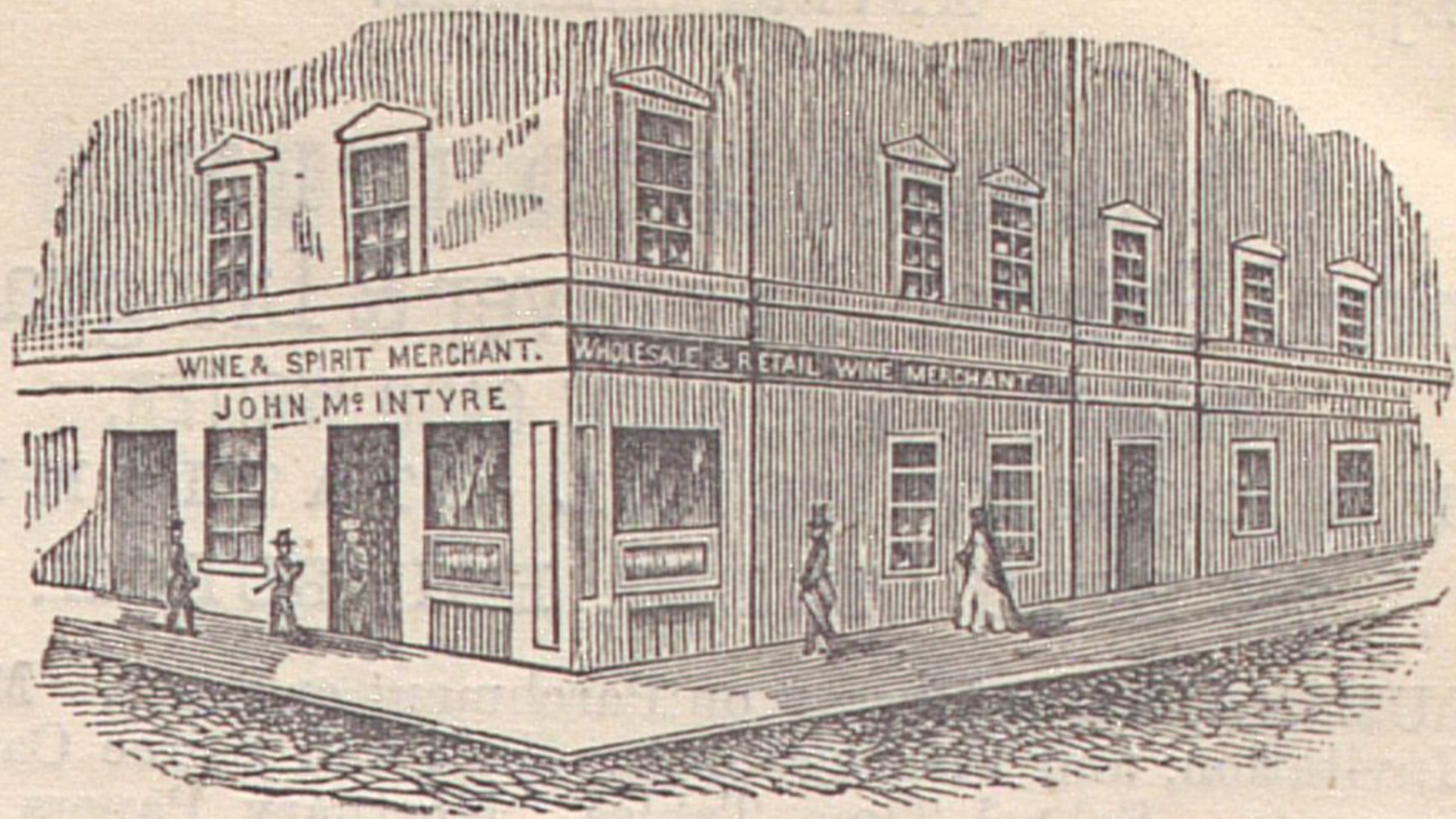
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THE several Businesses carried on for many years by J. & R. M'Intyre, Wine and Spirit Merchants, Glasgow, having been recently divided between the Partners of that firm,

**JOHN M'INTYRE,**  
 WHOLESALE AND RETAIL WINE AND SPIRIT  
 MERCHANT,  
 CRANSTON HILL, GLASGOW,

Begs most respectfully to intimate that he continues to carry on both the Wholesale and Retail Departments of the Business in the original premises of the late Firm, at 179 Main Street, Cranston Hill, Glasgow, where he trusts that his long experience and prompt attention to the orders with which he may be favoured, will merit a continuance of the business support which, for nearly a quarter of a century, has been so liberally accorded to him as *Managing Partner* of the above Firm.

**PRICE LIST.**

**WINES.—**

Port, ... ..	24s., 30s., 36s., 42s., 48s. per Dozen.
Sherry, ... ..	... 24s., 30s., 36s., 42s. ,,
Hock and Moselle, ... ..	... 36s., 42s., 60s. ,,
Champagne, ... ..	... 36s., 42s., 60s., 72s. ,,
Madeira, ... ..	... 48s., 54s., 60s. ,,
Clarets, ... ..	... 12s., 18s., 30s., 36s. ,,
Marsala	20s. ,,

**BRANDY.—**Fine old, in wood, 24s, per Gallon.

NOTE.—The Above Wines &c., are imported direct from the Producers, and the quality, at the respective prices, is unsurpassed in the Trade.

AGENT for MACGREGOR'S HUNGARIAN WINES. Red and White Hungarian, 18s. to 42s. per Dozen.



## FAMILY WHISKIES

(ALL FULL STRENGTH).

Ben-Nevis Distillery, commonly known as Long John, 17s. 6d.  
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Fine Old Campbelton, 17s. per Gallon.

A few Casks, bonded in 1864, 20s. per Gallon.

Ditto ditto 1870, 18s. 6d.

MILD and BITTER ALES in small casks at the Brewer's prices.

## ALTAR WINES.

From the ENGLISH COLLEGE at LISBON, 25s. per dozen.

*This Wine being imported direct from the College authorities at  
Lisbon, its genuineness and purity are guaranteed.*

MALAGA WINE, highly recommended, and much used for Altar  
purposes.

Sweet Mountain Malaga ... .. 18s. per dozen.

Dry Mountain Malaga ... .. 20s. per dozen.

### REPORT BY DR CLARK, ANALYST.

“ANDERSONIAN UNIVERSITY, GLASGOW,  
16th August, 1870.

“The results of analysis of sample of White Wine received  
from Messrs J. & R. M'Intyre, Wine Merchants, Glasgow, are  
conclusive in showing that this Wine has the composition of  
genuine and pure Malaga of excellent quality, and will be found a  
pleasant and agreeable Wine.

(Signed) “JOHN CLARK, Ph. D.”

N.B.—*The above Wines, well matured, are always kept in  
stock, and will be forwarded, in any quantity, securely pack-  
ed, on the shortest notice.*

## JOHN M'INTYRE, WINE IMPORTER AND AGENT,

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N.B.—Clergymen's accounts rendered half-yearly.



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Tourists will find Good and Cheap Refreshments at the  
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PIANOS IN ALL THE PARLOURS AND SALOONS.  
Charges, including attendance, strictly Moderate.

P.S.—Mr Cook (of London), makes this Hotel his head-quarters when in Scotland, where every information may be obtained of his Tourist arrangements.

ON PARLE FRANÇAIS.

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respectfully invites parties Furnishing to inspect his  
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in Rosewood, Walnut, Mahogany, Oak and Birch, suitable for  
all classes, and unequalled for quality and price.

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divided between the partners of the Firm,

**RONALD M'INTYRE,**

WHOLESALE AND RETAIL WINE AND SPIRIT  
MERCHANT,

CRANSTON HILL, GLASGOW,

BEGS most respectfully to intimate that he continues to carry  
on both the Wholesale and Retail Departments of the business  
in the original Store of the late Firm, at 10 Cranston Street,  
Cranston Hill, Glasgow, where he trusts that his long experience  
and prompt attention to the orders with which he may be  
favoured, will merit a continuance of the business support which,  
for nearly a quarter of a century, has been so liberally accorded  
to him as being the active partner of the above Firm. :

PRICE LIST.

**WINES.—**

|                           |                              |            |
|---------------------------|------------------------------|------------|
| Port, ...                 | 24s., 30s., 36s., 42s., 48s. | per Dozen. |
| Sherry, ...               | 24s., 30s., 36s., 42s.       | „          |
| Hock and Moselle,         | 36s., 42s., 60s.             | „          |
| Champagne, ...            | 36s., 42s., 60s., 72s.       | „          |
| Madeira, ...              | ... 48s., 54s., 60s.         | „          |
| Clarets, ...              | ... 12s., 18s., 30s., 36s.   | „          |
| Hungarian, Red and White, | ... 18s., to 24s.            | „          |

**BRANDY.**— Fine old, in wood, 24s. per Gallon.

NOTE.—The above Wines, &c., are imported direct from the  
Producers, and the quality, at the respective prices, is unsur-  
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**FAMILY WHISKY.**

Ben-Nevis Distillery, commonly known as Long John, 11 P.  
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Fine Old Campbelton, 11 O. P., 17s. per Gallon

A few Casks, bonded in 1864, 20s. per Gallon.

Old and Bitter Ales, in small casks at the Brewers' prices.

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**ALTAR WINES,**

From the English College at Lisbon. 25s. per Dozen.

Sweet Malaga, highly recommended, and much used for Altar  
purposes, at 18s. per dozen.

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**REPORT BY DR CLARK, ANALYIST.**

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(Signed) “JOHN CLARK, Ph.D.”

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The Wines above referred to are always kept in stock, and will  
be forwarded, in any quantity, securely packed, on the shortest  
notice.

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**RONALD M'INTYRE,**

**WINE IMPORTER AND AGENT,**

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in Twenty different Shades ; any Length Cut.

RICH EVENING SILKS, from 4s. 6d. per Yard.

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WAREHOUSE,

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EVERY department stocked with goods requisite for family use, at moderate prices. Liberal allowance made on all Goods bought for charitable purposes.



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